| SO                          | CIAL SECURITY ADMINISTRATION   | TEL   |                                  |   | OMB No. 0960-0444  |
|-----------------------------|--|---|----------------------------------|---|--------------------|
| A                           | PPLICATION FOR SUPPLEMENTA<br>(Deferred or Abbi  | Do Not Writ   | e in This Space                  |   |                    |
| Ind<br>su<br>Ad<br>ad<br>an | m/We are applying for Supple<br>come and any federally admir<br>pplementation under Title XV<br>et, for benefits under the othe<br>ministered by the Social Sec<br>d where applicable, for medic<br>tle XIX of the Social Security | nistered stat<br>/I of the Soc<br>or programs<br>urity Adminical assistan | ie<br>ial Security<br>istration, | DEFERRED SNAP- SSA/APP Filing Date (Month,  Receipt Preferred Language Written: Spoken: | Protective         |
| TYI                         | ZE CJE (JI ATIVI —   INGIVIGUAL —  | Individual with<br>Ineligible Spouse                                      | Couple                           | Child   | Child with Parents |
| PA                          | RT 1 - BASIC ELIGIBILITY- Answe  | er the question   |                                  | nning with the fi   | irst moment of     |
| 1.                          | First Name, Middle Initial, Last Name  | 2. Sex  Male Female   | 3. Birthdate (month, day, year)  | 4. Social Securi  | ity Number         |
| 5.                          | Spouse's/Parent(s) Name(s)   | 6. Sex  | 7. Birthdate (month, day, year)  | 8. Social Securi  | ity Number(s)      |
|                             |  | Female  |                                  |   |                    |
|                             | Date of Marriage: (month, day, year)   |   | 1                                |   |                    |
|                             | Are you and your spouse living together?   | Yes No  | <u> </u>                         | began living apart:   |                    |
| 9.                          | Other Name(s) and Social Security Number   |   |                                  | :<br>Social Security Num  | shor(a)            |
|                             | (a) Your Other Name(s) (including Maiden  (b) Spouse's/Mother's Other Name(s) (incl  | ,   | Security Number(s)               |   |                    |
|                             | (c) Father's Other Name(s)   |   | Father's Oth                     | ner Social Security N   | lumber(s)          |

| 10. | Four Place of Birth (City and State of Foreign Country)   |                |   |                          |                              |  |  |  |
|-----|---|----------------|---|--------------------------|------------------------------|--|--|--|
| 11. | Spouse's Place of Birth (City and State or Foreign Count  | ry)            |   |                          |                              |  |  |  |
| 12. | If you are filing for yourself, go to (a); if you are filing for a  | a child, go to | (e).  |                          |                              |  |  |  |
|     | (a) A   |                | You   | Your Spor                | use, if filing               |  |  |  |
|     | (a) Are you unable to work because of illnesses, injuries, or conditions?   | Go to (b)      | ☐NO<br>Go to #13  | Go to (b)                | ☐NO<br>Go to #13             |  |  |  |
|     | (b) Enter the date you became unable to work.   | (month         | n, day, year)<br>Go to (c)                                    | (month,                  | day, year)<br>Go to (c)      |  |  |  |
|     | (c) What are your illnesses, injuries, or conditions?   | (Brief Descri  | ption)  | (Brief Descripti         |                              |  |  |  |
|     |   |                | Go to (d)   |                          | Go to (d)                    |  |  |  |
|     | (d) If you were unable to work because of illnesses, injuries, or conditions before age 22, do you have a parent who is age 62 or older, unable to work because of illnesses, injuries, or conditions | Social S       | name(s) and<br>Security<br>(s) in Remarks.                    | □ NO                     |                              |  |  |  |
|     | or deceased?  |                | Go to #13   |                          | Go to #13                    |  |  |  |
|     | (e) When did the child become disabled? (month, day ye  | ar)            |   |                          | Go to (f)                    |  |  |  |
|     | (f) What are the child's disabling illnesses, injuries, or cor  | nditions?      |   |                          |                              |  |  |  |
|     |   | I              |   |                          | Go to (g)                    |  |  |  |
|     | (g) Does the child have a parent or stepparent who is 62 or older, unable to work because of illnesses, injuries, or conditions, or deceased?   | Social S       | (s) in Ŕemarks.   | □ NO                     | Go to #13                    |  |  |  |
| 13. | If you (and your spouse filing for benefits) were a United  | States citizer | Go to #13   | 7: othorwise go          |                              |  |  |  |
|     | in you (and your spouse ming for benefits) were a officed   | Clates Citizer | You   |                          | use, if filing               |  |  |  |
|     | (a) Are you a naturalized United States citizen?  | YES Go to #17  | NO  | YES Go to #17            | NO<br>Go to (b)              |  |  |  |
|     | (b) Are you an American Indian born outside the United States?  | YES Go to (c)  | You NO Go to (d)  | Your Spot  YES Go to (c) | use, if filing  NO Go to (d) |  |  |  |
|     | (c) Check the block that shows your American Indian star  | tus.           |   |                          |                              |  |  |  |
|     | You Your Spouse, if filing  |                |   |                          |                              |  |  |  |
|     | American Indian born in Canada Go to #1   | 7 Amer         | ican Indian born i  |                          | Go to #17                    |  |  |  |
|     | Member of a Federally recognized Indian Tribe; Name of Tribe: Go to #17   | Name           | Member of a Federally recognized Indian Tribe; Name of Tribe: |                          |                              |  |  |  |
|     | Other American Indian Explain in Remarks, then Go to (d)  | Othe           | r American Indian<br>ain in Remarks, the                      | en Go to (d)             | Go to #17                    |  |  |  |

