|  |
| --- |
| **WHEAT VARIETY SURVEY - 2015** |
|  | OMB No. 0535-0002 Approval Expires: 8/31/2015Project Code: 726 QID: 365014 SMetaKey: 3650 |
|  |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States****Department of****Agriculture**  |
|  |  |  | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |
|  |  |  |  |  |  | **USDA/NASS – North Dakota****Northern Plains Region**1805 NDSU Research ParkDr.: Research #2 BuildingFargo, ND 58102Phone: 1-800-582-6443Fax: 701-412-5953E-mail: nass-nd@nass.usda.gov |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| Please make corrections to name, address and ZIP Code, if necessary. |

|  |
| --- |
| We are conducting this survey in cooperation with the ND Wheat Commission to determine the different wheat varieties seeded in North Dakota. Pleasefill out this form as completely as you can for the farm you operate and return it in the enclosed envelope by June 12, 2015. |

|  |
| --- |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**. |
|  |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0002. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

|  |
| --- |
| **INSTRUCTIONS** |
| * Report by variety and crop the acreage seeded and to be seeded for 2015 ’s wheat crop on the farm you operate.
* Report by crop the acreage seeded for the 2014’s crop year on the land you operated during 2014.
* Varieties are listed in alphabetical order. If the variety you planted is not listed, enter the variety name under “Other”, and report the acreage seeded and to be seeded.
* Please return the completed form in the enclosed envelope by June 12, 2015. Thank you.
 |

|  |
| --- |
| **LAND OPERATED IN 2015** |
|  |  |
| **Total Acres Operated** (include the farmstead, all cropland, woodland, pastureland, wasteland, CRP and other land in government programs both owned and rented. Exclude land you rented to others.) |  |
| 900 |
| Acres |
| **Cropland Acres Operated** (include land in hay, summer fallow, cropland idle, cropland used for pasture, CRP and other cropland in government programs.) |  |
| 802 |
| Acres |
|  |  |

|  |
| --- |
| **WINTER WHEAT VARIETIES** |
| **VARIETY NAME** | **ACRES PLANTED FOR 2015** |  | **VARIETY NAME** | **ACRES PLANTED FOR 2015** |
| AC Radiant | 4100 |  | Overland | 4109 |
| Boomer | 4101 |  | Peregrine | 4110 |
| CDC Accipiter | 4115 |  | SY Wolf | 4111 |
| CDC Falcon | 4102 |  | WB Matlock | 4112 |
| Darrell | 4103 |  | Wesley | 4113 |
| Decade | 4104 |  | Other (\_\_\_\_\_\_\_\_\_\_\_) | 4114 |
| Hawken | 4106 |  | **TOTAL WINTER WHEAT PLANTED:** |
| Ideal | 4116 |  | For 2015 Crop Year (Seeded in the fall of 2014)  | 255 |
| Acres |
| Jerry | 4107 |  | For 2014 Crop Year(Seeded in the fall of 2013 ) | 4255 |
| Acres |

|  |
| --- |
| **DURUM WHEAT VARIETIES** |
| **VARIETY NAME** | **ACRES PLANTED FOR 2015** |  | **VARIETY NAME** | **ACRES PLANTED FOR 2015** |
| Alkabo | 5100 |  | Mountrail | 5110 |
|  Ben | 5101 |  | Pierce | 5111 |
|  DG Star | 5103 |  | Tioga | 5112 |
| Dilse | 5104 |  | Westhope | 5115 |
| Divide | 5105 |  | Other (\_\_\_\_\_\_\_\_\_\_\_) | 5113 |
| Grenora | 5106 |  | Other (\_\_\_\_\_\_\_\_\_\_\_) | 5114 |
| Lebsock | 5107 |  | **TOTAL DURUM WHEAT PLANTED:** |
| Medora | 5108 |  | For 2015 Crop Year | 553 |
| Acres |
| Monroe | 5109 |  | For 2014 Crop Year | 5553 |
| Acres |

|  |
| --- |
| **SPRING WHEAT VARIETIES** |
| **VARIETY NAME** | **ACRES PLANTED FOR 2015** |  | **VARIETY NAME** | **ACRES PLANTED FOR 2015** |
| Albany | 6100 |  | Reeder | 6118 |
| Alsen | 6101 |  | Rollag | 6119 |
| Barlow | 6102 |  | Sabin | 6130 |
| Breaker | 6103 |  | Samson | 6120 |
| Brennan | 6104 |  | Select | 6121 |
| Briggs | 6106 |  | Steele-ND | 6122 |
| Elgin-ND | 6107 |  | SY Rowyn | 6131 |
| Faller | 6108 |  | SY Soren | 6123 |
| Freyr | 6109 |  | Vantage | 6124 |
|  Glenn | 6110 |  | Velva | 6125 |
| Howard | 6111 |  | WB Mayville | 6126 |
| Jenna | 6112 |  | Other (\_\_\_\_\_\_\_\_\_\_\_) | 6127 |
| Kelby | 6113 |  | Other (\_\_\_\_\_\_\_\_\_\_\_) | 6128 |
| Mott | 6114 |  | **TOTAL SPRING WHEAT PLANTED:**  |
| Prosper | 6116 |  | For 2015 Crop Year | 550 |
| Acres |
| RB07 | 6117 |  | For 2014 Crop Year | 6550 |
| Acres |

|  |
| --- |
|  |
| **The survey results will be available on the internet at** [**http://www.nass.usda.gov/nd/**](http://www.nass.usda.gov/nd/)**on July 22, 2015.** |

|  |
| --- |
| **This completes the survey. Thank you for your help!** |

|  |  |  |
| --- | --- | --- |
| Respondent Name:  | 9911 Phone: (\_\_\_\_\_\_) \_\_\_\_\_--\_\_\_\_\_\_\_\_\_ | 9910 MM DD YY Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
|  |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** |  | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-E-mail7-Fax8-CAPI19-Other | 9903 | 9998 | 9900 |  9985 |  |  9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **R. Unit** | **Optional Use** |
| 9921 | 9907 | 9908 |  9906 |  9916 |
| S/E Name |  |  |  |  |