

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Internal Agency Docket No. FEMA-4212-DR; Docket ID FEMA-2015-0002]****Rhode Island; Major Disaster and Related Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Rhode Island (FEMA-4212-DR), dated April 3, 2015, and related determinations.

DATES: *Effective:* April 3, 2015.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated April 3, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Rhode Island resulting from a severe winter storm and snowstorm during the period of January 26-28, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Rhode Island.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. You are further authorized to provide snow assistance under the Public Assistance program for a limited period of time during or proximate to the incident period.

Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved

assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Albert L. Lewis, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Rhode Island have been designated as adversely affected by this major disaster:

Bristol, Kent, Newport, Providence, and Washington Counties for Public Assistance.

Bristol, Kent, Newport, Providence, and Washington Counties for snow assistance under the Public Assistance program for any continuous 48-hour period during or proximate the incident period.

All areas within the State of Rhode Island are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015-08911 Filed 4-16-15; 8:45 am]

BILLING CODE 9111-23-P**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID: FEMA-2015-0003; OMB No. 1660-0068]****Agency Information Collection Activities: Submission for OMB Review; Comment Request; Federal Hotel and Motel Fire Safety Declaration Form.****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

SUMMARY: The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of

Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

DATES: Comments must be submitted on or before May 18, 2015.

ADDRESSES: Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to oir.submission@omb.eop.gov or faxed to (202) 395-5806.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472-3100, facsimile number (202) 212-4701, or email address FEMA-Information-Collections-Management@fema.dhs.gov.

SUPPLEMENTARY INFORMATION:**Collection of Information**

Title: Federal Hotel and Motel Fire Safety Declaration Form.

Type of information collection: Extension, without change, of a currently approved information collection.

OMB Number: 1660-0068.

Form Titles and Numbers: FEMA Form 516-0-1, Federal Hotel and Motel Fire Safety Declaration Form.

Abstract: Applicants complete and submit the Hotel-Motel Declaration Form online through the USFA Web site (<http://www.usfa.dhs.gov/applications/hotel/>) or they may request a paper-based version. Applications submitted through the Web site are reviewed and, if approved, the applicant will receive a FEMA ID Number for their facility. Online submission is the preferred method selected by the majority applicants. Paper-based forms returned by traditional methods (USPS mail, special delivery, or facsimile) receive the same review process as those submitted online. Lodging establishments must meet a certain level of life-safety from fire, as defined in Pub. L. 101-391, to become eligible for listing on the NML. Federal employees use the NML to select lodging while traveling on government-related

business, but the list is also accessible to the general public.

Affected Public: Business or other for-profit; State, local or Tribal Government.

Estimated Number of Respondents: 2,294.

Estimated Total Annual Burden

Hours: 696 hours.

Estimated Cost: The estimated annual cost to respondents for the hour burden is \$35,004. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or capital costs. The cost to the Federal Government is \$50,053.00.

Dated: April 13, 2015.

Janice Waller,

Acting Director, Records Management Division, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 2015-08914 Filed 4-16-15; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Public Availability of DHS Fiscal Year 2014 Service Contract Inventory

AGENCY: Office of the Chief Procurement Officer, DHS.

ACTION: Notice of availability.

SUMMARY: In accordance with Section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), the Department of Homeland Security (DHS) is publishing this notice to advise the public of the availability of the FY 2014 Service Contract inventory. This inventory provides information on service contract actions over \$25,000 that were awarded in FY 2014. The information is organized by function to show how contracted resources are distributed throughout the agency. DHS developed the inventory following the guidance issued on November 5, 2010 and December 19, 2011 by Office of Management and Budget's Office of Federal Procurement Policy (OFPP). This guidance is available at <http://www.whitehouse.gov/omb/procurement-service-contract-inventories>. Additionally, beginning with the FY 2014 inventory, agency inventories must include information collected from contractors on the amount invoiced and the direct labor hours expended on covered service contracts. The new requirement was published in the **Federal Register** on December 31, 2013 and is available at [https://www.federalregister.gov/articles/2013/12/31/2013-31148/federal-acquisition-regulation-service-contracts-](https://www.federalregister.gov/articles/2013/12/31/2013-31148/federal-acquisition-regulation-service-contracts-reporting-requirements)

[reporting-requirements](http://www.dhs.gov/acquisition-reports-and-notice#2). DHS has posted its FY 2014 inventory for public review at: <http://www.dhs.gov/acquisition-reports-and-notice#2> under "Acquisition Reports and Notices."

FOR FURTHER INFORMATION CONTACT: For questions about this notice, please contact Gail Carter at Gail.Carter@hq.dhs.gov, or telephone 202-447-5302.

Laura Auletta,

Executive Director, Procurement and Acquisition Workforce.

[FR Doc. 2015-08817 Filed 4-16-15; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2015-0002]

President's National Security Telecommunications Advisory Committee Meeting

AGENCY: National Protection and Programs Directorate, DHS.

ACTION: Committee management; notice of partially closed Federal Advisory Committee meeting.

SUMMARY: The President's National Security Telecommunications Advisory Committee (NSTAC) will meet on Wednesday, May 6, 2015, in Washington, DC. The meeting will be partially closed to the public.

DATES: The NSTAC will meet in a closed session on Wednesday, May 6, 2015, from 9 a.m. to 11:15 a.m. and in an open session on Wednesday, May 6, 2015, from 12 p.m. to 2:30 p.m.

ADDRESSES: The meeting will be held at the Eisenhower Executive Office Building, Washington, DC. Due to limited seating, requests to attend in person will be on a first-come basis and the public portion of the meeting will be streamed via webcast at <http://www.whitehouse.gov/live>, as an alternative option. All those who wish to attend, please send an email to NSTAC@dhs.gov or call Suzanne Daage at 703-235-5461, to register for this meeting. For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact nstac@dhs.gov as soon as possible.

The NSTAC is inviting public comment on the issues the committee will consider, as listed in the **SUPPLEMENTARY INFORMATION** section below. Associated briefing materials that will be discussed at the meeting will be available at www.dhs.gov/nstac for review on April 22, 2015. Comments may be submitted in writing at any time. Comments must be identified by docket

number DHS-2015-0002 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** NSTAC@dhs.gov. Include the docket number in the subject line of the message.

- **Fax:** 703-235-5961, Attn: Suzanne Daage.

- **Mail:** Designated Federal Officer, National Security Telecommunications Advisory Committee, National Protection and Programs Directorate, Department of Homeland Security (DHS), 245 Murray Lane, Mail Stop 0604, Arlington, VA 20598-0615.

Instructions: All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received by the NSTAC, go to <http://www.regulations.gov>.

A public comment period will be held during the open portion of the meeting on Wednesday, May 6, 2015, from 2:05 p.m. to 2:25 p.m., and speakers are requested to limit their comments to three minutes. Please note that the public comment period may end before the time indicated, following the last call for comments. Please contact Suzanne Daage at 703-235-5461 to register as a speaker by close of business on May 1, 2015.

FOR FURTHER INFORMATION CONTACT: Helen Jackson, NSTAC Designated Federal Officer, DHS, telephone (703) 235-5321.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix. (Pub. L. 92-463). The NSTAC advises the President on matters related to national security and emergency preparedness (NS/EP) telecommunications policy.

Agenda: The committee will meet in an open session to hear a keynote address on DHS activities, and engage in a panel with members of the NS/EP Communications Executive Committee to discuss NS/EP communications challenges and mutual priorities. Additionally, members will receive a status update from the DHS regarding the Government's progress in response to recent NSTAC recommendations. The NSTAC members also will receive an update on the status of the Big Data Analytics Subcommittee. The