

**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average  
 (K)Total/(I)Total = (J)Average

**NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

**TITLE OF INFORMATION COLLECTION DOCUMENT**  
 Importation of Fruits and Vegetables

**OMB NO.**  
 0579-0264

**DATE PREPARED**  
 February 5, 2015

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |                                      | FORMS NO (S)<br>(If "none" so state) | ANNUAL BURDEN             |                                       |  |                           |                                 |                              |                                       |  |
|--|--------------------------------------|--------------------------------------|---------------------------|---------------------------------------|--|---------------------------|---------------------------------|------------------------------|---------------------------------------|--|
| SECTION OF REGS.<br>(A)                                  | DESCRIPTION<br>(B)                   |                                      | REPORTS                   |                                       |  |                           |                                 | RECORDS                      |                                       |  |
|  |                                      |                                      | NO. OF RESPONDENTS<br>(D) | NO OF RESPONSES PER RESPONDENT<br>(E) | TOTAL ANNUAL RESPONSES (Col. D x E)<br>(F) | HOURS PER RESPONSE<br>(G) | TOTAL HOURS (Col. F x G)<br>(H) | NO. OF RECORD-KEEPERS<br>(I) | ANNUAL HOURS PER RECORD-KEEPER<br>(J) | TOTAL RECORD-KEEPING HOURS (Col. I x J)<br>(K) |
| 319.56.13  | Phytosanitary Certificate (foreign)  | None                                 | 6                         | 56.0                                  | 336.00                                     | 0.25                      | 117                             |                              |                                       | 0  |
| 319.56.13  | Phytosanitary Certificate (business) | None                                 | 56                        | 6.0                                   | 336.00                                     | 0.25                      | 117                             |                              |                                       | 0  |
| 319.56.44  | Trapping Records (foreign)           | None                                 |                           |                                       | 0.00                                       |                           | 0                               | 10                           | 0.25                                  | 3  |
| 319.56.44  | Compliance Agreements (business)     | None                                 | 3                         | 1.0                                   | 3.00                                       | 0.50                      | 2                               |                              |                                       | 0  |
|  |                                      |                                      |                           |                                       | 0.00                                       |                           | 0                               |                              |                                       | 0  |
|  |                                      |                                      |                           |                                       | 0.00                                       |                           | 0                               |                              |                                       | 0  |
|  | <b>SUBTOTAL</b>                      |                                      | 65                        |                                       | 675.00                                     |                           | 236                             | 10.00                        |                                       | 3  |
|  | <b>TOTAL OF ALL PAGES</b>            |                                      |                           |                                       | 675.00                                     |                           | 236                             | 10.00                        |                                       | 3  |

|  |  |  |  |               |  |            |  |  |  |
|--|--|--|--|---------------|--|------------|--|--|--|
| <b>TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br/>COLUMNS "H" AND "K" = OMB 831, 13c</b> |  |  |  | <b>685.00</b> |  | <b>239</b> |  |  |  |
|--|--|--|--|---------------|--|------------|--|--|--|