| 13. | (d) Check the block below that shows your co  | urrent immigr   | ation statu              | S.                          |             |                              |                              |  |  |  |  |
|-----|---|---|--------------------------|-----------------------------|-------------|------------------------------|------------------------------|--|--|--|--|
|     | You   |   | Your Spouse, if filing   |                             |             |                              |                              |  |  |  |  |
|     | Amerasian Immigrant   | Go to #14   | . An                     | nerasian Im                 | migrant     |                              | Go to #14                    |  |  |  |  |
|     | Lawful Permanent Resident   | Lawful Permanent Resident  Go to #14  |                          |                             |             |                              | Go to #14                    |  |  |  |  |
|     | Refugee   |   | R                        | efugee                      |             |                              |                              |  |  |  |  |
|     | Date of entry (month, day, year):   |   |                          | of entry (mo                | nth, day,   | year):                       |                              |  |  |  |  |
|     |   | Go to #16   |                          |                             |             |                              | Go to #16                    |  |  |  |  |
|     | Asylee  |   |                          | ylee                        | -1 ( 41-    |                              |                              |  |  |  |  |
|     | Date status granted (month, day, year):   | Go to #16   |                          | atus grante                 | a (montn    | , day, year):                | Go to #16                    |  |  |  |  |
|     | Conditional Entrant   |   |                          | onditional E                | intrant     |                              |                              |  |  |  |  |
|     | Date status granted (month, day, year):   |   | Date                     | status grante               | ed (month   | n, day, year):               |                              |  |  |  |  |
|     |   | Go to #16   | 5                        |                             |             |                              | Go to #16                    |  |  |  |  |
|     | Parolee for One Year  | 0- 1- 410   | Pa                       | rolee for Or                | ne Year     |                              | 0- 1- 410                    |  |  |  |  |
|     |   | Go to #16   |                          |                             |             |                              | Go to #16                    |  |  |  |  |
|     | Cuban/Haitian Entrant   |   | ban/Haitian              | Entrant                     |             | Go to #16                    |                              |  |  |  |  |
|     | Deportation/Removal Withheld  | Go to #16  Deportation/Removal Withheld   |                          |                             |             | Deportation/Removal Withheld |                              |  |  |  |  |
|     | Date (month, day, year):  | Date (r   | Date (month, day, year): |                             |             |                              |                              |  |  |  |  |
|     |   | ;   |                          |                             |             | Go to #16                    |                              |  |  |  |  |
|     | Other Explain in Remarks, then Go to (e)  | I —   | her<br>in Remarks        | s, then G                   | o to (e)    |                              |                              |  |  |  |  |
|     | (e) If you have status, or have applied for sta<br>a lawfully admitted permanent resident, Go t |   |                          | •                           | of a child  | d of a United S              | tates citizen, or            |  |  |  |  |
| 14. | (a) Date of admission:  |   | (moi                     | <b>You</b><br>nth, day, yea | ar)         | -                            | use, if filing<br>day, year) |  |  |  |  |
|     | (b) Was your entry into the United States spo<br>any person or promoted by an institution or o  |   | YES<br>Go to (c)         |                             | NO<br>o (d) | YES Go to (c)                | NO<br>Go to (d)              |  |  |  |  |
|     | (c) Give the following information about the p  | erson, institu  | tion or gro              | up:                         |             |                              |                              |  |  |  |  |
|     | Name  | Address   |                          |                             |             | Telephone N                  | umber                        |  |  |  |  |
|     |   |   |                          |                             |             |                              |                              |  |  |  |  |
|     | (d) what was your immigration status, if any, adjustment to lawful permanent resident?          | d) What was your immigration status, if any, before djustment to lawful permanent resident? |                          | You<br>nth, day, yea        | ar)         | -                            | day, year)                   |  |  |  |  |
|     |   |   | ,                        |                             | ,           |                              |                              |  |  |  |  |
|     |   | To:   | From:                    |                             | From: To:   |                              |                              |  |  |  |  |
|     | (a) If Clinary and adult alid your papers.  |   |                          |                             | 10          |                              |                              |  |  |  |  |
|     | (e) If filing as an adult, did your parents ever<br>United States before you were 18?           | work in the   | YES Go to (f)            |                             | NO<br>o #16 | ☐ YES<br>Go to (f)           | NO<br>Go to #16              |  |  |  |  |
|     | (f) Name and Social Security Number of pare   | orked.  |                          |                             |             |                              |                              |  |  |  |  |
|     | Name  |   |                          | Social Secu                 | ırity Num   | ber                          |                              |  |  |  |  |
|     | Name  |   |                          | Social Secu                 | ırity Num   | ber                          |                              |  |  |  |  |
|     |   |   |                          | L                           |             |                              |                              |  |  |  |  |

