U.S. Department of Labor

Bureau of Labor Statistics

Data Collection Center

dccaddress2

dcccity2, dccst2 dcczip

Phone: dccphone

Fax: faxphone

June 15, 2015

Attn: Payroll Manager

Con\_Firm2

Con\_Address2

Con\_City2, Con\_State2 Con\_Zipcode2

Dear Payroll Manager:

Thank you for providing your employment, payroll and hours data to the Current Employment Statistics program. Enclosed is your **FAX Report Form**. Please fill out the form ***only*** for the pay period which includes **the 12th of the month** and fax it to the fax number provided below by duedate2.

For each worksite with a pre-printed CES report number and worksite description, report all columns for All Workers and Production, Construction or Nonsupervisory Workers separately. If the worksite maintains more than one pay frequency, report for the first pay group in Pay Group 1 and for the second in Pay Group 2. If a worksite has more than 2 pay groups, please call the information number for more information. *Detailed definitions and instructions are provided below.*

Your response to this report is kept confidential and is used to generate monthly estimates of employment levels and changes, average hourly earnings, and average weekly hours. It also contributes to other statistics including state and local unemployment rates, productivity measures, and the gross domestic product (GDP). Be sure to watch for the release of the national employment situation report on the first Friday of each month***. Your data are included in this important release*.**

If any of the information pre-printed on this form is incorrect, or if you have any questions, please contact us at dccphone2.

Sincerely,

signature

dcccntct2

Data Collection Center Manager

This report is authorized by law 29 U.S.C.2.  We request your cooperation to make the results of this survey comprehensive, accurate, and timely.  The Bureau of Labor Statistics, its employees, agents, and partner statistical agencies, will use the information you provide for statistical purposes only and will hold the information in confidence to the full extent permitted by law.  In accordance with the Confidential Information Protection and Statistical Efficiency Act of 2002 (Title 5 of Public Law 107-347) and other applicable Federal laws, your responses will not be disclosed in identifiable form without your informed consent.

Please note this report is mandatory in North Carolina, under Section 96-4(i) of the North Carolina Employment Security Law; in Oregon, under the Oregon Revised Statute 657.660; in Washington, under the Revised Code of Washington sections 50.12.010, 50.12.070, and 50.12.1#0; in South Carolina, under Section 41-29-120 of the Code of Laws of South Carolina (for firms employing more than twenty individuals); and in Puerto Rico, under State Law 15, Sections 5, 6 and 15, amended and approved on April 14, 1931.

We estimate that it will take an average of 10 minutes to complete this form each month including time to review instructions, search existing data sources, gather and maintain the necessary data, and complete and review this information.  If you have any comments regarding these estimates or any other aspects of this survey, send them to the Bureau of Labor Statistics, Division of Current Employment Statistics (1220-0011), 2 Massachusetts Avenue, NE, Washington, DC 20212.  You are not required to respond to the collection of information unless it displays a currently valid OMB control number. Form Approved OMB No. 1220-0011.

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| --- |
| MP MF INT |

**►Our records show the following information for your firm:**

|  |  |
| --- | --- |
|  Con\_Firm | **Contact:** Attn: Payroll Manager2 |
|  Con\_Address | **Tel:** con\_tel **Ext:** con\_ext |
|  Con\_City, Con\_State Con\_Zipcode | **Fax:** con\_fax |

***Please fax report to:*** *faxphone2*

► **Definitions for the Questions on the Next Page**

**Column 1 EMPLOYEE COUNT**

The total number of persons who worked or received pay for any part of the pay period that includes the 12th of the month. Include employees who worked only during the school year but received pay for the whole year.

|  |  |
| --- | --- |
| **Include:** | **Exclude:** |
| * Counselors, librarians, and coaches
* Custodial and cafeteria workers
* Full-time or part-time workers
* Other non-teaching personnel
* Paid members of religious orders
* Students employed on your payroll
* Teachers, administrators, and trainees
* Workers on active duty, if receiving pay from employer
* Workers on paid sick or other leave
* Workers on paid vacation
 | * Outside contractors and their employees
* Pensioners
* School trustees and school board members serving without pay
* Volunteers
* Workers on active duty, if **not** receiving pay from employer
* Workers on leave without pay for the entire pay period
* Workers on strike the entire pay period
 |

**Column 2 WOMEN EMPLOYEE COUNT**

Enter the number of employees from Column 1 who are women.

**Column 3 FACULTY MEMBERS**

Enter the number of employees from Column 1 who are regular members of the faculty of this institution or school system. Regular members of the faculty are considered to be professional or “certified” employees who have a contractual arrangement (written or otherwise) for one or more years. **Faculty Members** include principals, teachers, superintendents, administrators, librarians, counselors, and other professional personnel.

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| --- |
| MP MF INT |

*Each month report your payroll information for the pay period that includes the 12th of the month. For questions*

*refer to page 2 for the* **Column**  *definitions or call* *dccphone3.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Reference Month/Year:****mon1** **year1** | **1** | **2** | **3** |
| **Employee****Count** | **Women****Employee****Count** | **Faculty Members***(Whole dollars)* |
|  |  |
| **Report #:** reptnum**State:** STC **Location:** REGlocation**UI:** ReptUI |  |  |  |
|  |  |
| **Report #:** reptnum**State:** STC **Location:** REGlocation**UI:** ReptUI |  |  |  |
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| **Report #:** reptnum**State:** STC **Location:** REGlocation**UI:** ReptUI |  |  |  |
|  |  |
| **Report #:** reptnum**State:** STC **Location:** REGlocation**UI:** ReptUI |  |  |  |

**We will send you another form for reporting next month.**

**Please keep this form to use when the Data Collection Specialist calls you to complete the survey. Thank You!**