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| **MINK SURVEY -** **May** **2015** | | | | | | | |
|  | | | | | | OMB No. 0535-0212  Approval Expires: 1/31/2016  Project Code: 197  110083  SMetakey: 2597 | |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** |  |
|  | | | | | | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **National Agricultural**  **Statistics**  **Service** |
|  |  |  |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  FAX: 1-855-415-3687  E-mail: nass@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every NASS employee as well as every agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0212. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | |

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| 1. During **2014,** did this operation own or raise any mink? | | | | | **Office Use** | | |  |
| 2701 **–1****Yes** –Go to Question 3**No** – Do you plan to own or raise mink in the future? | | | | | 2701 | | |  |
|  | | | | | 2703 | | |  |
| 2703 | 1**Yes** - Go to Question 5  2**Don't Know** - Go to Question 5  3**No** - Go to Question 5 | | | | | | | |
|  | | | | | | | | |
| 2. How many pelts were taken from the **2014** crop for marketing? | | | | 090 | | |  | |
|  | | | | | | | | |
| 3. How many females were bred or will be bred to produce kits in **2015**? | | | 200 | | | |  | |
|  | | | | | | | | |
| 4. While there are many other color class mutations and trade names, the following basic color classes have been adopted by the mink industry for this survey. Please read all the descriptions and report under the color class that best fits your pelts and females. Enter the number of females bred in the color class of the expected pelt color of the kits to be produced. | | | | | | | | |
|  | | | | | | | | |
|  | | Pelts taken from **2014** crop for marketing | | | | Females bred & to be bred to produce  kits in **2015** | | |
| Of the total in Items 2 and 3, how many are in each of the following color classes? | | (Number) | | | | (Number) | | |
| a. **Black** - (Standard, Pure Dark) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 101 | | | | 201 | | |
| b. **Demi/Wild** - (Dark Brown, Ranch Wild, Demi-buff) . . . . . . . . . . . . . . . . . . | | 102 | | | | 202 | | |
| c. **Pastel** - (Dawn, Orchid) .. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 103 | | | | 203 | | |
| d. **Sapphire** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 104 | | | | 204 | | |
| e. **Blue Iris** - (Aleutian, Gunmetal) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 105 | | | | 205 | | |
| f. **Mahogany** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 106 | | | | 206 | | |
| g. **Pearl** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 107 | | | | 207 | | |
| h. **Lavender** - (Lavender-Hope) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 108 | | | | 208 | | |
| i. **Violet** - (Cameo, Winterblue, Glacial) . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 109 | | | | 209 | | |
| j. **White** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 110 | | | | 210 | | |
| k. **Palomino** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 112 | | | | 212 | | |
| l. **Other** (Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_). . | | 111 | | | | 211 | | |
| **(OVER)** | | | | | | | | |

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| 5. Has this operation (name on label) been sold or turned over to someone else?  **Yes –** Identify the new operator(s)  **No** – [Go to Question 6.] | | |
|  | Operation Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_ |  |
|  | | |
| 6. Please list the name and address of any person or farm in your area that started raising mink in **2014** or **2015**.  Include any former mink producers who have come back into production during that period. | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| 7. Do you make day-to-day decisions for another mink farm?  **Yes** List other operation(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **No** | | |

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| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to <http://www.nass.usda.gov> | | |
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| Would you rather have a brief summary mailed to you at a later date? | Yes = 1  No = 3 | 099 |

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| Respondent Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 9911  Phone: ( )\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 9910  MM DD YYYY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | | |
|  | | | | | | | | | | | | | | | |
| **This completes the survey. Thank you for your help.** | | | | | | | | | | | | | | | |
| **OFFICE USE ONLY** | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** | | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 9998 | 9900 | 9985 | | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | | |  | |  | |  | | |  | |
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