| 15. | (a) Have you, your child, or your parent, been subjected to battery or extreme cruelty while in the United States?  | YES NO Go to (b) Go to #17                                      | YES NO Go to (b) Go to #17                                      |
|-----|---|---|---|
|     | (b) Have you, your child, or your parent filed a petition with the Department of Homeland Security for a change in immigration status because of being subjected to battery or extreme cruelty? | YES NO Go to #16 Go to #17                                      | YES NO Go to #16 Go to #17                                      |
| 16. | Are you, your spouse, or parent an active duty member or a veteran of the armed forces of the United States?  | YES Explain in Remarks, then Go to #17  NO Go to #17            | YES Explain in Remarks, then Go to #17  NO Go to #17            |
| 17. | (a) When did you first make your home in the United States?   | (month, day, year)  | (month, day, year)  |
|     | (b) Have you lived outside of the United States since then?   | Go to (c) So to #18   | Go to (c) Go to #18   |
|     | (c) Give the date(s) of residence outside the United States.  | (month, day, year) Date Left: (month, day, year) Date Returned: | (month, day, year) Date Left: (month, day, year) Date Returned: |
| 18. | (a) Have you been outside the United States (the 50 States, District of Columbia and Northern Mariana Islands) 30 days prior to the filing date?  | YES NO Go to (b) Go to #19                                      | YES NO Go to (b) Go to #19                                      |
|     | (b) Give the date (month, day, year) you left the United States and the date you returned to the United States.   | (month, day, year) Date Left: (month, day, year) Date Returned: | (month, day, year) Date Left: (month, day, year) Date Returned: |
| 19. | Claimant's Mailing Address (Number & Street, Apt. No.,  | P.O. Box, or Rural Route)                                       |   |
|     | City and State ZIP Code   | Name of County (if any which you live                           | r) in Telephone Number  |
| 20. | Standard notice & data CD by First-Class Star   | ndard notice First-Class with a follow                          |   |
| 21. | (a) Do you have any unsatisfied felony warrants for your arrest?  | You  YES NO Go to (b) Go to #22                                 | Your Spouse, if filing  YES NO Go to (b) Go to #22              |
|     | (b) In which State or country was the warrant issued?   | Name of State/Country  Go to (c)                                | Name of State/Country  Go to (c)                                |
|     | (c) Was the warrant satisfied?  | YES NO Go to (d) Go to #22                                      | YES NO Go to (d) Go to #22                                      |
|     | (d) Date warrant satisfied:   | (month, day, year)  | (month, day, year)  |

