

| REPATRIAT   | <u>ION / EMERC</u>             | GENCY ME             | DICAL AN          | D DIETAR                         | <u>RY ASSI</u> | STANCE LO            | <u>AN A</u> | PPLICATION            |  |
|---|--------------------------------|----------------------|-------------------|----------------------------------|----------------|----------------------|-------------|-----------------------|--|
| PART 1 - APPLICATION  | N TO BE COMPLET                | ED BY EACH AD        | ULT APPLICA       | NT REGARDLI                      | ESS OF NA      | TIONALITY            |             |                       |  |
| 1. Last Name (Print Cle   | early)                         | 2. Firs              | st Name           |                                  |                | 3. Middle Name       |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 4. Social Security Numb   |                                |                      | ce of Birth       |                                  | Identity Doc   |                      |             | 8. Sex                |  |
|   | (mm-da                         | -yyyy)               |                   |                                  | Issuing Cou    | untry                |             | Male                  |  |
|   |                                |                      |                   |                                  | Passport N     | No.                  |             |                       |  |
|   |                                |                      |                   |                                  | OR             |                      |             | Female                |  |
| 9. Current lodging when   | e vou may be conta             | cted now             |                   |                                  | National ID    | / INO                |             | I                     |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 10. Phone number whe  | re vou may be conta            | acted now            | 1                 | 1 E-mail addre                   | ess where v    | ou may be contacted  | Inow        |                       |  |
| To: Those humber whe  |                                |                      |                   |                                  | coo where y    | ou may be contacted  |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 12. Medical condition, o  | urrent injuries, or lin        | nited mobility relev | ant to evacuati   | on.                              |                |                      |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 13. Verifiable Billing A  | ddress at Final De             | stination in Unite   | d States or ot    | her Permanent                    | t Address (I   | Not a Post Office Bo | ox)         |                       |  |
| 14. Address Line 1  |                                |                      |                   |                                  |                |                      |             |                       |  |
| 15. Address Line 2  |                                |                      |                   |                                  |                |                      |             |                       |  |
| 15. Address Line 2  |                                |                      |                   |                                  |                |                      |             |                       |  |
| 16. City 17. St   |                                |                      | tate/Province     |                                  |                | Country              |             |                       |  |
| 17. City  |                                |                      |                   |                                  |                | Journy               |             |                       |  |
| 19. Postal Code   | 20 Teler                       | hone Number (Inc     | lude Countrv/C    | ity Codes) 21                    | I. E-mail Ad   | Idress               |             |                       |  |
|   | 20. 100                        |                      | iaao ooanii, j, o |                                  |                |                      |             |                       |  |
|   | et (De net list com            | aana travalina w     | ith you)          |                                  |                |                      |             |                       |  |
| 22. Emergency Conta   | -                              | leone traveling w    |                   | 4. First Name                    |                |                      |             |                       |  |
| 23. Last Name (Print Clearly)   |                                |                      | 2                 |                                  |                |                      |             |                       |  |
