USDA Forest Service FS-2700-6b(05/09)

OMB No. 0596-0082

**RECREATION RESIDENCE SELF-INSPECTION REPORT**

RANGER DISTRICT

ATTN:

ADDRESS

ADDRESS

FAX

PART I - TERMS AND CONDITIONS

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Permit Holder/Primary & Mailing Address/Telephone | | | | | Tract:  Lot #: | | | |
| Yes No | 1. Have you built or modified your structures during the past year? (Clause III-A) If yes, explain. | | | | | | | | |
| Yes No | 2. Do you plan to construct or modify structures on the lot during the next year?  (Clause III-B) If yes, explain. | | | | | | | |
| Yes No | | 3. Do your structures meet state and local regulations and have you had an annual inspection if required by these entities? (Clause IV-A) If no, explain. | | | | | |
| Yes No | | 4. Have you or do you plan to cut down any trees, altered the vegetation, or caused disturbance to the soil on the lot? (Clause IV-D) If yes, explain. | | | | | |
| Yes No | | | 5. Have your kept your structures and access road in good repair, and maintained a neat appearance on the lot? (Clause IV-E) If no, explain. | | | |
| Yes No | | | | 6. Have you removed dangerous trees, limbs, or other hazardous conditions that could pose a risk of injury? (Clause IV-G) If no, explain what hazards exist. | | |
| Yes No | | | | 7. Have you paid your rental fees for the current year? (Clause VI) If no, explain. | |
| Yes No | | | | 8. Have you received written approval for renting or subleasing your structures?  (Clause VII-E) If no, explain. | |
| Yes No | | | | 9. Are you planning to sell your structures in the next year? (Clauses IV-H & VII-C, D) If yes, request a FS-2700-3a form and complete. | |
| Yes No | | | | 10. Are you living at the recreation residence full-time, to the exclusion of a home elsewhere? (Clause I-C) If yes, explain. | |

|  |
| --- |
| Comments: |

Attach additional sheets, if necessary

Please sign, date, and return this form to your local Ranger District by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PART II - OPERATION AND MAINTENANCE PLAN STANDARDS

**!\*\*USE THIS SECTION TO LIST STANDARDS FROM APPROVED LOCAL O & M PLANS\*\*!**

Item Inspected Meets Standard Action Required/Due Date

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Yes No | |  | |
|  | Yes No | |  | |
|  | Yes No | |  | |
|  | Yes No | |  | |
|  | Yes No |  | | |
|  | Yes No |  | | |
|  | Yes No |  | | |
|  | Yes No |  | | |
|  | Yes No | |  | |
|  | Yes No |  | | |
|  | Yes No | |  | |
|  | Yes No | |  |

I certify that I have inspected the structures and permitted area, and the above information is accurate and true. I understand that any modifications to the structures and lot require prior written approval by the authorized officer.

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Signature of Permit Holder Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name

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