| 22. | (a) Do you have any unsati    | sfied F  | edera   | l or state       |              | Yo                    | u                |          | Your S         | pouse, i   | if filing  |  |
|-----|-------------------------------|----------|---------|------------------|--------------|-----------------------|------------------|----------|----------------|------------|------------|--|
|     | warrants for violating the co |          |         |                  | YE           | ES                    | □ N              | <b>O</b> | YES            |            | NO         |  |
|     | or parole?                    |          | ·       |                  | Go to        | (b)                   | Go to            | #23      | Go to (b)      | Go         | to #23     |  |
|     |                               |          |         |                  | Name o       | f State/0             | Country          |          | Name of Sta    | ate/Cour   | ntry       |  |
|     | (b) In which State or countr  | v was    | the wa  | arrant issued?   |              |                       | •                |          |                |            | •          |  |
|     |                               | ,        |         |                  |              |                       | Go               | to (c)   |                |            | Go to (c)  |  |
|     |                               |          |         |                  |              |                       |                  |          |                |            |            |  |
|     | (c) Was the warrant satisfie  | d?       |         |                  | YE           |                       | N                |          | YES            |            | NO         |  |
|     |                               |          |         |                  | Go to        | ` '                   | Go to            |          | Go to (d)      |            | to #23     |  |
|     | (d) Date warrant satisfied:   |          |         |                  | (r           | nonth, d              | ay, year         | ·)       | (mont          | th, day,   | year)      |  |
|     | (u) Date warrant satisfied.   |          |         |                  |              |                       |                  |          |                |            |            |  |
| PA  | RT 2 - LIVING ARRANG          | GEME     | NT      | (Use "Rer        | marks" to    | expla                 | in anv           | chane    | ae betwee      | n the      | first      |  |
|     | ment of the filing date       |          |         |                  |              | •                     | ,                | •        | •              |            |            |  |
| 23. | Claimant's Residence Addre    | ess      |         | <u> </u>         |              |                       |                  |          |                |            |            |  |
|     |                               |          |         |                  |              |                       |                  |          |                |            |            |  |
|     |                               |          |         |                  |              |                       |                  |          |                |            |            |  |
|     | City and State                |          |         |                  | ZIP Code     |                       | Name o           | of Coun  | ty (if any) in | which vo   | ou live    |  |
|     | only and state                |          |         |                  | 0000         |                       |                  | , cour   | ., (,          |            | Ju 1110    |  |
|     |                               |          |         |                  |              |                       |                  |          |                |            |            |  |
| 24  | (a) Mark the box that descril | hes wh   | nere vo | ou live          |              |                       |                  |          |                |            |            |  |
|     |                               |          | .0.0 )  |                  | No           | mimatitti             | ion (100)        |          | ratiramant h   | f .        | atan       |  |
|     | House, apartment, mo          | bile ho  | ome, h  | ouseboat         |              |                       | on (restroup hor |          | retirement h   | iome, to   | ster       |  |
|     |                               |          |         |                  |              |                       | ·                | ,        |                |            |            |  |
|     | Room in commercial e          | establis | shmen   | t                |              | ,                     | hospital         | , rehabi | litation cente | er, prisoi | n, or      |  |
|     |                               |          | school) |                  |              |                       |                  |          |                |            |            |  |
|     | Room in private home          |          |         |                  | Ira          | Transient or homeless |                  |          |                |            |            |  |
|     | (b) Data you began living th  | oro: (m  | anth    | dov voor)        |              |                       |                  |          |                |            |            |  |
|     | (b) Date you began living the | ere. (II | ionun,  | uay, year)       |              |                       |                  |          |                |            |            |  |
| 25. | Mark the box that describes   | with w   | /hom y  | you live. If you | live in a fo | ster hor              | ne, grou         | p home   | , or an instit | ution, or  | if you are |  |
|     | a transient or homeless, do   | not an   | swer b  | out explain in   | remarks.     |                       |                  |          |                |            |            |  |
|     |                               |          | г       | ¬                |              |                       |                  |          |                | _          |            |  |
|     | Alone                         |          | L       | Spouse/F         | Parents and  | or Child              | dren             |          | Other Peop     | le         |            |  |
| PΑ  | RT 3 - RESOURCES              | (Sho     | w res   | sources as       | of the fir   | st mo                 | ment c           | f the    | filing date    | mont       | h. Use     |  |
| "Re | emarks" to explain any        | •        |         |                  |              |                       |                  |          | J              |            |            |  |
| 26. |                               |          |         |                  |              |                       |                  |          |                |            |            |  |
|     | If you own, or your name or   |          |         |                  |              |                       |                  | followi  | ng items (eit  | her alon   | e or with  |  |
|     | other people's name(s)), en   | ter the  | total   | cash value of i  | tem(s) on e  | each line             | <del>)</del> .   |          |                |            |            |  |
|     |                               |          |         |                  |              |                       |                  |          |                | Doll       | ar Value   |  |
|     |                               |          |         | Description      | of Items     |                       | wned             | Dol      | ar Value       |            | ouse or    |  |
|     |                               | YES      | NO      | Marked           |              |                       | Others           | 1        | ou Own         |            | nts Own    |  |
|     |                               |          |         |                  |              | Yes                   | No               |          |                |            |            |  |
|     | a. Vehicles (cars, trucks,    |          |         |                  |              |                       |                  |          |                |            |            |  |
|     | boats, motorcycles).          |          |         |                  |              |                       |                  | \$       |                | \$         |            |  |
|     | How many?                     |          |         |                  |              |                       |                  | Ψ        |                | Ψ          |            |  |
|     |                               |          |         |                  |              |                       |                  |          |                |            |            |  |
|     | b. Insurance policies         |          |         |                  |              |                       |                  | œ e      |                | \$         |            |  |
|     |                               |          |         |                  |              |                       |                  | \$       |                | Ψ          |            |  |
|     |                               |          |         |                  |              |                       |                  |          |                |            |            |  |
|     | c. Cash at home, with you,    |          |         |                  |              |                       |                  |          |                |            |            |  |
|     | or anywhere else              |          |         |                  |              |                       |                  | \$       |                | \$         |            |  |
|     |                               |          |         |                  |              |                       |                  |          |                |            |            |  |