| 25. Address Line 1  |                                |                      |                   |                                  |                |                      |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 26. Address Line 2  |                                |                      |                   |                                  |                |                      |             |                       |  |
|   |                                | 00 Chata /Dra        |                   |                                  |                | 1 m -                |             |                       |  |
| 27. City  |                                | 28. State/Pro        | vince             |                                  | 29. Coun       | try                  |             |                       |  |
|   | l <b>–</b> .                   |                      |                   |                                  |                |                      |             |                       |  |
| 30. Postal Code   | 31. Telep                      | hone Number (Inc     | lude Country/C    | ity Codes) 32                    | 2. E-mail Ad   | ldress               |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 33. Relationship to you   |                                |                      |                   |                                  |                |                      |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 34. Minor Children or   |                                | mpetent Adults to    | be Repatriate     | ed or to Receiv                  | ve Emergen     | icy Medical and Die  | tary As     | sistance, list below. |  |
| Check here if   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 35. Last Name (Print C  | learly)                        | 36. FI               | rst Name          |                                  |                | 37. Middle Name      |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
|   |                                |                      | 11. 44            | Liber Char David                 |                |                      |             |                       |  |
| <ol> <li>Social Security<br/>Number</li> </ol>                        | 39. Date of Birth (mm-dd-yyyy) | 40. Place of Bir     | tn  41            | . Identity Docu<br>Issuing Count |                | 42. Se               | ЭX          | 43. This Person is My |  |
|   |                                |                      |                   | -                                | lo.            |                      | Male        |                       |  |
|   |                                |                      |                   | - OR                             |                |                      | Female      |                       |  |
|   |                                |                      |                   | National ID I                    | No             |                      | remale      |                       |  |
| 44. Last Name ( <i>Print Clearly</i> ) 45. First Name 46. Middle Name |                                |                      |                   |                                  |                |                      |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
|   |                                |                      |                   |                                  |                |                      |             |                       |  |
| 47. Social Security   | 48. Date of Birth              | 49. Place of Bir     | th 50             | . Identity Docu                  | ument          | 51. Se               | ex          | 52. This Person is My |  |
| Number  | (mm-dd-yyyy)                   |                      |                   | Issuing Count                    | try            | ┌┐ м                 | lale        |                       |  |
|   |                                |                      |                   | Passport N                       | lo             |                      |             |                       |  |
|   |                                |                      |                   | OR                               |                |                      | emale       |                       |  |
|   |                                |                      |                   | National ID I                    | No.            |                      |             |                       |  |

L

| 53. Last Name (Print Clearly)       54. First Name       55. Middle Name         56. Social Security Number       57. Date of Birth (mm-dd-yyyy)       58. Place of Birth       59. Identity Document Issuing Country       60. Sex       61. This Pe  |                                |  |  |  |  |  |  |
|--|--------------------------------|--|--|--|--|--|--|
| Number (mm-dd-yyyy) Issuing Country  |                                |  |  |  |  |  |  |
| Passport No Male   | erson is My                    |  |  |  |  |  |  |
