OMB APPROVAL NO. 1405-xxxx EXPIRATION DATE xx/xx/2011 ESTIMATED BURDEN: 2 HOURS*



U.S. Department of State

Non-Foreign Service Personnel and Their Family Members

Privacy Act Statements (*PAS*) only cover US citizens and legally permanent residents. Non-US citizens are not covered by the Privacy Act; therefore the PAS does not extend to them. This information is requested pursuant to the Foreign Service Act of 1980, as amended (22 USC 3084, 3901 and 3984). The primary purpose for soliciting this information is to screen employees who are not members of any Foreign Affairs agency and their family members for overseas duty.

Unless otherwise protected by medical privacy regulations, the information solicited on this form may be made available to appropriate agencies, whether federal, state, local or foreign, for enforcement and administration purposes. It may also be disclosed pursuant to court order. Failure to provide this information may result in denial of a medical clearance.

*Public reporting burden for this collection of information is estimated to average 2 hours per response, including time required for searching existing data sources, gathering the necessary documentation, providing information, and/or documents required, and review the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: A/GIS/DIR, Room 2400 SA-22, U.S. Department of State, Washington, DC 20522-2202.

| To Be Filled by Examinee (Complete all sections, type or in ink). Please Print Clearly | | | | | | |
|---|--------------------------|-------------------|----------------|----------------|--|--|
| Name of Examinee (Last, First, Middle Initial) | | Date (mm-dd-yyyy) | | Agency | | |
| | | | | | | |
| Sex Male Female | Date of Birth(mm- | dd-yyyy) | Place of Birth | | | |
| Post of Assignment (Required) | Please Check if Going To | | | | | |
| | Baghda | ad | Iraq (Outside | Baghdad) | | |
| | Kabul | | Afghanistan (| Outside Kabul) | | |
| Email Address | Mailing Address | | | | | |
| Telephone Number | | | | | | |
| Name of Employee (Last, First, Middle Initial) | | | | | | |
| | | | | | | |
| Social Security Number | | | | | | |
| Status of Employee | | | | | | |
| ☐ Locally Engaged Staff ☐ 3161 ☐ Civil Service ☐ WAE | | | | | | |
| Personal Services Contractor DoD Civilian/Contractor Other | | | | | | |
| Status of Examinee Employee Spouse Domestic Partner Dependent Child | | | | | | |
| To the Doctor: The Genetic Information Nondiscrimination Act of 2008 (GINA) prohibits employers and other | | | | | | |

To the Doctor: The Genetic Information Nondiscrimination Act of 2008 (GINA) prohibits employers and other entities covered by GINA Title II from requesting or requiring genetic information of an individual or family member of the individual, except as specifically allowed by this law. To comply with this law we are asking that you NOT provide any genetic information when responding to this request for medical information. 'Genetic information' as defined by GINA, includes an individual's family medical history, the results of an individual's or family member's genetic tests, the fact that an individual or an individual's family member sought or received genetic services, and genetic information of a fetus carried by an individual or an individual's family member or an embryo lawfully held by an individual or family member receiving assistive reproductive services.

| Have yo | ou had within the past 10 years: | | | | | |
|---|--|----------|--------|-------------------------------|--|--|
| Yes | No | Yes | No | | | |
| | 1. Stroke, TIA, or Blackout? | | | 18. Diabetes or th | yroid disease? | |
| | 2. Epilepsy or seizures? | | | | matism, joint pain or altered | |
| | 3. Chronic eye trouble, vision problems | | | mobility? | | |
| | or glaucoma? | | | _ | ack pain or back injury? | |
| | 4. Difficulty with your hearing? | | | 21. Skin cancer? | | |
| | 5. Asthma? | | | <u>-</u> | or lump in breast or elsewhere? | |
| | 6. Wheezing or shortness of breath? | | | • | r been referred to or sought treatment from a mental | |
| | 7. Severe headaches or migraines? | | | health profession | | |
| | 8. Chronic cough or coughing up blood? | | | Outpatient? | | |
| | 9. Pain or pressure in your chest? | | | • | sumed at any one time in | |
| | 10. Heart problems, murmur, or palpitations? | | | males or 5 drinks | ore than 6 drinks for females? | |
| | 11. High blood pressure? | | | | cal/Mental Health Conditions ication or routine follow-up? | |
| | 12. Stomach, liver or intestinal problems? | Fema | iles o | | iodition of routino rollow up. | |
| | 13. Jaundice or hepatitis (Which type)? | | | Are you preg | nant? | |
| | 14. Untreated hernia? | | | | d an abnormal Pap smear | |
| | 15. Rectal bleeding or black, tarry stools? | | | within the las | st year? | |
| | 16. Frequent urination or chronic urinary tract infection? | Child | ren o | - | | |
| | 17. Kidney trouble; stone, blood or protein in urine? | | | Special educ learning disa | cation requirement or bility? | |
| The intentional omission of any crucial medical information is a criminal offense (Section 1001 of the USC Title 18). Respondents who intentionally omit information may be subject to disciplinary action for intentional omission of information. Please answer the following questions if you have been assigned to a high/threat | | | | | | |
| Yes | companied post in the last three years: | | | | | |
| | Have you been injured or experienced a blast | or exp | losior | n? If ves. explain. | | |
| Have you been exposed to any known toxic chemicals? If yes, explain. | | | | | | |
| - | ur life, have you ever had any experience that w | as so | frigh | itening, horrible, | or | |
| | Have had nightmares about it or thought abou | t it whe | en vo | u did not want to? | | |
| Tried hard not to think about it or went out of your way to avoid situations that reminded you of it? | | | | | | |
| Were constantly on guard, watchful, or easily startled? | | | | | | |
| Felt numb or detached from others, activities, or your surroundings? | | | | | | |
| Signature of Examinee (I certify I have read and understand the above statement.) Date | | | | | | |
| Examiner Please Comment on Significant History: Comment on all items checked Yes in the history on a separate piece of paper. | | | | | | |

