

UNITED STATES DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

Washington, DC 20233-0001
OFFICE OF THE DIRECTOR

To Your Household:

help each communities get their fair share of federal funding for many programs that you and more convenient, and less costly for taxpayers. Results from the next census will be used to census test will help in our efforts to develop new methods that will make the next census easier, your neighbors need. The U.S. Census Bureau is conducting the 2015 Census Test in your community. An accurate

help determine the accuracy of the 2015 Census Test count. community. We may have recently visited your household, but we now have a few additional questions to ask you. Your participation is very important and the information you provide will As part of the 2015 Census Test, we need to determine how well we counted the people in your

the Census Bureau cannot give out information that identifies you or your household. Your survey answers will be used only for statistical purposes. Any Census Bureau employee who violates these provisions is subject to a fine up to \$250,000 or a prison sentence up to five years, or both. This survey has been approved by the Office of Management and Budget and given approval number XXXX-XXXX. This approval and Title 13, United States Code, allow us protects your information, keeping your answers strictly confidential. This requirement means to conduct these interviews. Your response is required by law (Title 13 of the United States Code). This same law also

or comments about this interview, please send them to the following address: The interview will take about 10 to 15 minutes, on average. If you have any questions

Paperwork Project XXXX-XXXX U.S. Census Bureau 4600 Silver Hill Road, AMSD-3K138 Washington, DC 20233-1500

You may also send comments by e-mail to <Paperwork@census.gov>. Please use "Paperwork Project XXXX-XXXX" as the subject on the e-mail message. Thank you for your help.

Sincerely

John H. Thompson Director

USCENSUSBUREA

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INFORMATION SHEET 2015 Evaluation Follow-up

February March **January** Su Mo Tu We Th Fr Sa Su Mo Tu We Th Fr Sa Su Mo Tu We Th Fr Sa 8 9 10 10 11 12 13 14 10 11 12 13 14 11 12 13 14 15 16 17 15 16 17 18 19 20 21 15 16 17 18 19 20 21 22 23 24 25 26 27 28 22 23 24 25 26 27 28 18 19 20 21 22 23 24 25 26 27 28 29 30 31 29 30 31 April May June Su Mo Tu We Th Fr Sa Su Mo Tu We Th Fr Sa Su Mo Tu We Th Fr Sa 4 5 3 8 10 11 10 11 12 13 10 11 12 13 14 15 16 14 15 16 17 18 19 20 19 20 21 22 23 24 25 17 18 19 20 21 22 23 21 22 23 24 25 26 27 26 27 28 29 30 24 25 26 27 28 29 30 28 29 30 July August September Su Mo Tu We Th Fr Sa Su Mo Tu We Th Fr Sa Su Mo Tu We Th Fr Sa 9 10 11 8 5 6 7 8 8 9 10 11 12 15 16 17 18 9 10 11 12 13 14 15 13 14 15 16 17 18 19 16 17 18 19 20 21 22 19 20 21 22 23 24 25 20 21 22 23 24 25 26 26 27 28 29 30 31 23 24 25 26 27 28 29 27 28 29 30 30 31 October November December Su Mo Tu We Th Fr Sa Su Mo Tu We Th Fr Sa Su Mo Tu We Th Fr Sa 4 5 6 9 10 8 9 10 11 12 13 14 9 10 11 12 11 12 13 14 15 16 17 15 16 17 18 19 20 21 13 14 15 16 17 18 19

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List A - Vacancy Status List

- □ Rented, not occupied
- □ For sale only

□ For Rent

- □ Sold, not occupied
- □ For seasonal, recreational, or occasional use
- □ For migrant workers
- □ Other, please specify

List B - Type of Place List

- ☐ House/Apartment/Mobile home/Condo/Townhouse
- \square College dorm/Residence Hall/Sorority/Fraternity House
- ☐ Military barracks
- □ Nursing home
- ☐ Skilled nursing unit in AL
- ☐ Independent/Assisted Living
- □ Correctional Facility
- ☐ Group Home
- □ Other, please specify

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