| 26. |   |                                 | YES | NO | Descri <sub>l</sub><br>Ma | ption o<br>rked Y   |          | Co-o<br>With C<br>Yes | wned<br>Others<br>No | 1                           | ar Value<br>ou Own | S     | ollar Va<br>pouse<br>rents ( | or        |
|-----|---|---------------------------------|-----|----|---------------------------|---------------------|----------|-----------------------|----------------------|-----------------------------|--------------------|-------|------------------------------|-----------|
|     |   | gs, checking<br>, stocks, bonds |     |    |                           |                     |          |                       |                      | \$                          |                    | \$    |                              |           |
|     | e. Trust(s  | 5)                              |     |    |                           |                     |          |                       |                      | \$                          |                    | \$    |                              |           |
|     | f. Proper<br>home yo  | ty other than the<br>u live in  |     |    |                           |                     |          |                       |                      | \$                          |                    | \$    |                              |           |
|     | g. Life es  | states or property<br>rited     |     |    |                           |                     |          |                       |                      | \$                          |                    | \$    |                              |           |
|     | h. Other<br>turned in   | items that can be<br>to cash    |     |    |                           |                     |          |                       |                      | \$                          |                    | \$    |                              |           |
| 27. |   |                                 |     |    |                           |                     | Your Ar  | nswer                 |                      |                             | YES                |       | N                            | 10        |
|     | Are there any assets set aside to meet burial exp   |                                 |     |    |                           |                     |          |                       | er                   |                             | YES                |       | <u> </u>                     | 10        |
|     | for you or your spouse/parent(s)? (If item in "Remarks".)   |                                 |     |    | (If "Yes" describe the    |                     |          | s Answe               |                      |                             | YES                |       |                              | 10        |
|     |   | tornamo .,                      |     |    |                           |                     | Father's | Answei                |                      |                             | YES                |       | <u> </u>                     | 10        |
|     | (a) Have you or your spouse sold, transferred title disposed of or given away, any money or other property, including money or property in foreign countries, since the first moment of the filing date or within the 36 months prior to the filing date mo  (b) If you co-owned any money or property with a person(s), did you or any co-owner sell, transfer, away any co-owned money or property within the |                                 |     |    |                           | nth? nother or give |          |                       |                      | YES NO  Your Spouse  YES NO |                    |       |                              |           |
|     |   | orior to the filing date        |     |    | (h) GO                    | TO (c)              | IF "NO"  | TO BO                 | TH GO                | TO #29                      |                    |       |                              |           |
|     | (c) OWNER'S/CO-OWNER'S NAME   |                                 |     |    |                           |                     | CRIPTIC  |                       |                      |                             | DATE               | OF DI | SPOS                         | <b>AL</b> |
|     | Item#1  |                                 |     |    |                           |                     |          |                       |                      |                             |                    |       |                              |           |
|     | Item #2   |                                 |     |    |                           |                     |          |                       |                      |                             |                    |       |                              |           |
|     | Item #3   |                                 |     |    |                           |                     |          |                       |                      |                             |                    |       |                              |           |
|     |   | NAME AND A<br>PURCHASER         |     |    |                           | RE                  | LATION   | SHIP TO               | OWNI                 | -12                         | VALUE OF OR AMOU   |       |                              |           |
|     | Item #1   |                                 |     |    |                           |                     |          |                       |                      |                             | \$                 |       |                              |           |
|     | Item #2   |                                 |     |    |                           |                     |          |                       |                      |                             | \$                 |       |                              |           |
|     | Item #3   |                                 |     |    |                           |                     |          |                       |                      |                             | \$                 |       |                              |           |

