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| **TOBACCO PRICE INQUIRY -** **March 2015** | | | | | | | | |
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|  | | | | | | | OMB No. 0535-0002  Approval Expires: 8/31/2015  Project Code: 172 QID: 123477  SMetaKey: 3477  **Version:C -** KY, TN | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  FAX: 1-855-415-3687  Email: nass@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary | | | | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidentialand will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary.** | | | | | | | | |
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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002 The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| 1. Did this operation harvest any tobacco in 2014 ? | 101 | 1□Yes - Continue 3□No - Go to Item 8 |

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| 2. Has this operation sold any of the 2014 tobacco crop? | 103 | 1□Yes - Continue 3□No - Go to Item 8 |

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| **Instructions:** Report all 2014 crop tobacco **sold under contract** **or** **sold at auction or open market**. | | | | | | | |
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| 3. What was the quantity sold and average price or total dollars received for the 2014 tobacco crop, by type? | | | | | | | |
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|  | **Quantity Sold**  (Pounds) | | |  | **Average Price**  (Dollars Per Lb) | **OR** | **Total Dollars**  **Received** |
| 4. **Burley Tobacco** | 320 | | |  | 321 |  | 322 |
| a. Sold under contract. . . . . . . . . . . . . . . . . . . . . . . . . . | $ . \_\_ \_\_ | $ |
| b. Sold at auction or open market . . . . . . . . . . . . . . . . | 325 | | |  | 326  $ . \_\_ \_\_ |  | 327  $ |
| 5. **Dark** **Fire-Cured Tobacco** | 220 | | |  | 221 |  | 222  $ |
| a. Sold under contract. . . . . . . . . . . . . . . . . . . . . . . . . . | $ . \_\_ \_\_ |
| b. Sold at auction or open market . . . . . . . . . . . . . . . . | 225 | | |  | 226  $ . \_\_ \_\_ |  | 227  $ |
| 6. **Dark Air-Cured Tobacco** | 520 | | |  | 521 |  | 522 |
| a. Sold under contract. . . . . . . . . . . . . . . . . . . . . . . . . . | $ . \_\_ \_\_ | $ |
| b. Sold at auction or open market . . . . . . . . . . . . . . . . | 525 | | |  | 526  $ . \_\_ \_\_ |  | 527  $ |
| **(OVER)** | | | | | | | |
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| 7. Has the total 2014 tobacco crop been marketed? | | 102 | 1Yes 3No | | | | |

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| Respondent Name: | | | | | 9911  Phone: | | | | | | | | 9910 MM DD YYYY    Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | |
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| This completes the survey. **Thank you for your help**. | | | | | | | | | | | | | | | | | |
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| **OFFICE USE ONLY** | | | | | | | | | | | | | | | | | |
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| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** |  | **Office Use for POID** | | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 9998 | 9900 | 9985 |  | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | | |
|  | | | | | | |
| **R. Unit** | **Optional Use** | | | | | | |
| 9921 | 9907 | | | 9908 | 9906 | | 9916 |
| S/E Name | | | | | | |  |  | | | |  | | | |  | |

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| 8. **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/ | | |
| Would you rather have a brief summary sent to you at a later date? | 1Yes 3No | 9990 |

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| **Comments:** |  |