

# WEEKLY BROILER HATCHERY REPORT - WEEK ENDING 10/31/2015

OMB No. 0535-0004  
 Approval Expires: 1/31/2016  
 Project Code: 158 QID: 110004  
 SMetaKey: 3496



**NATIONAL AGRICULTURAL STATISTICS SERVICE**

**USDA/NASS - North Carolina**  
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Please make corrections to name, address and ZIP Code, if necessary.

Please fax to the number above or report electronically. If you have any questions, please call our office at 1-800-928-5277

The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is voluntary.

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CHICK OPERATIONS (Please report "0" if answer is none.)	Office Use	Broiler-Type Number
1. <b>Broiler Eggs</b> set in your incubators during the week ending 10/31/2015? ( <b>Include:</b> Custom set for others. Breeding flock replacements. All eggs originally set in incubators with the intended purpose of hatching. Do not subtract eggs removed prior to hatching.) . . . . .		111
2. <b>Chicks Hatched</b> in your incubators during the week ending 10/31/2015? ( <b>Include:</b> Custom hatch for others. Breeding flock replacements.) . . . . .		112
3. Of the (item 2) chicks hatched, how many were:		
a. Placed for meat production? . . . . .		113
b. Placed as:		
(i) Pullet chicks? . . . . .		115
(ii) Cockerel chicks? ( <b>Include</b> any given away.) . . . . .		116
c. Other disposition? (Research, destroyed, etc.) . . . . .		117
d. <b>TOTAL?</b> [Question 3a + 3b + 3c] (Total should equal Question 2: Chicks Hatched.) . . . . .		118
4. Of the (item 3a) broiler chicks placed for meat production, how many were:		
a. Placed within <b>North Carolina</b> ? . . . . .		141
b. Placed in <b>other States</b> ? (Please list each State below.)		
162 . . . . .		142
162 . . . . .		142
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162 . . . . .		142
162 . . . . .		142
c. Exported to <b>other Countries</b> or Puerto Rico? . . . . .		143

**SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/results](http://www.nass.usda.gov/results)  
 Would you rather have a brief summary mailed to you at a later date?  Yes  No .....

9990

Respondent Name: \_\_\_\_\_ Phone: ( 9911 ) \_\_\_\_\_

9910 MM DD YY  
 Date: \_\_\_\_\_

Response		Respondent		Mode		R Unit	Enum.	Eval.	Change	Office Use for POID			
1-Comp	9901	1-Op/Mgr	9902	1-Mail	9903	9921	9998	9900	9985	9989			
2-R		2-Sp		2-Tel						-----			
3-Inac		3-Acct/Bkpr		3-Face-to-Face									
4-Office Hold		4-Partner		4-CATI									
5-R – Est		9-Oth		5-Web									
6-Inac – Est				6-e-mail									
7-Off Hold – Est				7-Fax									
										Optional Use			
										9907	9908	9906	9916
S/E Name													