FORM under review 60 day notice OMB NO. 1845-0128 Exp Date: x/xx/20xx See Burden Statement on Page 2

BORROWER DEFERMENT REQUEST

FOR THE HEALTH EDUCATION ASSISTANCE LOAN (HEAL) PROGRAM

Under Title VII, Part A, Subpart I, Public Health Service Act as amended (42 U.S.C. 292-2920) and Consolidated Appropriation Act, 2014 This form is authorized by Section 705(a)(2)(C) of the Public Health Service Act as amended.

WARNING: Any person who knowingly makes a false statement or misrepresentation in a HEAL transaction, bribes, or attempts to bribe a Federal official, fraudulently obtains a Federal HEAL loan or commits any other illegal action in connection with a Federal HEAL loan is subject to a fine or imprisonment under Federal statute.

INSTRUCTIONS

- 1. Provide the address of your lender.
- 2. Complete, sign and date Section 1.
- 3. Select a deferment type in Section 2.
- For an internship, residency, fellowship or primary care deferment, complete Section 3A.
 For a school, Peace Corps, voluntary service, National Health Service Corps, Indian healthcare, or military deferment, have an appropriate official (listed in Section 3B) complete Section 3B.
- 5. Return the form to the lender/servicer listed in Section 1

 \perp 6. Service as a member of the National Health Service

	itreet)	
CITY	STATE	ZIP CODE
Illments of principal and	interest need not be paid, b	
	Date	
	,	
7. Full time a 8. Complete osteopath medicine and prace 9. Graduate	active duty in the Armed Ford approved internship or renic general practice, family preventive medicine, or geticing primary care (3 year lof Chiropractic school (1 year)	orces (3 year limit) esidency training in medicine, general interna eneral pediatrics imit) ear limit) s through any health
r	you are eligible for the d 7. Full time a 8. Complete osteopath medicine and pract	JEAL loan(s). I agree to notify the lender of my defeulments of principal and interest need not be paid, brims of my promissory note. Date The provided in the deferment type you select. Of the deferment type you select.

* A FELLOWSHIP TRAINING or EDUCATIONAL ACTIVITY must be directly related to the discipline for which you received your Federal HEAL loan(s), and must begin within 12 months from the time you left your accredited internship or residency program. It must NOT be part of, an extension of, or associated with your internship or residency. In addition, the FELLOWSHIP TRAINING must be a formally established fellowship program. You must participate full time in research training or health care policy, and receive either no stipend, or a stipend not greater than that for graduate and professional training under Public Health Service grants.

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SECTION 3: DEFERMENT CERTIFICATION

PROGRAM BEGIN DATE (Month-Day-Year)	PROGRAM	END DATE (Month-Day-Year)	PROGRAM NAME
/	_	/	
HOSPITAL/INSTITUTION NAME	1	PHONE NUMBER	TYPE OF RESIDENCY SPECIALTY
DDRESS			
CITY	STATE	ZIP CODE	
Authorized officials for each deferment ty Support ACTION (Washington, DC); 6- F Corps; 7- Military Commanding Officer; of	ype above are: 1 Public Health Se	1 - school registrar: 4 and 5- a ervice Regional Office Project	certifying officer in the Division of Volunteer Officer for the National Health Service g of the health program or facility.
Authorized officials for each deferment ty Support ACTION (Washington, DC); 6- F Corps; 7- Military Commanding Officer; of I certify that the information stated on thi	ype above are: 2 Public Health Se or 10- certifying s form reflects to that I am qualifie	1 - school registrar: 4 and 5- a ervice Regional Office Project official familiar with the funding the current status of the borrow ed to certify this document. The	Officer for the National Health Service g of the health program or facility.
Authorized officials for each deferment ty Support ACTION (Washington, DC); 6- F. Corps; 7- Military Commanding Officer; 6- I certify that the information stated on thi (month/year). I also verify (month/day/year) and 6-	ype above are: 2 Public Health Se or 10- certifying s form reflects to that I am qualifie	1 - school registrar: 4 and 5- a ervice Regional Office Project official familiar with the funding the current status of the borrow ed to certify this document. The	Officer for the National Health Service g of the health program or facility. rer or that the borrower graduated
Support ACTION (Washington, DC); 6- F Corps; 7- Military Commanding Officer; of I certify that the information stated on thit (month/year). I also verify	ype above are: 1 Public Health Se or 10- certifying s form reflects ti that I am qualifie	1 - school registrar: 4 and 5- a ervice Regional Office Project official familiar with the funding the current status of the borrowed to certify this document. Th	Officer for the National Health Service g of the health program or facility. ver or that the borrower graduated e borrower's deferment period begins on

REMEMBER: Send this form to lender/servicer listed in Section 1.

PRA Burden Statement: According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0128. Public reporting burden for this collection of information is estimated to average 30 minutes response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is required to obtain or retain benefit (Title VII, Part A, Subpart I of the Public Health Service Act (42 U.S.C. 294m) and the Consolidated Appropriation Act, 2014). If you have comment or concerns regarding the status of your individual submission of this form, please contact the HEAL Program, U.S. Department of Education, 830 First Street NE, Washington, DC, 20202 directly. [Note: Please do not return the completed form to this address.].

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