|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PEA AND LENTIL SURVEY** **NOVEMBER** **2015** | | | | |
|  | | | OMB No. 0535-0002  Approval Expires: 8/31/2015  Project Code: 939 QID:  SMetaKey: | |
|  |  |  | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | **USDA/NASS -** **Montana**  Mountain Region  P.O. Box 150969Lakewood, CO 80215-0969  Phone: 1-800-392-3202  Fax: 1-866-314-4029  E-mail: NASSRFOMTR@nass.usda.gov |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| Please make corrections to name, address and ZIP Code, if necessary. |
| We need your assistance to insure accurate estimates for dry edible peas, Austrian winter peas and lentils. Acreage and production estimates will be released November 8 in the November Crop Report.  The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0213. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

|  |
| --- |
| **INSTRUCTIONS:** Report all Dry Edible Peas, Lentils and Austrian Winter Peas for the farm listed on the label.  **Include** both green and yellow varieties as dry edible peas. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | |  |
| **2015** | **Acres Planted** | **Acres Harvested and to be Harvested** | **Yield per Harvested Acre** | **Total Production** |
| ACRES | ACRES | POUNDS PER ACRE | HUNDRED WEIGHT |
| **Dry and Edible Peas**  green and yellow varieties . . . . . . . . | 101 | 102 | 103 | 104 |
| **Lentils** . . . . . . . . . . . . . . . . . . . . . . . | 201 | 202 | 203 | 204 |
| **Austrian Winter Peas** . . . . . . . . . . | 301 | 302 | 303 | 304 |
|  |  |  | |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Respondent Name: |  |  | 9911  Phone: ( ) |  | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

|  |  |
| --- | --- |
| **THANK YOU FOR YOUR COOPERATION** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |