# Interviewer Introductory Script (for conferences/meetings)

*Good morning [/afternoon]. My name is (first and last name), and I am conducting a study for the Alaska Federal Land Management Agencies to learn about users’ transportation experiences on Federal public lands. We will use this information to better understand the types of transportation improvements needed on Federal public lands.*

*Your participation is voluntary and all responses are anonymous. Would you be willing to take 10 minutes to help?*

IF NO: *Thank you. I understand. Enjoy the conference.*

IF YES: *“Thank you! You can take the survey using this tablet computer, or if you prefer, we also have a paper version of the survey.*

# Federal Lands Transportation Survey: Alaska Residents

*This survey is about your transportation experiences on Federal public lands in Alaska. Examples of Federal public lands include National Parks, National Forests, National Recreation Areas, and National Wildlife Refuges. When we use the term “****public lands****,” we are also referring to the roads, trails, rivers, and lakes on those lands.*

***According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0236. The time required to complete this information collection is estimated to average 13 minutes per response, including the time for reviewing instructions.***

***If you have questions or concerns about your rights as a research participant, you can contact the University of Alaska-Fairbanks Office of Research Integrity at 474-7800 (Fairbanks area) or*** ***1-866-876-7800*** ***(toll-free outside the Fairbanks area) or*** ***uaf-irb@alaska.edu******.***

1. (TDEST13) We would like to get an idea of the trips you take to or through Alaska Federal public lands (including National Parks, National Forests, Wildlife Refuges, National Conservation Areas, and Wild and Scenic Rivers). Using the map on this tablet computer and the stylus pen, please draw the routes you use for trips to or through Federal public lands. Please include all roads, trails, waterways, and aircraft landings that you use. **[HAND RESPONDENT LAPTOP; HELP THEM ZOOM IN AND OUT OF DIFFERENT REGIONS, AS NECESSARY].** For each route, we will ask you which season you use it, the purpose of your travel, the form of transportation used, and any transportation or safety concerns.

MAP ON TABLET – CAN ZOOM INTO DIFFERENT REGIONS OF THE STATE

**[After first route is drawn, pop-up boxes for a, b, c and d appear]:**

1. [VHIS8] Do you use this route in:

 Winter

Subsistence

 Summer/Fall

S ubsistence

 Year round

Subsistence

1. [VHIS20] In general, how often do you use this route?

 Daily

Subsistence

 Weekly

Subsistence

 Monthly

Subsistence

 Only specific times during the [season/year]

Subsistence

1. (TPURP8) What is the purpose of your travel on this route? *Check all that apply.*

Subsistence

Subsistence

 Gathering

Subsistence

 Hunting

Subsistence

 Fishing

Subsistence

 Travel to native allotment/in-holding

Subsistence

 Cultural activities

Subsistence

 Social (e.g., visit friends, family activities)

Subsistence

 Shopping

Subsistence

 Medical

Subsistence

 Recreation

Subsistence

 Employment

Subsistence

 Other (please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Subsistence

1. (TRANUSE7) Please indicate which of the following forms of transportation you use on this route.*Check all that apply***.**

Private vehicle (car, truck)

Subsistence

 All terrain vehicle (ATV)

Subsistence

 Foot

Subsistence

 Motorized boat

Subsistence

 Non-motorized boat (canoe, kayak, etc.)

Subsistence

 Alaska Marine Ferry System

Subsistence

 Snowmachine

Subsistence

 Dog sled

Subsistence

 Cross country skis, snowshoes

Subsistence

 Aircraft

Subsistence

 Other (please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Subsistence

**[USING MAP ON SCREEN:]**

1. (EVAL5) What transportation-related issues or problems have you faced when traveling on or through Federal public lands in Alaska? Please mark the approximate spot of the problem with an “X” on the map.

**[FOR EACH “X” A POP WINDOW ASKS:]** What was the transportation related issue or problem?

 Poor road conditions

Subsistence

 Poor trail markings

Subsistence

 Thin/changing ice

Subsistence

 Impassable trails/roads

Subsistence

 Changing water conditions

Subsistence

 Shore/bank erosion

Subsistence

Other (please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Subsistence

**[USING MAP ON SCREEN:]**

1. (SAFE8/SAFE9) Please mark with an “X” the location of any transportation-related accidents, incidents, or safety concerns (e.g., concern about potential injury) you have experienced on Federal public lands.

**[FOR EACH “X”]**

1. Please briefly describe what happened \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **[IF AN ACCIDENT OT INCIDENT]:** Did you report the accident or incident?

 \_\_Yes

\_\_ No

1. **[IF YES]** To whom? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Now we’d like to ask you a few general questions about your use of travel information when traveling to or through Alaska federal public lands.

