Public reporting burden for this collection of information is estimated to 15 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.** Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: NIH, Project Clearance Branch, 6705 Rockledge Drive, MSC 7974, Bethesda, MD 20892-7974, ATTN: PRA (0925-0002). Do not send progress reports to this address.

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| Form Approved Through 08/31/2015 OMB No. 0925-0002 OMB No. 0925-0001 | | | | | | | | | | | | | | | | |
| Department of Health and Human Services  Public Health Services | | | | | | Review Group | | | Type | | Activity | | | Grant Number | | |
| Grant Progress Report | | | | | | Total Project Period | | | | | | | | | | |
| From: |  | | | | | Through: | | |  | |
| Requested Budget Period | | | | | | | | | | |
| From: |  | | | | | Through: | | |  | |
| 1. TITLE OF PROJECT | | | | | | | | | | | | | | | | |
| 2a. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR  (Name and address, street, city, state, zip code) | | | | | 2b. E-MAIL ADDRESS | | | | | | | | | | | |
| 2c. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT | | | | | | | | | | | |
| 2d. MAJOR SUBDIVISION | | | | | | | | | | | |
| 2e. Tel: | | | | | | | | Fax: | | | |
| 3a. APPLICANT ORGANIZATION  (Name and address, street, city, state, zip code) | | | | | 3b. Tel: | | | | | | | | Fax: | | | |
| 3c. DUNS: | | | | | | | | | | | |
| 4. ENTITY IDENTIFICATION NUMBER | | | | | | | | | | | |
| 6. HUMAN SUBJECTS  No  Yes | | | | | 5. NAME, TITLE AND ADDRESS OF ADMINISTRATIVE OFFICIAL | | | | | | | | | | | |
| 6a. Research  Exempt  No  Yes | If Exempt (“Yes” in 6a):  Exemption No. | | If Not Exempt (“No” in 6a):  IRB approval date | |  | | | | | | | | | | | |
| 6b. Federal Wide Assurance No. | | | | | Tel: | | | | | | | | Fax: | | | |
| 6c. NIH-Defined Phase III  Clinical Trial  No  Yes | | | | | E-MAIL: | | | | | | | | | | | |
| 7. VERTEBRATE ANIMALS  No  Yes | | | | | 10. PROJECT/PERFORMANCE SITE(S) | | | | | | | | | | | |
| 7a. If “Yes,” IACUC approval Date | | | | | Organizational Name: | | | | | | | | | | | |
| 7b. Animal Welfare Assurance No. | | | | | DUNS: | | | | | | | | | | | |
| 8. COSTS REQUESTED FOR NEXT BUDGET PERIOD | | | | | Street 1: | | | | | | | | | | | |
| 8a. DIRECT $ | | 8b. TOTAL $ | | | Street 2: | | | | | | | | | | | |
| 9. INVENTIONS AND PATENTS  No  Yes  If “Yes,  Previously Reported  Not Previously Reported | | | | | City: | | | | | | | | County: | | | |
| State: | | | | | | | | Province: | | | |
| Country: | | | | | | | | Zip/Postal Code: | | | |
| Congressional Districts: | | | | | | | | | | | |
| 11. NAME AND TITLE OF OFFICIAL SIGNING FOR APPLICANT ORGANIZATION *(Item 13)* | | | | | | | | | | | | | | | | |
| TEL: | | | | FAX: | | | | | | E-MAIL: | | | | | | |
| 12. Corrections to Page 1 Face Page | | | | | | | | | | | | | | | | |
| 13. APPLICANT ORGANIZATION CERTIFICATION AND ACCEPTANCE: I certify that the statements herein are true, complete and accurate to the best of my knowledge, and accept the obligation to comply with Public Health Services terms and conditions if a grant is awarded as a result of this application. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. | | | | | | | | SIGNATURE OF OFFICIAL NAMED IN 11. *(In ink)* | | | | | | | | DATE |

