# Alaska Federal Lands Transportation Survey – Non-Recreational[[1]](#footnote-1)

#### This survey is about your transportation experiences on Federal public lands in Alaska. Examples of Federal public lands include National Parks, National Forests, National Recreation Areas, and National Wildlife Refuges. When we use the term “public lands,” we are also referring to the roads, trails, rivers, and lakes on those lands.

***According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0236. The time required to complete this information collection is estimated to average 13 minutes per response, including the time for reviewing instructions.***

***If you have questions or concerns about your rights as a research participant, you can contact the University of Alaska-Fairbanks Office of Research Integrity at 474-7800 (Fairbanks area) or*** ***1-866-876-7800*** ***(toll-free outside the Fairbanks area) or*** ***uaf-irb@alaska.edu******.***

1. **(RES3)Do you live in the United States?**

\_\_\_ Yes🡪 **What is your home state? \_\_\_\_\_\_\_\_\_\_\_\_\_**

 [IF ALASKA]: **What is your home zip code? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 \_\_\_ No🡪 **What country do you live in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If your permanent residence is outside of Alaska, please answer Q.s 2 -4.**

**Alaska Residents, please skip to Q. 5.**

1. **(RES10) Are you a seasonal resident of Alaska?**

\_\_ Yes

\_\_ No

1. **(TRANUSE2)** W**hich form(s) of transportation did you use to arrive in Alaska?** (Check all that apply).

\_\_\_ Airplane (commercial or private)

\_\_\_ Cruise Ship

\_\_\_ Vehicle (car, RV, truck, motorcycle)

\_\_\_ Alaska State ferry

\_\_\_ Bus

\_\_\_ Other (please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

1. **(VHIS1) Have you visited Alaska before?**

 \_\_\_ Yes🡪 Approximately how many times have you visited in the last ten years (not including this visit)? (Check one response)

 \_\_ 1 time

 \_\_ 2-3 times

 \_\_ 4-6 times

 \_\_ 7-10 times

 \_\_ More than 10 times

 \_\_\_ No

**ALASKA RESIDENTS ONLY: please answer Questions 5-6. All OTHERS GO TO Q. 7**

1. **(VHIS20) In general, in the last year, how often have you used the Federal public lands in Alaska managed by each of the following agencies, either traveling through them to get to your destination, or participating in activities, such as hunting or fishing? Include commuting through Federal public lands and working on Federal public lands. First we’ll ask about your use during winter months, and then we’ll ask about your use during summer months.** (Check one response for each item.)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Don’t Know** | **More than once per week** | **About once per week** | **About once per month** | **Less than Monthly** | **Never** |
| **WINTER MONTHS (approximately October – April)**  |
| Bureau of Land Management |  |  |  |  |  |  |
| U.S. Fish and Wildlife Service |  |  |  |  |  |  |
| National Park Service |  |  |  |  |  |  |
| U.S. Forest Service |  |  |  |  |  |  |
| **SUMMER MONTHS (approximately May-September)**  |
| Bureau of Land Management |  |  |  |  |  |  |
| U.S. Fish and Wildlife Service |  |  |  |  |  |  |
| National Park Service |  |  |  |  |  |  |
| U.S. Forest Service |  |  |  |  |  |  |

1. **(VHIS1) Have you visited [this area/site] before today (not including this visit)?**

\_\_\_ Yes **🡪 Approximately how many times have you visited in the last year?** (Check one response.)

