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| **MINT INQUIRY-** **2015** | | | | |
|  | | | OMB No. 0535-0002  Approval Expires: 8/31/2015  Project Code: 193 QID: 030376  SMetaKey: 2696 Version 55 | |
|  | | |
|  |  |  | **SURVEY_LOGO_1:USDA_logo_bw.gif** |  |
|  |  |  | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS -** **Wisconsin**  Upper Midwest Region  210 Walnut St., #833Des Moines, IA 50309  Phone: 1-800-772-0825  Fax: 1-855-271-9802  E-mail: NASSRFOUMR@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary. |

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| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |
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| **Report for the Farm(s) you Operate** |
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|  | | | | **Peppermint** | | | **Spearmint** | | |
| 1. Acres of mint harvested **last** year, 2014. . . . . . . . . . . . . . . . . | | **Acres** | | 201 |  | | 301 |  | |
| 2. Acres of mint harvested **this** year, 2015. . . . . . . . . . . . . . . . . | | **Acres** | | 202 |  | | 302 |  | |
| 3. **Total pounds of oil** produced this year, 2015. . . . . . . . . . . . . | | | **Lbs.** | 203 |  | | 303 |  | |
| 4. **Average price per pound** received this year for  your 2015 crop. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **Dollars** | | | 204 |  | **.\_\_\_ \_\_\_** | 304 |  | **.\_\_\_ \_\_\_** |

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| **COMMENTS:** |
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| **Survey Results:** To receive the complete results of this survey on the release date, go to [***http://www.nass.usda.gov/results***](http://www.nass.usda.gov/results)***.*** | | |
| Would you rather have a brief summary mailed to you at a later date*?. . . . . . . . . . . . .* | **Yes** = 1  **No** = 3 . . . | 9990 |

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| Respondent Name: | | | | | | 9911  Phone: (\_\_\_\_\_\_) -- \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | 9910 MM DD YY    Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | | |
| **This completes the survey. Thank you for your help.** | | | | | | | | | | | | | | | | | | |
| **Office Use Only** | | | | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **R. Unit** | **Change** | | **Office Use for POID** | | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | | 9998 | 9900 | 9921 | 9985 | | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | | |
|  | | | | | | |
| **Optional Use** | | | | | | |
| 9907 | | 9908 | | 9906 | 9916 | |
| S/E Name | | | | | | |  |  | | |  | | | |  | | |