PHS 2590 (Rev. 06/15) Face Page **Form Page 1**

**Contact Program Director/Principal Investigator:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2a. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR  (Name and address, street, city, state, zip code) | | | 2b. E-MAIL ADDRESS | |
| 2c. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT | |
| 2d. MAJOR SUBDIVISION | |
| 2e. TELEPHONE AND FAX *(Area code, number and extension)* | | | | |
| TEL: |  | FAX: | |  |
|  | | | | |
| 2a. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR  (Name and address, street, city, state, zip code) | | | 2b. E-MAIL ADDRESS | |
| 2c. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT | |
| 2d. MAJOR SUBDIVISION | |
| 2e. TELEPHONE AND FAX *(Area code, number and extension)* | | | | |
| TEL: |  | FAX: | |  |
|  | | | | |
| 2a. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR  (Name and address, street, city, state, zip code) | | | 2b. E-MAIL ADDRESS | |
| 2c. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT | |
| 2d. MAJOR SUBDIVISION | |
| 2e. TELEPHONE AND FAX *(Area code, number and extension)* | | | | |
| TEL: |  | FAX: | |  |
|  | | | | |
| 2a. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR  (Name and address, street, city, state, zip code) | | | 2b. E-MAIL ADDRESS | |
| 2c. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT | |
| 2d. MAJOR SUBDIVISION | |
| 2e. TELEPHONE AND FAX *(Area code, number and extension)* | | | | |
| TEL: |  | FAX: | |  |

PHS 2590 (Rev. 06/15) Face Page-continued **Form Page 1-Continued**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): | |  | | |
|  | | | | |
| DETAILED BUDGET FOR NEXT BUDGET PERIOD – DIRECT COSTS ONLY | FROM | | THROUGH | GRANT NUMBER |

List PERSONNEL *(Applicant organization only)*

Use Cal, Acad, or Summer to Enter Months Devoted to Project

Enter Dollar Amounts Requested *(omit cents)* for Salary Requested and Fringe Benefits

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME | ROLE ON PROJECT | | | Cal.  Mnths | Acad.  Mnths | Summer  Mnths | SALARY REQUESTED | FRINGE BENEFITS | TOTALS | | |
|  | PD/PI | | |  |  |  |  |  |  | | |
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| SUBTOTALS | | | | | | |  |  |  | | |
| CONSULTANT COSTS | | | | | | | | |  | | |
| EQUIPMENT *(Itemize)* | | | | | | | | |  | | |
| SUPPLIES *(Itemize by category)* | | | | | | | | |  | | |
| TRAVEL | | | | | | | | |  | | |
| INPATIENT CARE COSTS | |  | | | | | | |  | | |
| OUTPATIENT CARE COSTS | |  | | | | | | |  | | |
| ALTERATIONS AND RENOVATIONS *(Itemize by category)* | | | | | | | | |  | | |
| OTHER EXPENSES *(Itemize by category)* | | | | | | | | |  | | |
| SUBTOTAL DIRECT COSTS FOR NEXT BUDGET PERIOD | | | | | | | | | **$** |  | |
| CONSORTIUM/CONTRACTUAL COSTS | | | DIRECT COSTS | | | | | |  | | |
| CONSORTIUM/CONTRACTUAL COSTS | | | FACILITIES AND ADMINISTRATIVE COSTS | | | | | |  | | |
| TOTAL DIRECT COSTS FOR NEXT BUDGET PERIOD *(Item 8a, Face Page)* | | | | | | | | | **$** |  |

PHS 2590 (Rev. 06/15) Page     **Form Page 2**

|  |  |  |  |
| --- | --- | --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): | |  | |
|  | | | |
| BUDGET JUSTIFICATION | | GRANT NUMBER | |
| Provide a detailed budget justification for those line items and amounts that represent a significant change from that previously recommended. Use continuation pages if necessary. | | | |
| CURRENT BUDGET PERIOD | FROM | | THROUGH |
| Explain any estimated unobligated balance (including prior year carryover) that is greater than 25% of the current year’s total budget. | | | |

PHS 2590 (Rev. 06/15) Page     **Form Page 3**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): | |  | | |
|  | | | | |
| PROGRESS REPORT SUMMARY | | GRANT NUMBER | | |
| PERIOD COVERED BY THIS REPORT | | |
| PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR | | FROM | | THROUGH |
| APPLICANT ORGANIZATION | | | | |
| TITLE OF PROJECT (Repeat title shown in Item 1 on first page) | | | | |
| A. Human Subjects (Complete Item 6 on the Face Page) | | | | |
| Involvement of Human Subjects | No Change Since Previous Submission | | Change | |
| B. Vertebrate Animals (Complete Item 7 on the Face Page) | | | | |
| Use of Vertebrate Animals | No Change Since Previous Submission | | Change | |
| C. Select Agent Research | No Change Since Previous Submission | | Change | |
| D. Multiple PD/PI Leadership Plan | No Change Since Previous Submission | | Change | |
| E. Human Embryonic Stem Cell Line(s) Used | No Change Since Previous Submission | | Change | |
| SEE PHS 2590 INSTRUCTIONS.  **WOMEN AND MINORITY INCLUSION: See PHS 398 Instructions. Use Inclusion Enrollment Report Format Page.** | | | | |
|  | | | | |

