|  |  |  |  |
| --- | --- | --- | --- |
|  | **FALL AGRICULTURAL REPORT 2015** |  |  |
| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | | | | | | | OMB No. 0535-0002  Approval Expires: 8/31/2015  Project Code:191 QID:  SMetaKey: | | |  | | | | | | | |  |  | |  | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** | |  |  | |  | | | | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** | |  |  |  | |  |  |  | **USDA/NASS -** **Washington**  Northwest Region  PO Box 609Olympia, WA 98507-0609  Phone: 1-800-435-5883  Fax: 1-855-270-2721  E-mail: NASSRFONWR@nass.usda.gov | | |  |  | |  |  | |  |  | |  |  |      |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | | |  | | --- | | The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347, and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**. | | According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | |  | | |  | | --- | | The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347, and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**. | | According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | |  | | | | | |  |
|  | | | | |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | |  |
| 1. Please verify name and mailing address of this operation.  Make corrections (including the correct operation name) on the label and continue. | | [Check if name and  address are verified.] | |
| 2. Please answer the following question(s) for the total acres you (name on label) operate. | | | |
| a. Will you grow any crops or cut hay in 2015?. . . . . . . . . . . . . . . . . . . . . | **Yes** [Go to Item 3] | | **No** [Continue] |
| 1. Do you have any whole grains, pulse crops, oilseeds, or hay   stored on this operation?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **Yes** [Go to Item 3] | | **No** [Continue] |
| c. Have or will there be hogs on this operation regardless of ownership in 2015? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **Yes** [Go to Item 3] | | **No** [Continue] |
| d. Have or will there be cattle, sheep, goats, other livestock, or poultry on this operation in 2015? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2007?......................................................................... | **Yes** [Go to Item 3] | | **No** [Continue] |
| e. Is any of the land cropland? (Including idle cropland and cropland in government programs such as CRP, etc.) . . . . . . .. . | **Yes** [Go to Item 3] | | **No** [Continue] |
| f. Does this operation have more than 99 acres of pasture? . . . . . . . | **Yes** [Go to Item 3] | | **No** [Go to Last Page] |

3. Are the day-to-day decisions for this operation made by one individual, a hired manager, or partners? (Check one)

|  |  |  |
| --- | --- | --- |
|  | One individual (Go to page 2.) |  |
|  | A hired manager (Go to page 2) | 0921 |
|  | Partners – How many individuals are involved in the day-to-day decisions for the operation? |
|  | (Enter the number of partners, including the partner named on the label, and continue with item 4). |  |

