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| **FINAL MACADAMIA NUT PROCESSOR REPORT –** **CROP YEAR****2012 –** **2013** |

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|  | | | OMB No. 0535-0039  Approval Expires: 6/30/2013  Project Code: 142 QID: 133419  SMetaKey: 3419 | |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** | |
|  |  |  | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  | |  |  |  | **Hawaii** Field Office  1428 S. King StreetHonolulu, HI 96814  Oahu: (808) 973-9588  Other islands: 1 (800) 804-9514  Fax: 808-973-2909  Email: nass-hi@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | |  | |
| Final estimates for 2012 ‑ 2013 macadamia nut production and values are now being prepared. The questions of production and purchases refer to the period: July 1, 2012 to June 30, 2013. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**. However, cooperation is important in order to estimate accurately macadamia nut production in Hawaii.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| If your operation is known by another name,  please enter it here: |  | |
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| **Please complete and return this questionnaire in the enclosed self–addressed,**  **postage–paid envelope by June 1, 2013.** | | |

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| **PART I. PRODUCTION FROM ORCHARD(S) YOU OWN OR LEASE** | | | | | |
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| **Instructions:** The questions below refer to macadamia nuts harvested during the 2012–2013 season which started July 1, 2012 and ends June 30, 2013. Please make an estimate for the remaining weeks of June. | | | | | |
| 1. **Gross pounds delivered** on a wet–in–shell basis.. . . . . . . . . . . . . . . . . . . . . . . . | | | **+** | | 0121 |
| **pounds** | |
| (**Exclude** husking losses from gross pounds. If nuts are delivered wet–in–husk, convert to equivalent wet–in–shell pounds.) | | | | | |
| 2. **Total spoilage** on a wet–in–shell basis.. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | – | 0122 | |
| **pounds** |
| (**Include** all deducts of obvious shell injury, insect damage, germination, etc. If sampling is the method used to determine the deducts, then enter % here \_\_\_\_\_ and apply that percentage to the gross wet–in–shell pounds delivered.) | | | | | |
| 3. **Net pounds processed** on a wet–in–shell basis.. . . . . . . . . . . . . . . . . . . . . . . . . . | | | **=** | 0123 | |
| **pounds** |
| (Amount should equal item 1 minus item 2.) | | | | | |
| 4. What was the **average moisture content** of the nuts harvested?. . . . . . | | **percent (%)** | | 0124 | |

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| **PART II: PURCHASES FROM GROWERS** |
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| **Instructions**: The questions below refer to purchases from the 2012 – 2013 macadamia nut crop which started July 1, 2012 and ends June 30, 2013. Please make an estimate of anticipated purchases for the remaining weeks of June. **DO NOT INCLUDE ANY PURCHASES FROM OTHER PROCESSORS.** |

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|  |  | The island from which nuts were purchased. | | | | | |
|  |  | Hawaii | Maui | | | Oahu | Total |
| 1. **Gross pounds delivered** on a wet–in–shell basis.. . . . . . . . . . . . . . . | **+**  **pounds** | 0401 | 0601 | | | 0701 | 0201 |
| (**Exclude** husking losses from gross pounds. If nuts are delivered wet–in–husk, convert to equivalent wet–in–shell pounds.) | | | | | | | |
| 2. **Total spoilage** on a wet–in–shell basis.. . . . . . . . . . . . . . . . . . . . . . . . . . . | –  **pounds** | 0402 | 0602 | | | 0702 | 0202 |
|  |  |  | |  |  |  |  |
| (**Include** all deducts of obvious shell injury, insect damage, germination, etc. If sampling is the method used to determine the deducts, then enter % here \_\_\_\_\_ and apply that percentage to the gross wet–in–shell pounds delivered.) | | | | | | | |
| 3. **Net pounds processed** on a wet–in–shell basis. . . . . . . . . . . . . . . | **=**  **pounds** | 0403 | 0603 | | | 0703 | 0203 |
| (Amount should equal item 1 minus item 2.) | | | | | | | |
| 4. Total dollars paid or expected to be paid after final payments for 2012 – 2013 crop.. . . . . . . . . . . . . . . | **($)**  **dollars** | 0404 | 0604 | | | 0704 | 0204 |
| 5. What was the **average moisture content** of the amount purchased?. . . . . . . . . . . . . . . . . . . . . | **(%)**  **percent** | 0405 | 0605 | | | 0705 | 0205 |
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| **PART III: PURCHASES/SALES BETWEEN PROCESSORS** | | |
| 6. List any amount produced from orchards you **own, lease, or manage** and sold to another processor (**Exclude** sales of kernels.): | | |
| **Processor sold to:** | **Amount Sold (Wet in–shell)**  (pounds) | **Dollars Received**  ($) |
|  | 0802 | 0803 |
|  | 0812 | 0813 |
| 7. List any amount **purchased** from other processors: | | |
| **Processor purchased from:** | **Amount Purchased (Wet in–shell)**  (pounds) | **Dollars Paid**  ($) |
|  | 0902 | 0903 |
|  | 0912 | 0913 |

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| **COMMENTS** (weather, pests, crop or market conditions, etc.): |
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| **SURVEY RESULTS**: To receive the complete results of this survey on the release date,  go to <http://www.nass.usda.gov/hi/> |

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| Would you rather have a brief summary mailed to you at a later date?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1 Yes 3 No | 0099 |

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| Name: |  | | | 9910  Date: |  |
| Position: | Operator, Partner, Manager | Accountant/Bookkeeper | | | |
|  | Spouse | Other: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Mailing address: | | | | Phone: | |
| e-mail address: | | | | Fax number: | |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 0098 | 0100 | 0921 | 0785 | 0789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **Optional/NOD Use** | | | | |
| 0407 | 0408 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |