

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. (D), (F), (H), (I), & (K) should be entered in items 17 & 18 of OMB-83-1. For cols. (E), (F), & (J), the averages of the totals shall be computed, as follows, & then entered on the OMB-83-1.

(F) Total/Total = (E) Average (H) Total/(F) Total = (G) Average (K) Total/(I) Total = (J) Average

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT
Specialty Crop Block Grant Program- Farm Bill

OMB NO.
 0581-0248

DATE PREPARED
 January 25, 2021

IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT		FORMS NO (S) (If "none" so state)						RECORDS		
SECTION OF REGS. (A)	DESCRIPTION (B)		NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)	Hours Per Response (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)
7 USC 1621 note; as amended under Sec. 10010 of the 2014 Farm Bill	SF-424 Application for Federal Assistance CF (Approved under OMB #4040-0004)	SF-424	56	1.0000	56.00	1.0000	56.00			0.00
	SF-270 Request for Advance or Reimbursement (Approved under OMB #4040-0012)	SF-270	56	3.0000	168.00	1.0000	168.00			0.00
	SF-424B Assurances-Non-Construction Program (Approved under OMB #4040-0007)	SF-424B	56	1.0000	56.00	0.2500	14.00			0.00
	SF-425 Federal Financial Report (Approved under OMB#4040-0014)	SF-425	56	1.5000	84.00	1.5000	126.00			0.00
	State Plan (Narrative)	None	56	1.0000	56.00	10.0000	560.00			0.00
	Grant Agreement	AMS-33	56	1.0000	56.00	2.0000	112.00			0.00
	SF-428 Tangible Personal Property Report (Approved under OMB#3090-0289)	SF-428	56	1.0000	56.00	2.7500	154.00			0.00
	SUBTOTAL				112		672			0.00
TOTAL OF ALL PAGES				448		1,624				

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SECTION OF REGS.	DESCRIPTION		NO. OF RESPONDENTS	NO OF RESPONSES PER RESPONDENT	TOTAL ANNUAL RESPONSES (Col. D x E)	Hours Per Response	TOTAL HOURS (Col. F x G)	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD- KEEPER	TOTAL RECORD- KEEPING HOURS (Col. I x J)
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)	(K)
7 USC 1621 note; as amended under Sec. 10010 of the 2014 Farm Bill	Annual Performance Report (Narrative)	None	56	2.0000	112.00	3.0000	336.00			0.00
	Final Performance Report (Narrative)	None	56	1.0000	56.00	6.0000	336.00			0.00
	Audit Report (Narrative)	None	56	1.0000	56.00	3.0000	168.00			0.00
	Request for Grant Amendment (Narrative)	None	56	2.0000	112.00	1.0000	112.00			0.00
	SUBTOTAL					336		952	0.00	