\_\_ 1 time

 \_\_ 2-3 times

 \_\_ 4-6 times

 \_\_ 7-10 times

 \_\_ More than 10 times

 **\_\_\_** No

**ASK ALL:**

1. **TRANUSE2, TRANUSE20) Which form(s) of transportation did you use to arrive at** [INSERT NAME OF PUBLIC LANDS/AREA]**?** Please check all that apply. **Which form(s) of transportation have you used or do you plan to use within** [INSERT NAME OF PUBLIC LANDS/AREA] **to get from one destination to another?** Check all that apply**.**

|  |  |  |
| --- | --- | --- |
| **Type of Transportation** | **Used to arrive at site** | **Used/plan to use WITHIN site** |
| Private vehicle (car, truck, motorcycle, RV) |  |  |
| All Terrain Vehicle or Off Road Vehicle |  |  |
| Public Bus (not including shuttles or trolleys) |  |  |
| Commercial shuttle/tour bus |  |  |
| Denali Visitor Transportation System |  |  |
| Alaska/White Pass Railroad |  |  |
| [NON-INTERRIOR] Alaska Marine Ferry |  |  |
| [NON-INTERIOR] Cruise ship |  |  |
| Motorboat |  |  |
| Kayak, canoe, or raft |  |  |
| Commercial airplane (includes air taxi) |  |  |
| Private airplanes |  |  |
| Bicycle |  |  |
| Foot/Hiking |  |  |
| Other (please specify) |  |  |
| No additional travel within site/area |  |  |

1. **(EVAL3) How would you rate your travel experience arriving at** [INSERT NAME OF AREA/PUBLIC LANDS]**?** Check one response in column A. **How would you rate your travel experience within** [THE SURROUNDING AREA OF (INSERT NAME) OR INSERT NAME OF PUBLIC LANDS]**?** Check one response in Column B.

|  |  |  |
| --- | --- | --- |
|  | A | B |
|  | Arriving at Site | Within site |
| Excellent |  |  |
| Good |  |  |
| Fair |  |  |
| Poor |  |  |
| Very Poor |  |  |

1. **(EVAL4) Please use the space below to share any additional feedback on your travel experiences on Alaska Federal public lands. In particular, we are interested in learning about any transportation-related issues or problems you faced. Please be as specific as possible.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **(EVAL6) Do you have any suggestions for how travel/transportation to or through Federal public lands can be improved?**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#### We have just a few final questions.

1. **(AGE6) What is your age?** (Check one response.)

\_\_\_\_ 5 years and under

\_\_\_\_ 6-12 years

\_\_\_\_ 13-18 years

\_\_\_\_ 19-29 years

\_\_\_\_ 30-44 years

\_\_\_\_ 45-64 years

\_\_\_\_ 65 or older

1. **(GEN2) Are you:** Check one response.

\_\_\_ Male

\_\_\_ Female

1. **(ETHNIC1) Are you Hispanic or Latino?** Check one response.

\_\_\_ Yes

\_\_\_ No

1. **(RACE2) What is your race?** Check all that apply.

\_\_\_ American Indian or Alaska Native

\_\_\_ Asian

\_\_\_ Black or African American

\_\_\_ White

\_\_\_ Native Hawaiian or other Pacific Islander

\_\_\_ Other

1. **(EDU) Please indicate the highest level of education you have completed.** Check one response**.**

\_\_\_ Less than high school

\_\_\_ High school graduate/GED

\_\_\_ Vocational or Technical School certificate

\_\_\_ Some college

\_\_\_ Associates degree

\_\_\_ Bachelor’s degree

\_\_\_ Graduate degree or professional degree (MA, MS, PhD, MD, JD, MBA, etc.)

1. **(INC1) Which category best represents your annual household income (before taxes) last year?** Check one response**.**

\_\_\_ Less than $24,999

\_\_\_ $25,000-$34,999

\_\_\_ $35,000-$49,999

\_\_\_ $50,000-$74,999

\_\_\_ $75,000-$99,999

\_\_\_ $100,000-$149,999

\_\_\_ $150,000-$199,999

\_\_\_ $200,000 or more

\_\_\_ Do not wish to answer

1. For each question, the identifier from the OMB-approved Compendium of Questions is shown in parentheses, for review purposes only. These identifiers will not be included in the final survey administered to respondents. [↑](#footnote-ref-1)