PHS 2590 (Rev. 06/15) Page     **Form Page 5**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Program Director/Principal Investigator (Last, first, middle): | | | | | |  | | | | | | | | | | | |
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|  | | | | | | GRANT NUMBER | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| CHECKLIST | | | | | | | | | | | | | | | | | |
| **1. PROGRAM INCOME *(See instructions.)***  All applications must indicate whether program income is anticipated during the period(s) for which grant support is requested. If program income is anticipated, use the format below to reflect the amount and source(s). | | | | | | | | | | | | | | | | | |
| Budget Period | | | Anticipated Amount | | | | | | Source(s) | | | | | | | | |
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| **2. ASSURANCES/CERTIFICATIONS *(See instructions.)***  In signing the application Face Page, the authorized organizational representative agrees to comply with the policies, assurances and/or certifications listed in the application instructions when applicable. Descriptions of individual assurances/certifications are provided in Part III of the [PHS 398](http://grants.nih.gov/grants/funding/424/SupplementalInstructions.doc), and listed in Part I, 4.1 under Item 14. If unable to certify compliance, where applicable, provide an explanation and place it after the Progress Report (Form Page 5). | | | | | | | | | | | | | | | | | |
| **3. FACILITIES AND ADMINSTRATIVE (F&A) COSTS**  Indicate the applicant organization’s most recent F&A cost rate established with the appropriate DHHS Regional Office, or, in the case of for-profit organizations, the rate established with the appropriate PHS Agency Cost Advisory Office. | | | | | |  | | F&A costs will ***not*** be paid on construction grants, grants to Federal organizations, grants to individuals, and conference grants. Follow any additional instructions provided for Research Career Awards, Institutional National Research Service Awards, Small Business Innovation Research/Small Business Technology Transfer Grants, foreign grants, and specialized grant applications. | | | | | | | | | |
| DHHS Agreement dated: |  | | | | | | | | | No Facilities and Administrative Costs Requested. | | | | | | | |
| No DHHS Agreement, but rate established with | | | | |  | | | | | | | | | Date |  | | |
| CALCULATION\* | | | | | | | | | | | | | | | | | |
| Entire proposed budget period: | | Amount of base $ | | |  | | x Rate applied | | | |  | | % = F&A costs $ | | |  |
| Add to total direct costs from Form Page 2 and enter new total on Face Page, Item 8b. | | | | | | | | | | | | | | | | |
| \*Check appropriate box(es): | | | | | | | | | | | | | | | | |
| Salary and wages base | | | | Modified total direct cost base | | | | | | | | Other base *(Explain)* | | | | |
| Off-site, other special rate, or more than one rate involved *(Explain)* | | | | | | | | | | | | | | | | |
| Explanation *(Attach separate sheet, if necessary.):* | | | | | | | | | | | | | | | | |

PHS 2590 (Rev. 06/15) Page     **Form Page 6**

Program Director/Principal Investigator (Last, First, Middle):

|  |  |
| --- | --- |
| ALL PERSONNEL REPORT Place this form at the end of the signed original copy of the application. Do not duplicate. | GRANT NUMBER |

Always list the PD/PI(s). In addition, list all other personnel who participated in the project during the current budget period for at least one person month or more, regardless of the source of compensation (a person month equals approximately 160 hours or 8.3% of annualized effort). Use the following abbreviated categories for describing Role on Project:

|  |  |
| --- | --- |
| * PD/PI | * Statistician |
| * Co-Investigator | * Graduate Student (research assistant) |
| * Faculty | * Non-student Research Assistant |
| * Postdoctoral (scholar, fellow, or other | * Undergraduate Student |
| postdoctoral position) | * High School Student |
| * Technician | * Consultant |
| * Staff Scientist (doctoral level) | * Other (please specify) |

If personnel are supported by a Reentry or Diversity Supplement please indicate such after the Role on Project, using the following abbreviations:  RS - Reentry Supplement; DS - Diversity Supplement.

Use Cal (calendar), Acad, or Summer to enter months devoted to project.

