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| **DRY BEAN CLEANERS INQUIRY**  **SEPTEMBER 2015** | | | | | | | | |
| OMB No. 0535-0002  Approval Expires: 8/31/2015  Project Code: 191 QID: 030357  SMetaKey: 2025 Version 16 | | | | | | | | |
|  |  | |  | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** |  |
|  |  | |  | | | | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | Idaho  Northwest Region  PO Box 609Olympia, WA 98507-0609  Phone: 1-360-709-2400  Fax: 1-855-270-2721  E-mail: NASSRFONWR@nass.usda.gov | |
|  |  | |  |  |  |
| *Please make corrections to name, address and zip code, if necessary.* | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you.  Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **CLASS** | | **QUANTITY OF DRY BEANS RECEIVED AND TO BE RECEIVED –** **2015 CROP** | | | |
|  | | **THRESHER – RUN OR SCALPED** | | **EQUIVALENT CLEAN WEIGHT** 1/ | |
|  | | IDAHO | OTHER STATES  Specify: \_\_\_\_\_\_\_\_\_ | IDAHO | OTHER STATES  Specify: \_\_\_\_\_\_\_\_\_ |
|  | | 100 Lb. Bags | | 100 Lb. Bags | |
| 1. Pinto | |  |  |  |  |
| 2. Great Northern | |  |  |  |  |
| 3. Small Red | |  |  |  |  |
| 4. Pinks | |  |  |  |  |
| 5. Small White | |  |  |  |  |
| 6. Pea (Navy) Beans | |  |  |  |  |
| 7. Dark Red Kidney | |  |  |  |  |
| 8. Light Red Kidney | |  |  |  |  |
| 9. Black Turtle | |  |  |  |  |
| 10. Cranberry | |  |  |  |  |
| 11. Small Garbanzo (Desi) | |  |  |  |  |
| 12. Large Garbanzo (Kabuli) | |  |  |  |  |
| 13. Other Classes\_\_ |  |  |  |  |  |
| 14. Total All Classes | |  |  |  |  |
| 15. Garden Seed Varieties | |  |  |  |  |

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| Reported by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? 1Yes 3No . . . . . . . . . . . . . . . | **OFFICE USE** | |
| 9990 | |
|  | | |

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| Respondent Name: |  |  | 9911  Phone: ( ) |  | 9910 MM DD YY    Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |