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| **PISTACHIO PRODUCTION AND PRICE INQUIRY -** **December 2012** | | | | | | | | |
|  | | | | | | | OMB No. 0535-0039  Approval Expires: 6/30/2013  Project Code: 172 QID: 060117  SMetakey: 1306 | |
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|  | | | | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** | |
|  |  | |  | | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | California Field Office  P.O. Box 1258Sacramento, CA 95812  Phone: 1-800-851-1127  Fax: 1-888-478-5637  Email: nass-ca@nass.usda.gov | |
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| Please make corrections to name, address and ZIP code, if necessary | | | | | | | | |
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| Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039 . The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| A. Report the average price for nuts delivered to the packinghouse or receiving station. | |
| **Include**  ● Bonus payments for quality  ● Hauling allowances  ● Assessments | **Exclude**  ● Commissions and wages paid for acquisition  ● Purchases from other handlers |
| B. When reporting Marketable Shelling Stock, if in-shell weight is unknown, use 2.0 X nut meat weight. | |

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|  | **2011 Crop** | | | **2012 Crop** | | |
|  | **Quantity Purchased (*Pounds*)** | **Average Price Per Pound At Processing Plant Door**  **(*$/Pound*)** | | **Quantity Purchased (*Pounds*)** | **Average Price Per Pound At Processing Plant Door**  **(*$/Pound*)** | |
| 1. Total Marketable In-shell. . . . . . . . . . . . . . . . . . . . |  |  | |  |  | |
| 2. Total marketable shelling stock. . . . . . . . . . . . . . . . |  |  | |  |  | |
| 3. Total crop processed.  (Item 1 + Item 2). . . . . . . . . . . . . . . . . . . . . . . |  |  | |  |  | |
|  | **2011 Crop** | | | **2012 Crop** | | |
|  | **Shelling Ratio** | **Pounds of Nut Meat** | | **Shelling Ratio** | | **Pounds of Nut Meat** |
| 4. Shelling Ratio OR  Pounds of Nut Meat  (Refers to quantity in Item 1). . . . . . . . . . . . |  |  | |  | |  |
| 5. Are these the final prices for the **2012** crop year? | | | Check one:  YES  NO | | | |
| **COMMENTS:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| THANK YOU FOR YOUR COOPERATION. |

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| **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/ | | |
| Would you rather have a brief summary sent to you at a later date? | 1Yes 3No | 99 |

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| Respondent Name: | | | | | 9911  Phone: ( ) | | | | | | 9910 MM DD YYYY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** |  | **Optional Use** | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 098 | 100 | 785 | 921 | 407 | 408 | 9906 | 9916 |
| S/E Name | | | | | | |  |  | | |  | |  | |