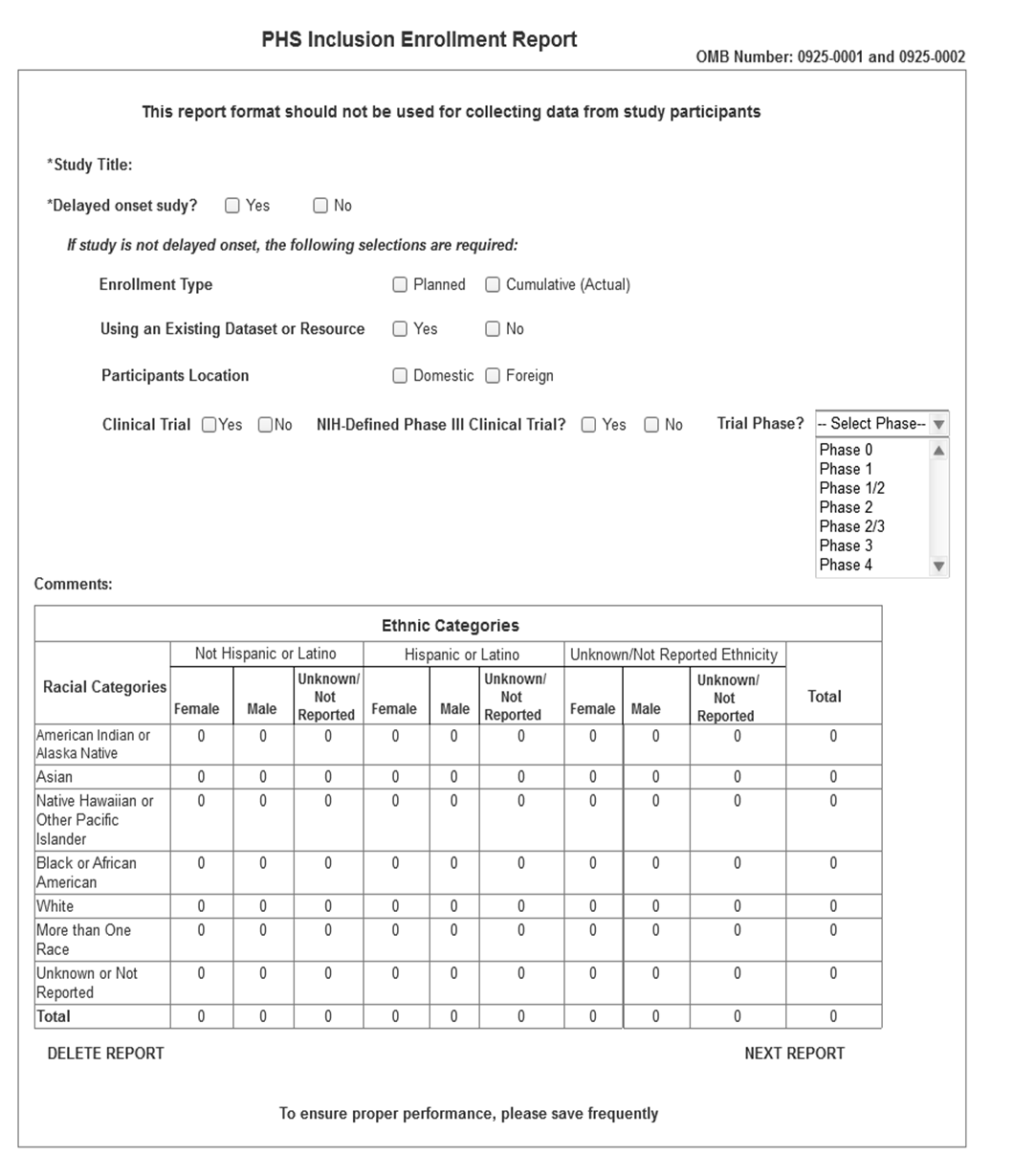
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| Commons ID | Name | Degree(s) | SSN (last 4 digits) | Role on Project | DoB (MM /YY) | Cal | Acad | Summer |
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0925-0002 (Rev. 06/15) Page     **Form Page 7**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Program Director/Principal Investigator (Last, first, middle): | |  | | | | | | | |
|  | | | | | | | | | |
| NEXT BUDGET PERIOD *(Follow instructions carefully)* | FROM | | THROUGH | GRANT NUMBER | | | | | |
| ITEMIZE DIRECT COSTS REQUESTED FOR NEXT BUDGET PERIOD | | | | DOLLAR AMOUNT REQUESTED (omit cents) | | | | | | |
| PREDOCTORAL STIPENDS *(List trainee names)* | | | | | | | |  | | |
| No. Requested: | | | | | |  | | **$** |  | |
| POSTDOCTORAL STIPENDS *(Itemize) (List trainee names and levels)* | | | | | | | |  | | |
| No. Requested: | | | | | |  | | **$** |  | |
| OTHER STIPENDS *(Specify)* | | | | | | | |  | | |
| **$** |  | |
| TOTAL STIPENDS | | | | | | | | **$** |  | |
| TUITION and FEES (including Health Insurance when applicable – see new Instructions) *(Itemize)*  *(List each category separately)* | | | | | | | |  | | |
| **$** |  | |
| TRAINEE TRAVEL *(Describe)* | | | | | | | |  | | |
| **$** |  | |
| TRAINING-RELATED EXPENSES (including Health Insurance when applicable – see new Instructions) | | | | | | | |  | | |
| **$** |  | |
| TOTAL DIRECT COSTS FOR NEXT BUDGET PERIOD *(Also enter on Page 1, Item 8a)* | | | | | **$** | |  | | |