4. Please identify the other person(s) in this partnership in the boxes below.

(Verify partner names and make necessary corrections if names have already been entered).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | | | Name | | |
| Address | | | Address | | |
| City/State/Zip Phone | | | City/State/Zip Phone | | |
| Name | | | Name | | |
| Address | | | Address | | |
| City/State/Zip Phone | | | City/State/Zip Phone | | |
| No. 0535-0002  Approval Expires 8/31/2015 | | | | | | | |
| **Dry Beans-2015 Crop** | | | | | | | |
| **Commercial Class of Dry Edible Beans** | | **2015 Acreage** | | | **Total Quantity Harvested** | | |
| **Planted** | **Harvested** | | **Thresher-Run** | **Clean** | |
| **(Acres)** | **(Acres)** | | **(100 Lb. Bags)** | **(100 Lb. Bags)** | |
| Small Red | | 0110 | 0123 | | 0136 | 0149 | |
| Pinto | | 0111 | 0124 | | 0137 | 0150 | |
| Small White | | 0112 | 0125 | | 0138 | 0151 | |
| Pink | | 0113 | 0126 | | 0139 | 0152 | |
| Great Northern | | 0114 | 0127 | | 0140 | 0153 | |
| Large Garbanzo 1/ | | 0115 | 0128 | | 0141 | 0154 | |
| Small Garbanzo 2/ | | 0163 | 0164 | | 0165 | 0166 | |
| Black Turtle | | 0116 | 0129 | | 0142 | 0155 | |
| Light Red Kidney | | 0117 | 0130 | | 0143 | 0156 | |
| Dark Red Kidney | | 0118 | 0131 | | 0144 | 0157 | |
| Navy | | 0119 | 0132 | | 0145 | 0158 | |
| Adzuki | | 0120 | 0133 | | 0146 | 0159 | |
| Cranberries | | 0167 | 0168 | | 0169 | 0170 | |
| Other (Specify) | | 0121 | 0134 | | 0147 | 0160 | |
| **Total of All**  **Dry Bean Classes** | | 0122 | 0135 | | 0148 | 0161 | |
| Garden Seed Varieties | | 0106 | 0107 | | 0108 | 0109 | |
| *1/ Large garbanzo beans are chickpeas larger than 20/64 inch round screen*  *2/ Small garbanzo beans are small chickpeas that pass through a 20/64 inch round hole screen.* | | | | | | | |
| What is the average percent of cleanout (dockage) in your locality for the 2015 crop of Beans? | | | | | | 0162  **%** | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| OMB No. 0535-0002  Approval Expires 8/31/2015 | | | | | | | | |
| **Lentils and Peas-2015 Crop** | | | | | | | | |
| * *Please report for the 2013 and 2015 crop years.* * *Include acres planted for hay.* * *Do not include acres harvested for hay in the Harvested column.* | | | | | | | | |
| **Crop** | **Planted**  ***(all purposes)*** | | **Harvested**  ***(not for hay)*** | | **Production** | | **Price** | |
| **Last Year** | **This Year** | **Last Year** | **This Year** | **Last Year** | **This Year** | **This Year** | |
| **2013** | **2015** | **2013** | **2015** | **2013** | **2015** | **2015** | |
| **Acres** | | | | **Cwt.** | | **$/Cwt.** | |
| Dry Edible Peas | 0171 | 0172 | 0173 | 0174 | 0175 | 0176 | 0271  $ | **.** \_\_\_ \_\_\_ |
| *(smooth green and yellow)* |
| Lentils | 0177 | 0178 | 0179 | 0180 | 0181 | 0182 | 0272  $ | **.** \_\_\_ \_\_\_ |
| Wrinkled Seed Peas | 0183 | 0184 | 0185 | 0186 | 0187 | 0188 | 0273  $ | **.** \_\_\_ \_\_\_ |
| Austrian Winter Peas | 0189 | 0190 | 0191 | 0192 | 0193 | 0194 | 0274  $ | **.** \_\_\_ \_\_\_ |
| Other (*specify)*\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 0195 | 0196 | 0197 | 0198 | 0199 | 0270 | 0275  $ | **.** \_\_\_ \_\_\_ |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| OMB No. 0535-0002  Approval Expires 8/31/2015 | | | | | | |
| **Mint-2015 Crop** | | | | | | |
| **Type of Mint** | | **Acreage Harvested** | | **Total Quantity Produced**  **2015** | **Average Price Received in**  **2015** | |
| **Last Year**  **2013** | **This Year**  **2015** |
| **Acres** | Acres | **Pounds** | **Dollars per Pound** | |
| **Mint for Oil** | | | | | | |
| Peppermint | | 0200 | 0201 | 0202 | 0203  $  \_\_\_\_\_\_\_\_\_\_ | **.** \_\_\_ \_\_\_ |
| Spearmint | Scotch | 0204 | 0205 | 0206 | 0207  $  \_\_\_\_\_\_\_\_\_\_ | **.** \_\_\_ \_\_\_ |
| Native | 0208 | 0209 | 0210 | 0211  $  \_\_\_\_\_\_\_\_ | **.** \_\_\_ \_\_\_ |
| **Mint Leaf** | | | | | | |
| Peppermint | | 0213 | 0214 | 0215 | 0216  $ | **.** \_\_\_ \_\_\_ |
| Spearmint | Scotch | 0217 | 0218 | 0219 | 0220  $ | **.** \_\_\_ \_\_\_ |
| Native | 0260 | 0261 | 0262 | 0263  $ | **.** \_\_\_ \_\_\_ |
| County where majority of mint acreage is located\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 0212 **(Office Use)** | |
|  | | | | |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| OMB No. 0535-0002  Approval Expires 11/30/2015 | | | | | | | |
| **Oilseeds-2015 Crop**   * *Include acres harvested and remaining to be harvested.* * *Production should be from all acres harvested or intended for harvest.* * *Report price if the crop has been sold.* | | | | | | | |
| **Oilseed**  **Crop** | **2015 Acreage** | | **Yield Per**  **Acre** | **OR** | **Total**  **Production** | **Average Price**  **Received** | |
| **Planted** | **Harvested** |
| **Acres** | | **Pounds** |  | **Pounds** | **$/Lb.** | |
| Sunflower (Oil) | 0221 | 0228 |  | 0242 | 0249  $ | **.** \_\_\_ \_\_\_ |
| Sunflower (Non) | 0222 | 0229 |  | 0243 | 0250  $ | **.** \_\_\_ \_\_\_ |
| Canola | 0224 | 0231 |  | 0245 | 0252  $ | **.** \_\_\_ \_\_\_ |
| Mustard Seed | 0226 | 0233 |  | 0247 | 0254  $ | **.** \_\_\_ \_\_\_ |
| Safflower | 0227 | 0234 |  | 0248 | 0255  $ | **.** \_\_\_ \_\_\_ |
| Rapeseed | 0225 | 0232 |  | 0246 | 0253  $ | **.** \_\_\_ \_\_\_ |
|  | | | | | | | |
|  | **Acres** | | **Bushels** |  | **Bushels** | **$/Bushel** | |
| Flaxseed | 0223 | 0230 |  | 0244 | 0251  $ | **.** \_\_\_ \_\_\_ |
| County where majority of oilseed acreage is located: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | 0256 **(Office Use)** | |
|  | | | | | |  | |

**Comments/Notes:**

|  |  |  |  |
| --- | --- | --- | --- |
| This completes the survey. Would you like to receive a free copy of the results of this survey in the mail? | | | |
|  | |  | **CODE** |
| **Yes** – [Enter Code **1**.]  **No** – [Enter Code **3**.] | GENERIC_IMAGE:longRightDouble.wmf | | 0099 |
|  | | | |
| Do you (the operator on the label) make day-to-day decisions for another farm or ranch? | | |  |
|  | | | |
| **Yes** a. What is the name of the other operation(s)? | | | |
| b. Was this operation in business before June 1, 2015?  **Yes**  **No** | | | |

Reported by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OFFICE USE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | |  | | | | | | 9910 MM DD YY    Date: \_\_ \_\_ \_\_ \_\_ 14 | | |
|  | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** |  | **Office Use for POID** | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 098 | 100 |  | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | |
|  | | | |
| **Optional Use** | | | |
| 407 | | | 620 |
| S/E Name | | | | | | |  |  | |  | |  | |