| 62. Last Name ( <i>Print Clearly</i> ) 63. First Name 64. Middle Name  |                                |  |  |  |  |  |  |
| 65. Social Security<br>Number       66. Date of Birth<br>(mm-dd-yyyy)       67. Place of Birth       68. Identity Document<br>Issuing Country<br>Passport No.       69. Sex       70. This Per         0R<br>National ID No.       0R<br>Person       0R<br>Person       0R<br>Person       0R<br>Person       Female  | erson is My                    |  |  |  |  |  |  |
| 71. Last Name (Print Clearly)     72. First Name     73. Middle Name   |                                |  |  |  |  |  |  |
| 74. Social Security<br>Number       75. Date of Birth<br>(mm-dd-yyyy)       76. Place of Birth       77. Identity Document       78. Sex       79. This Per         Issuing Country       Issuing Country       Image: Country       Image: Country       Image: Country       Image: Country       Image: Country       Image: Country </td <td>erson is My</td>   | erson is My                    |  |  |  |  |  |  |
| 80. Last Name (Print Clearly)     81. First Name     82. Middle Name   |                                |  |  |  |  |  |  |
| 83. Social Security<br>Number       84. Date of Birth<br>(mm-dd-yyyy)       85. Place of Birth       86. Identity Document       87. Sex       88. This Per         Issuing Country       Issuing Country       Image: Construction of Constructio of Construction of Construction of Constr | erson is My:                   |  |  |  |  |  |  |
| 89. PART 2 - Promissory Note and Repayment Agreement   |                                |  |  |  |  |  |  |
| <ol> <li>I promise to repay the U.S. Government in U.S. dollars or the foreign currency equivalent, within 30 days of initial billing, and if not repaid within 60 days of initial billing at an interest rate established in accordance with Federal law, for Emergency, Medical and Dietary Assistance or Repatriation loans. This loan is in addition to any other U.S. Government loans received for other purposes. I will keep the Department of State's Accounts Receivable Branch informed of my address(es) until I repay my loan in full. If I am unable to pay this loan in full, the Department of State may, at its discretion and upon my request, forward to me an installment agreement containing an installment plan for repayment of my loan.</li> <li>I understand that:         <ul> <li>(a) My obligation to repay my loan will not be considered paid in full until it clears through the account of the Treasurer of the United States.</li> <li>(b) Until I have paid my loan in full, I and all listed U.S. citizen family members will only be eligible for a limited validity U.S. passport.</li> <li>(c) If my loan is in default, I and all U.S. citizen family members will not be eligible for limited validity U.S. passports.</li> <li>(d) My loan will be subject to interest, penalties, and other charges for late payment as directed by law and regulation.</li> <li>(e) I will be liable to pay any costs for collection.</li> </ul> </li> </ol>   |                                |  |  |  |  |  |  |
| 3. I will include my name, date of birth, place of birth, and Social Security number with all correspondence, payments, and questions. I will make payment to th<br>Department of State, Accounts Receivable by credit/debit card, check or money order payable to Accounts Receivable Branch, PO Box 979005, St. Louis, N<br>63197-9000. (Send questions by mail to: Accounts Receivable Branch, Comptroller and Global Financial Services, Department of State, PO Box 150008, C<br>SC 29415-5008. Send questions by courier (DHL, Fedex, UPS, etc.) to: Accounts Receivable Branch, Comptroller and Global Financial Services 1969 Dye<br>Building 646-B, North Charleston, SC 29405. To make inquiries by telephone: From the U.S. or Canada, call: 1-800-521-2116 or internationally, call 843-74<br>To make inquiries by email, contact: FMPARD@state.gov.)  | MO<br>Charleston,<br>ess Ave., |  |  |  |  |  |  |
| 4. I understand that assistance requested from the Department of Health and Human Services (HHS) will be provided based on availability upon arrival in the States. In addition, reception and resettlement assistance provided by HHS is in the form of a loan which has to be paid back to the U.S. Government.  | United                         |  |  |  |  |  |  |
| 90. Signature Block for Applicant  |                                |  |  |  |  |  |  |
| I hereby accept the foregoing terms and conditions of repayment for myself and persons listed.   |                                |  |  |  |  |  |  |
| 91. Full Name Printed  |                                |  |  |  |  |  |  |
| 92. Signature 93. Date ( <i>DD-MMM</i> -YYYY)  |                                |  |  |  |  |  |  |

Identity Document Number from Line 7

| 94. AUTHORIZATION FOR RELEASE OF INFORMATION UNDER THE PRIVACY ACT   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| The Privacy Act authorization is optional and will not affect the Department of State's processing of your loan application.   |  |  |  |  |  |  |  |  |