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| Name of Examinee: | | | | | | | |
|---|---------------------|----------------------------------|--------------|-----------------|----------------|----------|-------------------------|
| Height | Weight | Pulse | | Blood | Blood Pressure | | ВМІ |
| | Clinical Eva | luation (Ch | eck each ite | em as ir | ndicated |) | |
| | | Normal | Abnormal | Not ex | kamined | Describe | abnormalities in detail |
| 1. Skin (Not abnormalities | s) | | | | | | |
| 2. Head, neck, thyroid | | | | | | | |
| 3. Ear, nose, throat | | | | | | | |
| 4. Lymph nodes | | | | | | | |
| 5. Lungs | | | | | | | |
| 6. Breasts | | | | | | | |
| 7. Heart (Record murmur | s or abnormalities) | | | | | | |
| 8. Abdomen (Comment o | n liver and spleen) | | | | | | |
| 9. Genitalia (Male testes | descended? Masses) | | | | | | |
| 10. Anus, rectum, and pro | ostate | | | | | | |
| 11. Vascular system | | | | | | | |
| 12. Extremities and spine | | | | | | | |
| (Note physical limitations, |) | | | | | | |
| 13. Neurological | | | | | | | |
| 14. Psychiatric (Specify a | ny signficant mood, | | | | | | |
| cognitive, or behavioral o | bservations) | | | | | | |
| 15. Pelvic/Bimanual | | | | | | | |
| Comments | | | | | | | |
| Hospitalizations/Major Operations (Include all medical and psychiatric illnesses) | | | s) Da | te (mm-dd-yyyy) | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | _ | _ | | - |
| List Current Medications and Dose | | Drug or Other Allergies/Reaction | | | | | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |

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| ALL TESTS ARE REQUIRED UNLESS OTHERWISE SPECIFIED. PLEASE ATTACH ALL LABORATORY REPORTS, EKG, AND CHEST X-RAY REPORTS. | | | | | |
|--|--|------------------|--|--|--|
| Hematology (All ages)(Infants Hct only) | ECG (50 years and older, or earlie | er if indicated) | | | |
| Hct or Hgb | Date (mm-dd-yyyy) | | | | |
| WBC | Results | | | | |
| Platelets | | | | | |
| Screening Chemistry (12 yrs + older) | | | | | |
| Blood Sugar (Fasting) | PPD (Mantoux) Required for all ages unless | | | | |
| HgbA1c when indicated | previously positive | | | | |
| Creatinine | Results | | | | |
| ALT | Date (mm-dd-yyyy) | | | | |
| Serology (12 yrs + older) | Chest x-ray is required if new PPD conversion or if clinically indicated | | | | |
| HIV | Results | | | | |
| | Date (mm-dd-yyyy) | | | | |
| Assessment or Problem List | Recommendation for Treatment/Ful Follow-up | rther Study/or | | | |
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| | | | | | |
| | | | | | |
| Typed Name of Examiner | Signature | Date | | | |
| Address | Telephone Number | | | | |
| Instructions for Examiner: Sign, Scan and Email this comp | leted exam and supporting reports to MFI | OMR@state gov | | | |

Instructions for Examiner: Sign, Scan and Email this completed exam and supporting reports to MEDMR@state.gov.

If you cannot scan your documents FAX to (703-875-4850).

Keep the original for your files.

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