| 28. |                       |                      | PRICE OR OTHER NSIDERATION   | _             | THER CONSIDERATIONS OF EEDS EXPECTED? EXPLAIN |                        | - 1 |                            | STILL OWN PART<br>E PROPERTY?   |
|-----|-----------------------|----------------------|--|---------------|---|------------------------|-----|----------------------------|---------------------------------|
|     | Item #1               |                      |  |               |   |                        |     | YES                        | NO NO                           |
|     | Item #2               |                      |  |               |   |                        |     | YES                        | NO NO                           |
|     | Item #3               |                      |  |               |   |                        |     | YES                        | NO NO                           |
|     |                       | SOLD O               | N OPEN MARKET?   |               | GIVEN A                                       | AWAY?                  |     |                            | D FOR GOODS/<br>ERVICES?        |
|     | Item #1               | YES                  | ☐ NO   | ] [           | YES   | □ NO                   |     | YES                        | NO NO                           |
|     | Item #2               | YES                  | ☐ NO   | ] [           | YES   | □ NO                   |     | YES                        | NO NO                           |
|     | Item #3               | YES                  | ☐ NO   |               | YES   | ☐ NO                   |     | YES                        | NO NO                           |
| 29. | טטן you g             |                      | sion to obtain any fina<br>cial institution?                               | ncial         | YES   | You NO                 |     | Your S                     | Spouse, if filing NO            |
|     |                       | •                    | ist all income rec<br>3 months.) Inclu                                     |               |   |                        | the | filing da                  | ate month or                    |
| 30. | Include in            | ncome from w         | direct payment to ban<br>ages, sick pay, self-er<br>er type of income. Giv | nployment,    | interest, soci                                | al security, assist    | anc | e based o                  | n need, VA, gifts,              |
|     |                       | n Receiving<br>ncome | Type of Income   | Amount        | Amount   ' '                                  |                        |     | e Last<br>aid              | Source of Income                |
|     |                       |                      |  | \$            |   |                        |     |                            |                                 |
|     |                       |                      |  | \$            |   |                        |     |                            |                                 |
|     |                       |                      |  | \$            |   |                        |     |                            |                                 |
|     | Also, not             | e here if anyo       | ne pays any bills for y  | ou directly o | or gives you n                                | noney to pay the       | m.  |                            |                                 |
| 31. | (a) Does              | your spouse/p        | parent pay court order   | ed child sup  | port?   |                        |     | YES Go to (b)              | NO<br>Go to #32                 |
|     | (b) Give              | the amount ar        | nd frequency of payme  | ent:          |   |                        |     | . ,                        |                                 |
|     | RT 5 - S              | SUPPLEME             | NTAL NUTRITION   | I ASSIST      | ANCE PRO                                      | •                      | P)  |                            |                                 |
| 32. | (a) Are yo            |                      | ceiving SNAP benefit   | s (formerly   | YES Go to (b)                                 | You<br>NO<br>Go to (c) |     | Your S<br>YES<br>Go to (b) | Spouse, if filing  NO Go to (c) |
|     | (b) Have<br>past 30 c | •                    | a recertification notice   | within the    | YES<br>Go to (e)                              | NO<br>Go to #33        |     | YES Go to (e)              | NO<br>Go to #33                 |
|     | (c) Have<br>60 days?  |                      | NAP benefits in the la   | st            | YES<br>Go to (d)                              | NO<br>Go to (e)        |     | YES Go to (d)              | ☐ NO<br>Go to (e)               |

