## Paperwork Reduction Act USITC Import Injury Investigations Generic Clearence Submission OMB Control Number 3117-0016

This form should only be used if you are submitting a collection of information for approval under the USITC import injury investigation clearance assigned OMB Control Number 3117-0016. Submit this form, responses to the supplemental questions (if necessary), the collection instrument, and any additional documentation to: Office of Information and Regulatory Affairs, Office of Management and Budget, Docket Library, Room 101002 725 17th Street, NW, Washington D.C. 20503

If the collection does not satisfy the requirements of the program clearance, you should follow the regular PRA clearance procedures described in 5 CRF 1320

| Case identification information: (information)                               | ntion relating to th                          | e import injury ir  | nvesitgation for   | which question   | naires were iss    | ued under 311     | 7-0016)         |  |
|--|---|---------------------|--------------------|------------------|--------------------|-------------------|-----------------|--|
| USITC investigation number   | 731-TA-1313                                   | 731-TA-1313         |                    |                  |                    |                   |                 |  |
| USITC title  | 1,1,1,2-Tetrafluoroethane (R-134a) from China |                     |                    |                  |                    |                   |                 |  |
| USITC phase  | Preliminary                                   |                     |                    |                  |                    |                   |                 |  |
| Agency contact:  | person who can                                | best answer que     | estions about the  | e content of the | e submission)      |                   |                 |  |
| USITC contact name   | Amy Sherman                                   |                     |                    |                  |                    |                   |                 |  |
| USITC contact phone  | 202-(202) 205-3289                            |                     |                    |                  |                    |                   |                 |  |
| USITC contact email  | amy.sherman@usitc.gov                         |                     |                    |                  |                    |                   |                 |  |
|  | USITC<br>Number                               | Number of responses | Hours per response | Cost per<br>hour | Total burden hours | Cost per response | Total cost      |  |
| Туре   |   | (1)                 | (2)                | (3)              | (1) x (2)          | (2) x (3)         | (1) x (2) x (3) |  |
| U.S. producers' questionnaire  | 16-1-3460                                     | 3                   | 50                 | 94.13            | 150                | 4,707             | 14,120          |  |
| U.S. importers' questionnaire  | 16-2-3461                                     | 30                  | 40                 | 82.02            | 1200               | 3,281             | 98,424          |  |
| U.S. purchasers' questionnaire   | 16-3-3462                                     | 10                  | 25                 | 92.56            | 250                | 2,314             | 23,140          |  |
| Foreign producers' / exporters' questionnaire                                | 16-4-3463                                     | 5                   | 20                 | 87.35            | 100                | 1,747             | 8,735           |  |
|  |   |                     |                    |                  | 0                  | 0                 | 0               |  |
|  |   |                     |                    |                  | 0                  | 0                 | 0               |  |
|  |   |                     |                    |                  | 0                  | 0                 | 0               |  |
| Case averages  |   | 48                  | 35.417             | 251.006          | 1,700              |                   |                 |  |
| Average cost per response (e.g., average of (2) x (3) across the collection) |   |                     |                    |                  |                    | 3,008.719         |                 |  |
| Total cost of the collection (e.g., sum of each (1) x (2) x (3))             |   |                     |                    |                  |                    |                   | 144,419         |  |
| Certification: The collections of information requested by                   | y this submission r                           | neet the requireme  | ent of the OMB ap  | oproval for OMB  | Control Number     | 3117-0016.        |                 |  |
|  |   |                     |                    |                  |                    |                   |                 |  |
| /s/ Catherine DeFilippo 3/16/2016  |   |                     |                    |                  |                    |                   |                 |  |
| Signature of USITC Paperwork Clearance Officer                               |   |                     |                    |                  | Date               |                   |                 |  |
| /s/ Catherine DeFilippo 3/16/2016  |   |                     |                    |                  |                    |                   |                 |  |
| Signature of USITC Paperwork Clearance Officer                               |   |                     |                    |                  | Date               |                   |                 |  |
| Signature of OIRA Officer  |   |                     |                    |                  | Date               |                   |                 |  |
| Date submitted to OMB Date approval received                                 |   |                     |                    |                  |                    |                   |                 |  |
|  |   |                     |                    |                  | I.                 |                   |                 |  |