

**MORTGAGE FOR \_\_\_\_\_**

**INSTRUCTIONS FOR PREPARATION**

<b>Purpose:</b> This form is used by State Offices, in consultation with OGC, to develop a State-specific version. County Offices should continue using the State-specific version of FSA 1927-1 until the State-specific version of FSA-2029 has been posted.	
<b>Handbook Reference:</b> 3-FLP, 4-FLP and 5-FLP	<b>Number of Copies:</b> Original and one
<b>Signatures Required:</b> Borrower and Notary	
<b>Distribution of Copies:</b> Copy retained in case file, Original to attorney for execution and recording.	
<b>Automation-Related Transactions:</b> N/A	

**Contact the State Office if additional guidance is needed.**