| 32. |  |                  | You           | Your Spouse, if filing |                |                   |
|-----|--|------------------|---------------|------------------------|----------------|-------------------|
|     | (d) Have you received a favorable decision | 1?               | YES Go to #33 | NO<br>Go to (e)        | YES Go to #33  | NO<br>Go to (e)   |
|     | (e) May I take your SNAP application today | /?               | YES Go to #33 | NO Explain in (f)      | YES Go to #33  | NO Explain in (f) |
|     | (f) Explanation:                           |                  | G0 t0 #33     | Ехріані ІІІ (І)        | G0 t0 #33      | Explain in (i)    |
|     | RT 6 - MISCELLANEOUS                       |                  |               |                        |                |                   |
| NS  | SWER #33 ONLY IF YOU ARE REQUESTII         | NG BENEFITS      | S ON BEHALI   | F OF SOMEONE I         | ELSE; OTHER    | WISE              |
|     | TO #34.                                    | -1-4:            | 01-1          | lv.                    |                |                   |
|     |  | elationship to ( |               |                        | our Social Sec |                   |
|     | RT 7 - REMARKS - (You may use t            |                  |               |                        |                | umber             |
| ef  | ore each explanation. If you need          | more space       | e, use a sig  | ned form SSA           | -795.)         |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |
|     |  |                  |               |                        |                |                   |

| -   |  |   |  |
|-----|--|---|--|
|     |  |   |  |
|     |  |   |  |
|     |  |   |  |
|     |  |   |  |
| PA  | ART 8 - IMPORTANT INFORMATION - PLEASE   | READ CAREFULLY  |  |
|     | The Social Security Administration will check your statements an agencies, including the Internal Revenue Service, to make sure to obtain, from any financial institution, any financial record about for this information whenever we think it is needed to decide if you authorized, our permission to contact financial institutions remain notify us in writing that you are cancelling your permission, (2) your of SSI terminates, or (4) we no longer consider your spouse's in do not give or cancel your permission you may not be eligible for | you are paid the correct amount you that is held by the institution are eligible or if you conting in effect until one of the four application for SSI is denoted and resources to be a | ount. We have asked you for permission tution. We will ask financial institutions nue to be eligible for SSI benefits. Once ollowing occurs: (1) you or your spouse nied in a final decision, (3) your eligibility available to you. If you or your spouse |
| PA  | ART 9 - SIGNATURES   |   |  |
| 35. | I declare under penalty of perjury that I have examined all the informand it is true and correct to the best of my knowledge. I understand someone else to do so, commits a crime and may be sent to prison.   | that anyone who knowingly of  | gives false information, or causes   |
| 36. | Your Signature (First name, middle initial, last name) (V  | • •   | Date (Month, day, year)  |
| 37. | Spouse's Signature (First name, middle initial, last nam   | e) (Write in ink.) (Sign o  | nly if applying for payments.)   |
| WI  | <br>  Inesses  |   |  |
| 38. | Your application does not ordinarily have to be witnessed. the signing, who know you, must sign below giving their fu  |   | ned by mark (X), two witnesses to  |
|     | 1. Signature of Witness  | 2. Signature of Witness   | 3  |
|     | Address (Number and Street, City, State, and ZIP Code)   | Address (Number and Str   | reet, City, State, and ZIP Code)   |