1. (TINFO4) In the past year, which of the following sources of travel information have you used before making a trip on Alaska Federal public lands?*Check all that apply.*

For each source used, how helpful was that source of information? *Check one response for each source used.*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Used**  |  | **Not at all helpful** | **Slightly helpful** | **Moderately helpful** | **Very helpful** |
| Federal or State websites |  |  |  |  |  |  |
| Other websites |  |  |  |  |  |
| Social media (e.g., Facebook, Twitter, etc.) |  |  |  |  |  |
| Maps (e.g., Motor Vehicle Use Maps  for National Forests) |  |  |  |  |  |
| Brochures or pamphlets |  |  |  |  |  |
| Radio/TV broadcasts |  |  |  |  |  |
| Word of mouth (e.g., friends or relatives) |  |  |  |  |  |
| Previous visits |  |  |  |  |  |
| Other (Please specify) |  |  |  |  |  |

1. (TINFO25) When on Alaska Federal public lands, do you carry any of the following electronic devices with you?*Please check one response for each item.*

For each electronic device that you carry on Alaska Federal public lands, do you use it to obtain transportation or travel related information (e.g., directions, location of trails, etc.?

 Carry Use for travel Information

 Yes No Yes No

Smartphone (e.g., iPhone, Android) \_\_\_\_ \_\_\_\_ \_\_\_ \_\_\_

Cell phone (not web-enabled) \_\_\_\_ \_\_\_\_ \_\_\_ \_\_\_

Satellite phone \_\_\_\_ \_\_\_\_ \_\_\_ \_\_\_

Global Positioning System (GPS) \_\_\_\_ \_\_\_\_ \_\_\_ \_\_\_

Marine/Aircraft Radio (2-way radio) \_\_\_\_ \_\_\_\_ \_\_\_ \_\_\_

CB Radio \_\_\_\_ \_\_\_\_ \_\_\_ \_\_\_

Emergency location transmitter \_\_\_\_ \_\_\_\_ \_\_\_ \_\_\_

Other portable electronic device

 (please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_ \_\_\_\_ \_\_\_ \_\_\_

1. (TINFO5) Is there any type of travel information about Alaska Federal public lands that you have searched for but that you were unable to find?

\_\_\_Yes🡪 What type of information was that? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_No

1. (TACT14/15) Haveyou participated in a Federal or State subsistence hunt in the past 12 months? *(Check all that apply)*

\_\_ Yes, Federal subsistence hunt

\_\_ Yes, State subsistence hunt

\_\_ No

\_\_ Not sure

1. (TACT16/17)Haveyou participated in a Federal or State subsistence fishery in the past 12 months? *(Check all that apply)*

\_\_ Yes, Federal subsistence fishery

\_\_ Yes, State subsistence fishery

\_\_ No

\_\_ Not sure

1. (OPIN7) Please indicate whether you would you like to see more of, the same, or less of each of the following facilities on Alaska Federal public lands.*For each item, please check one response.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Less** | **Same** | **More** | **No Opinion** |
| Trails for hiking, biking, or horseback riding |  |  |  |  |
| Trails for all-terrain vehicles or snowmachines |  |  |  |  |
| Roads for passenger vehicles |  |  |  |  |
| Primitive roads (e.g., high clearance roads) |  |  |  |  |
| Campgrounds |  |  |  |  |
| Signs that include directions or wayfinding information |  |  |  |  |
| Safety cabins |  |  |  |  |
| Remote airstrips |  |  |  |  |
| Boat launches, moorings and docks |  |  |  |  |
| Accessible friendly (e.g., for wheelchairs) sites and facilities |  |  |  |  |
| Trail Markers |  |  |  |  |
| Other (please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  |  |  |  |
| Other (please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  |  |  |  |

1. (EVAL6)Do you have any suggestions for how travel or transportation could be improved on Federal public lands in Alaska?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Now we have just a few additional questions.**

1. (GEN2) Are you:

\_\_\_ Male

\_\_\_ Female

1. (AGE1)What is your age?

\_\_\_\_ 18-24 years

\_\_\_\_ 25-44 years

\_\_\_\_ 45-64 years

\_\_\_\_ 65 +

1. (RES6) In which village or town do you live? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. (RES6) What is your zip code?\_\_\_\_\_\_\_\_\_\_\_\_
3. (RACE2) What is your race? *Please check one or more.*

\_\_\_ American Indian or Alaska Native

\_\_\_ Asian

\_\_\_ Black or African American

\_\_\_ White

\_\_\_ Native Hawaiian or other Pacific Islander

\_\_\_ Other

1. (EDU1) Please indicate the highest level of education you have completed. *Please check one response.*

\_\_\_ Less than high school

\_\_\_ High school graduate/GED

\_\_\_ Vocational or Technical school certificate

\_\_\_ Some college

\_\_\_ Associates degree

\_\_\_ Bachelor’s degree

\_\_\_ Graduate degree or professional degree (MA, MS, PhD, MD, JD, MBA, etc.)

1. (INC1)Which category best represents your annual household income (before taxes) last year? *Please check one response.*

\_\_\_ Less than $24,999

\_\_\_ $25,000-$34,999

\_\_\_ $35,000-$49,999

\_\_\_ $50,000-$74,999

\_\_\_ $75,000-$99,999

\_\_\_ $100,000-$149,999

\_\_\_ $150,000 +

\_\_\_ Do not wish to answer

**Thank you very much for participating in this survey. We sincerely appreciate your time.**