|  |
| --- |
| **COMMERCIAL DRY BEAN SEED SURVEY** **July 2015** |
|  | OMB No. 0535-0002 Approval Expires: 8/31/2015Project Code: 191 QID: 030357SMetaKey: 2008 |
|  |
|  |  |
|  | **SURVEY_LOGO_1:USDA_logo_bw.gif** |
|  |  |  |  |  |
|  | (Dealer Inquiry)(Beans Sold) |  | new_nass_logo_bw | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | **Washington Field Office**P.O. Box 609Olympia, WA 98507-0609Phone: 1-800-435-5883 Fax: 1-800-265-6275E-mail: nass-wa@nass.usda.gov |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |
| --- |
| Please make corrections to name, address and zip code, if necessary. |
|  |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**. |
|  |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0002 The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |
|  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **INSTRUCTIONS**: Report all bean seed supplied to Washington and Oregon growers from your warehouse for planting the 2015 crop. (Please include an estimate of any bean seed you expect to sell for the rest of the season.) |

|  |
| --- |
| **PLEASE REPORT FOR WASHINGTON GROWERS ONLY** |

|  |  |  |
| --- | --- | --- |
| **COMMERCIAL****CLASS** | **NUMBER OF BAGS****SUPPLIED TO FARMERS** | **AVERAGE SEEDING RATE****PER ACRE IN GROWER’S LOCALITY** |
|  | **100 LB. BAGS** | **POUNDS/ACRE** |
| **Small Red** |       |       |
| **Pinto** |       |       |
| **Small White** |       |       |
| **Pink** |       |       |
| **Great Northern** |       |       |
| **Garbanzo** |       |       |
|  **Large Garbanzo 1/** |       |       |
|  **Small Garbanzo 2/** |       |       |
| **Black Turtle** |       |       |
| **Light Red Kidney** |       |       |
| **Dark Red Kidney** |       |       |
| **Navy** |       |       |
| **Adzuki** |       |       |
| **Other (Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |       |       |

|  |
| --- |
|  **PLEASE REPORT FOR OREGON GROWERS ONLY** |

|  |  |  |
| --- | --- | --- |
| **COMMERCIAL****CLASS** | **NUMBER OF BAGS****SUPPLIED TO FARMERS** | **AVERAGE SEEDING RATE****PER ACRE IN GROWER’S LOCALITY** |
|  | **100 LB. BAGS** | **POUNDS/ACRE** |
| **Black Turtle** |       |       |
| **Garbanzo** |       |       |
|  **Large Garbanzo 1/** |       |       |
|  **Small Garbanzo 2/** |       |       |
| **Great Northern** |       |       |
| **Navy** |       |       |
| **Pink** |       |       |
| **Pinto** |       |       |
| **Small Red** |       |       |
| **Small White** |       |       |
| **Other (Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |       |       |

|  |
| --- |
|  Please comment on the 2015 crop:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |
| --- | --- |
| **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/resultsWould you rather have a brief summary mailed to you at a later date? 1[ ] Yes 3[ ] No . . . . . . . . . . . . . . .  | **OFFICE USE** |
| 9990 |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Respondent Name: |  |  | 9911Phone: ( ) |  | 9910 MM DD YY Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

|  |
| --- |
| **OFFICE USE ONLY** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-e-mail7-Fax8-CAPI19-Other | 9903 | 9998 | 9900 | 9921 | 9985 |  9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **Optional Use** |
| 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |  |