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| **DRY BEAN PLANTINGS** **June 2015**  |
|  | OMB No. 0535-0002 Approval Expires: 8/31/2015Project Code: 191 QID:      SMetaKey: 3544 |
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|  | **SURVEY_LOGO_1:USDA_logo_bw.gif** |
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|  | (Mid-Season) |  | new_nass_logo_bw | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

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|  |  |  |  |  |  | **New York Field Office**10B Airline DriveAlbany, NY 12235-1004Phone: 1-800-821-1276 Fax: 1-800-591-3834E-mail: nass-ny@nass.usda.gov |
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| Please make corrections to name, address and zip code, if necessary. |
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| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you. Response is **voluntary**. |
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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0002 The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |
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| **PLEASE REPORT FOR THE FARM YOU OPERATE** |
| **DRY BEAN ACREAGE PLANTED AND SEED USED - 2015 CROP** |
| **Kinds** | **Acres** **Planted** **in** 2015  | **Quantity** **Of seed****Planted****In** 2015  | **Of the quantity of seed planted in** 2015**how much was:** |
| **Purchased****From****dealers** | **Home-grown** **On this** **farm** | **Purchased** **from other farmers** |
| 1. Light Red Kidney  | Acres | Pounds | Pounds | Pounds | Pounds |
| 051 | 052 | 053 |  054 | 055 |
| 2. Dark Red Kidney  | 151 | 152 | 153 |  154 | 155 |
| 3. Black  | 251 | 252 | 253 |  254 | 255 |
| 4. Other Kinds (specify): \_\_\_\_\_\_ | 551 | 552 | 553 |  554 | 555 |
| 5. **TOTAL, All Kinds**  | 651 | 652 | 653 |  654 | 655 |

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| **Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |
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| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/results](http://www.nass.usda.gov/results). Would you rather have a brief summary mailed to you at a later date? . . . . . . . . . . . . . . . .  | □ – Yes □ – No  | 099  |
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| Reported by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-e-mail7-Fax8-CAPI19-Other | 9903 | 098 | 100 |  789 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
| **R. Unit** |  |
| 921 | **Optional Use** |
| 407 | 408 |
| S/E Name |  |  |  |  |
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