## Name Social Security Number Date Name Social Security Number Date Social Security Number Date Social Security Number Date

Your application for Supplemental Security Income will be processed as quickly as possible. You should hear from us within \_\_\_\_\_days. If you do not hear from us within that time, please get in touch with us in person, by mail, or call us at the telephone number shown at the top of this page.

We may need more information before we can decide whether or not you are eligible for SSI payments. If we need more information, we will contact you. In the meantime, if you move or change your mailing address, you (or someone for you) should report the change to the office shown at the top of this page.

You (or someone for you) must let us know if your immigration status changes.

Also, you (or someone for you) must let us know if you are admitted to a hospital or other medical facility. You could lose some SSI payments if you do not let us know right away.

Always give your Social Security Number when writing or telephoning about your claim. If you have any questions about your claim, we will be glad to help you.

## PRIVACY ACT STATEMENT Collection and Use of Personal Information

Section 1631(e) of the Social Security Act, as amended, authorizes us to collect this information. The information you provide will be used to enable the Social Security Administration to determine if you are eligible for Supplemental Security Income (SSI) payments.

The information you furnish on this form is voluntary. However, failure to provide the requested information may keep us from making an accurate and timely decision on your claim, which in turn may result in loss of some payments.

We rarely use the information you supply for any purpose other than for determining eligibility for SSI. However, we may use it for the administration and integrity of Social Security programs. We may also disclose information to another person or to another agency in accordance with approved routine uses, which include but are not limited to the following:

- 1. To enable a third party or an agency to assist Social Security in establishing rights to Social Security benefits and/or coverage;
- 2. To comply with Federal laws requiring the release of information from Social Security records (e.g., to the Government Accountability Office and Department of Veterans' Affairs);
- 3. To make determinations for eligibility in similar health and income maintenance programs at the Federal, State and local level; and
- 4. To facilitate statistical research and audit activities necessary to assure the integrity and improvement of Social Security programs (e.g., to the Bureau of the Census and private concerns under contract to Social Security).

We may also use the information you give us when we match records by computer. Matching programs compare our records with those of other Federal, State or local government agencies. Many agencies may use matching programs to find or prove that a person qualifies for benefits paid by the Federal Government. The law allows us to do this even if you do not agree to it.

Complete lists of routine uses for this information are available in System of Records Notice 60-0103, Supplemental Security Income Record and Special Veterans Benefits, and also in System of Records Notice 60-0089, Claims Folder Systems. The Notices, additional information regarding this form, and information regarding our systems and programs, are available on-line at <a href="https://www.ssa.gov">www.ssa.gov</a> or at your local Social Security office.

Paperwork Reduction Act Statement - This information collection meets the requirements of 44 U.S.C. § 3507, as amended by section 2 of the Paperwork Reduction Act of 1995. You do not need to answer these questions unless we display a valid Office of Management and Budget control number. We estimate that it will take about 19-20 minutes to read the instructions, gather the facts, and answer the questions. SEND OR BRING THE COMPLETED FORM TO YOUR LOCAL SOCIAL SECURITY OFFICE. You can find your local Social Security office through SSA's website at <a href="https://www.socialsecurity.gov">www.socialsecurity.gov</a>. Offices are also listed under U. S. Government agencies in your telephone directory or you may call Social Security at 1-800-772-1213 (TTY 1-800-325-0778). You may send comments on our time estimate above to: SSA, 6401 Security Blvd, Baltimore, MD 21235-6401. Send only comments relating to our time estimate to this address, not the completed form.