PHS 2590 (Rev. 06/15) Page     **Institutional Training Grant Additional Budget Page 2**

|  |  |
| --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): |  |
|  | |
|  | |

0925-0001/0002 (Rev. 06/15) Page     **Inclusion Enrollment Report Format Page**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): | | | | |  | | | | | | | |
| Trainee Diversity Report | | | | | | | | | | | | | |
| This report format should NOT be used for data collection from trainees. | | | | | | | | | | | | | |
| Training Grant Title: | |  | | | | | | | | | | | |
| Total Number of Appointed: | | |  | | | | | | | | | | |
| Grant Number: |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| PART A. TOTAL TRAINEE APPOINTMENTS REPORT: Number of Trainees Appointed by Ethnicity and Race | | | | | | | | | | | | | |
| Ethnic Category | | | | Females | | Males | Sex/Gender Unknown or Not Reported | Total | | | | | |
| Hispanic or Latino | | | |  | |  |  |  | | | \*\* | | |
| Not Hispanic or Latino | | | |  | |  |  |  | | |  | | |
| Unknown (individuals not reporting ethnicity) | | | |  | |  |  |  | | |  | | |
| Ethnic Category: Total of All Trainees\* | | | |  | |  |  |  | | | \* | | |
| Racial Categories | | | |  | | | | | | | | | |
| American Indian/Alaska Native | | | |  | |  |  |  | |  | | | |
| Asian | | | |  | |  |  |  | |  | | | |
| Native Hawaiian or Other Pacific Islander | | | |  | |  |  |  | |  | | | |
| Black or African American | | | |  | |  |  |  | |  | | | |
| White | | | |  | |  |  |  | |  | | | |
| More Than One Race | | | |  | |  |  |  | |  | | | |
| Unknown or Not Reported | | | |  | |  |  |  | |  | | | |
| Racial Categories: Total of All Trainees\* | | | |  | |  |  |  | | \* | | | |
|  | | | | | | | | | | | | | |
| PART B. HISPANIC TRAINEE APPOINTMENTS REPORT: Number of Hispanics or Latinos Appointed | | | | | | | | | | | | | |
| Racial Categories | | | | Females | | Males | Sex/Gender Unknown or Not Reported | Total | | | | | |
| American Indian or Alaska Native | | | |  | |  |  |  | |  | | | |
| Asian | | | |  | |  |  |  | |  | | | |
| Native Hawaiian or Other Pacific Islander | | | |  | |  |  |  | |  | | | |
| Black or African American | | | |  | |  |  |  | |  | | | |
| White | | | |  | |  |  |  | |  | | | |
| More Than One Race | | | |  | |  |  |  | |  | | | |
| Unknown or Not Reported | | | |  | |  |  |  | |  | | | |
| Racial Categories: Total of Hispanics or Latinos\*\* | | | |  | |  |  |  | | \*\* | | | |
|  | | | | | | | | | | | | | |
| PART C. TRAINEES WITH DISABILITIES OR FROM DISADVANTAGED BACKGROUNDS | | | | | | | | | | | | | |
| Number of Trainees with Disabilities (as described in the Americans with Disabilities Act): | | | | | | | | |  | | |  | |
| Number of Trainees from Disadvantaged Backgrounds (applies only to undergraduate and high school students: | | | | | | | | |  | | |  | |
| (\*) (\*\*) These totals must agree. | | | | | | | | | | | | | |

0925-0002 (Rev. 06/15) Page     **Trainee Diversity Report Format Page**