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| **CITRUS INQUIRY - OCTOBER** |

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|  | OMB No. 0535-0039 Approval Expires: 6/30/2013Project Code: xxx QID: xxxxxx SMetaKey: xxxx |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** |
|  |  |  | new_nass_logo_bw | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

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|  |  |  |  |  |  | U.S. Department of AgricultureNOC Division9700 Page Avenue, Suite 400St. Louis, MO 63132-1547Phone: 1-888-424-7828 FAX: 314-595-9990nass@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary.Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

**Report For The Grove(s) Which Supply Your Packing Operation**

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| 1. Variety | BoxWeight | Number of boxes packed by Oct 1, 2012 | **Total** number of boxes expected to pack for the 2012/2013 season | Equivalent boxes going to Processing out of Total Available | Comment on the sizeand quality of fruit |
|  Lemons  |  |  |  |  |  |
|  Tangerines & Tangelos  |  |  |  |  |  |

2. Please report the **acres** of citrus by County.

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| --- | --- | --- | --- | --- |
|  | Maricopa | Pinal | Yuma | Other |
|  Lemons  |  |  |  |  |
|  Tangerines & Tangelos  |  |  |  |  |

3. General Comments (Labor issues, unusual weather conditions, insect or disease problems, etc.)

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| **Survey Results:** To receive the complete results of this survey on the release date go to <http://www.nass.usda.gov/results> |
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| Would you rather have a brief summary mailed to you at a later date? 1 **Yes** 3 **No**This completes the survey. **Thank you for your help**. | 099 |

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| Respondent Name:  | 9911 Phone:  |  9910 MM DD YY Date:  |

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| **OFFICE USE ONLY** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change**785 | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-E-mail7-Fax8-CAPI19-Other | 9903 | 098 | 100 | 785 |  789 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **R. Unit** | **Optional Use** |
| 921 | 407 | 408 | 9906 | 9916 |
| S/E Name |  |  |  |  |