## **U.S. DOL ETA FINANCIAL REPORT**

(Follow instructions on the back.)

Federal Agency and Organizational Element to Which Report is Submitted	Federal Grant or Other Identifying Number As	Federal Grant or Other Identifying Number Assigned by DOL	
3. Recipient Organization (Name and complete address including Zip code)			
4a. <del>DUNS Number</del> Unique Entity Identifier 4b. EIN	5. Recipient Account Number or Identifying Number	6. Final Report	7. Basis of Accounting
40. Liv	3. Recipient Account Number of Identifying Number	Yes No	☐ Accrual
8. Project/Grant Period - From: (MM/DD/YYYY)	iTo: (MM/DD/YYYY)	9. Reporting Period End Dat	
ojecugiant Penod - Pioni. (wiwibb/1111)		5. Reporting Ferrod Enter Date (WWWDB/FFFF)	
10. Transactions Cumulative			
Federal Cash:			
a. Cash Receipts			
b. Cash Disbursements			
c. Cash on Hand (line a minus b)		\$ -	
Federal Expenditures and Unobligated Balance:			
d. Total Federal Funds Authorized			
e. Federal Share of Expenditures			
f. Total Administrative Expenditures			
g. Federal Share of Unliquidated Obligations			
h. Total Federal Obligations (sum of lines e and g)		s -	
i. Unobligated Balance of Federal Funds (line d minus h)		\$ -	
Recipient Share:			
j. Total Recipient Share Required			
k. Recipient Share of Expenditures			
H. Recipient Share of Unliquidated Obligations			
m: Total Recipient Obligations (sum of lines k and I)		<u>\$</u>	
al. Remaining Recipient Share to Be Provided (line j minus mk)		\$ -	
Program Income:			
em. Total Federal Program Income Earned			
pn. Program Income Expended in Accordance with the Addition Method			
φο. Unexpended Program Income (line em minus line en)		\$ -	
11. Additional Obligation and Expenditure Data Required			
a. Other Federal Funds Expended			
b. Real Property Proceeds Expended			
c. Out-of-School Youth Expenditures			
d. In-School Youth Expenditures			
e. Summer employment opportunities expenditures			
e. Federal Share of Unliquidated Obligations for Pay-for-Performance Contracts			
f. Pay-for-Performance Contract Expenditures			
g. Work Experience Expenditures			
12. Remarks: (Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.)			
Total and the second of the se			
13. Cartification: By signing this report. I cartify to the best of my knowledge an			
Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729–3730 and 3801–3812).			
a. Typed or Printed Name and Title of Authorized Certifying Official		c. Telephone (Area code, number, and extension)	
		d. Email Address	
b. Signature of Authorized Certifying Official		e. Date Report Submitted (MM/DD/YYYY)	
		14. Agency Use Only:	

Prescribed by OMB Uniform Guidance 2 CFR 200.

Persons are not required to respond to this collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information, which is required to obtain or retain benefits (PI 106-107, Sec 8), is estimated to average 30-45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The reason for the collection of information is general program oversight, evaluation and performance assessment. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to ETA Office of Financial and Administrative Management and Administrative Services, Rm N-4653, U.S. Department of Labor, Washington DC 20210.