| I authorize the Department of State, including U.S. diplomatic and consular missions, to release information about me and persons listed to:<br>(Please place a check in the following boxes for the people to whom you authorize information to be released.) family, friends, individual members of congress, members of the press, and the general public.  |  |  |  |  |  |  |  |  |
| 95. Signature 96. Date (mm-dd-yyyy)  |  |  |  |  |  |  |  |  |
| 97. I authorize the Department of State to provide information to the U.S. Department of Health and Human Services (HHS) (Repatriation Program) and/or its partners and grantees with information to assist in my/our resettlement if needed.  |  |  |  |  |  |  |  |  |
| 98. Signature 99. Date (mm-dd-yyyy)  |  |  |  |  |  |  |  |  |
| 100. If form is signed before Notary Public in the United States for benefit of unaccompanied minor child or incapacitated or incompetent adult abroad.  |  |  |  |  |  |  |  |  |
| State of County of On, before me           Date (mm-dd-yyyy)   |  |  |  |  |  |  |  |  |
| Date (mm-dd-yyyy) (Notary)   |  |  |  |  |  |  |  |  |
| Personally appeared, Notary Public for My Commission Expires   |  |  |  |  |  |  |  |  |
| PART 3 - CONSULAR NOTES - For Official Use Only  |  |  |  |  |  |  |  |  |
| No Signature of Loan Recipient - Minor No Social Security Number   |  |  |  |  |  |  |  |  |
| No Signature of Loan Recipient - Incapacitated/Incompetent Adult   |  |  |  |  |  |  |  |  |
| Loan Includes Temporary Subsistence Other (Please Explain)   |  |  |  |  |  |  |  |  |
| If applicable, list U.S. citizen associated with Third Country National/Host Country National, accompanying spouse or partner, or escort of primary applicant.   |  |  |  |  |  |  |  |  |
| Name of the U.S. Citizen         Date of Birth         Place of Birth         Social Security Number   |  |  |  |  |  |  |  |  |
| Repatriation to United States or Emergency Medical or Dietary Assistance Abroad (EMDA) Loan Amount   |  |  |  |  |  |  |  |  |
| Amount in Foreign Currency Amount in U.S. Currency   |  |  |  |  |  |  |  |  |
| The above total includes U.S. Dollars currency for subsistence for the following dates:       and U.S. Dollars         currency for Repatriation/Emergency Medical and Dietary Assistance.       From (mm-dd-yyyy)   |  |  |  |  |  |  |  |  |
| PART 4 - CONSULAR OFFICER SIGNATURE AND CERTIFICATION  |  |  |  |  |  |  |  |  |
| The undersigned consular officer approves the loan specified above.  |  |  |  |  |  |  |  |  |
| Signature of Consular Officer Name of Post   |  |  |  |  |  |  |  |  |
| Typed or Printed Name of Consular Officer Date (mm-dd-yyyy)  |  |  |  |  |  |  |  |  |
| SEAL   |  |  |  |  |  |  |  |  |
| Title of Consular Officer  |  |  |  |  |  |  |  |  |
| PRIVACY ACT AND PAPERWORK REDUCTION ACT STATEMENT  |  |  |  |  |  |  |  |  |
| AUTHORITY: The information on this form is requested under the authority of 22 U.S.C. §§ 2670 and 2671.  |  |  |  |  |  |  |  |  |
| PURPOSE: The principal purpose of the information gathered is to provide an accurate list of U.S. citizens and non-U.S. citizens receiving repatriation/<br>emergency medical and dietary assistance in foreign countries. The information will also assist in collection of expenses incurred by the U.S. government<br>for repatriations and emergency medical and dietary assistance.   |  |  |  |  |  |  |  |  |
| The Social Security Number is required to facilitate debt collection, and may be shared with other U.S. government agencies including the U.S. Department<br>of Treasury and the U.S. Department of Health and Human Services, where appropriate, for debt collection purposes.  |  |  |  |  |  |  |  |  |
| ROUTINE USES: The information solicited on this form may be made available to other government agencies to assist the U.S. Department of State in<br>processing repatriation/emergency medical and dietary assistance documentation and related services, law enforcement and administrative purposes, in<br>accordance with the System of Records Notice for Overseas Citizens Services Records (STATE-05) and the Prefatory Statement of Routine Uses published in<br>the Federal Register.  |  |  |  |  |  |  |  |  |
| DISCLOSURE: Providing a verifiable address and Social Security Number is mandatory under 22 U.S.C. § 2671(d)(1). Furnishing the remainder of the requested information is voluntary, but failure to provide it may result in delays in reviewing the application or in an inability to provide the requested assistance.   |  |  |  |  |  |  |  |  |
| PAPERWORK REDUCTION ACT (PRA) STATEMENT  |  |  |  |  |  |  |  |  |
| Public reporting burden for this collection of information is estimated to average 20 minutes per response, including time required for searching existing data<br>sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to<br>supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or<br>recommendations for reducing it, please send them to: CA/OCS/PMO, U.S. DEPARTMENT OF STATE, CA/OCS/L, SA-17, 10th Floor, WASHINGTON, DC 20522-1707. |  |  |  |  |  |  |  |  |