**7 CFR 1944-N “Housing Preservation Grant”**

**OMB No. 0575-0115**

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| **Reports Filed: Annually/Semi-Annually/Quarterly** **Date Prepared: July 9, 2015** |
| **Section of****Regulation****(A)** | **Title****(B)** | **Form****Number****(C)** | **Estimated****No. of****Respondents****(D)** | **Reports Filed****Annually****(E)** | **Total****Annual****Responses****(D) x (E)****(F)** | **Hours****Per****Response****(G)** | **Total****Annual****Hours****(F) x (G)****(H)** | **Wage****Class****(per hour)****(I)** | **Cost to the****Public****(H) x (I)****(J)** |
| **REPORTING REQUIREMENTS – NO FORMS** |
| 1944.651(d) | Applicants must inform Agency if there is any known relationship of association with a RHS employee.- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Narrative | 23 | 11 | 23 | 0.160.16 | 11 | $14.00$14.00 | $14.00$14.00 |
| 1944.658(a)(3)1944.666(b)(7)1944.666(e)1944.670(a)1944.676(b)(1)(x)1944.688(e)1944.689(a)(3)  | 7 CFR 3015, 7 CFR 3016, andOMB Circular A-122- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Narrative | 3367 | 11 | 3367 | 88 | 264536 | $14.00$14.00 | $3,696$7,504 |
| 1944.661(a)1944.661(b) | HPG recipient (individual Homeowners)evidence of income and ownership- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Grantee formdocumentation | 417829 | 22 | 8341,658 | 11 | 8341,658 | $14.00$14.00 | $11,676$23,212 |
| 1944.662(a) | HPG recipient (rental property owner orCo-op) requirements of evidence ofownership- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Grantee formdocumentation | 3367 | 11 | 3367 | 0.50.5 | 1734 | $14.00$14.00 | $238$476 |

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| 1944.662(b) | HPG recipient (tenant in rental property or co-op owner) of income eligibility- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Grantee fromand/ordocumentation | 417829 | 11 | 417829 | 0.50.5 | 209415 | $14.00$14.00 | $2,926$5,810 |
| 1944.663  | Ownership agreement between HPGGrantee and Rental Property Owner orCo-op- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Non-standardform bygrantee | 1733 | 11 | 1733 | 11 | 1733 | $14.00$14.00 | $238$462 |
| 1944.665 | Final Inspection Report- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Non-standard | 417829 | 11 | 417829 | 0.50.5 | 209415 | $14.00$14.00 | $2,926$5,810 |
| 1944.667 | Relocation and displacement- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Narrative instatement ofactivities | 3367 | 11 | 3367 | 0.330.33 | 1122 | $14.00$14.00 | $154$308 |

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| 1944.672(e)1944.6731944.676(d)(e) | Documentation of historic preservationprocess, determination if unit is located in floodplain/wetland, or an archeological property- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Narrative andExhibit F-2 | 417829 | 11 | 417829 | 0.160.16 | 67133 | $14.00$14.00 | $938$1,862 |
| 1944.674(c)1944.676(e-g) | Documentation that statement of activities submitted to State single point of contact- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Narrative | 67133 | 11 | 67133 | 0.160.16 | 1121 | $14.00$14.00 | $154$294 |
| 1944.676(b) | Statement of Activities (Pre-application Requirement)- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Narrative | 67133 | 11 | 67133 | 88 | 5361,064 | $14.00$14.00 | $7,504$14,896 |
| 1944.683(b)1944.688(a) | Quarterly and Final Performance Reports- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Exhibit E-1 | 3367 | 44 | 132268 | 22 | 264536 | $14.00$14.00 | $3,696$7,504 |

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| 1944.684(d) | Amendment to Grant AgreementExtension and/or Revision- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Exhibit B | 2022 | 11 | 2022 | 0.50.5 | 1011 | $14.00$14.00 | $140$154 |
|  | **SUBTOTAL** |  |  |  | **7,427** |  | **7,329** |  |  |
| **REPORTING REQUIREMENTS – FORMS** |
| 1944.654(b) | Certification Regarding Drug-FreeWorkplace Requirements (Grants)Alternative I – for Grantees Other ThanIndividuals- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | AD 1049(0505-0027) | 67133 | 11 | 67133 | 0.250.25 | 1733 | $14.00$14.00 | $238$462 |
| 1944.672(a)1944.676(c) | Request for Environmental Information- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Form 1940-20(0575-0094) | 67133 | 11 | 67133 | 0.250.25 | 1733 | $14.00$14.00 | $238$462 |

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| 1944.676(h) | Equal Opportunity Agreement- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Form RD 400-1(0575-0018) | 67133 | 11 | 67133 | 0.160.16 | 1121 | $14.00$14.00 | $154$294 |
| 1944.676(h) | Assurance Agreement- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Form RD 400-4(0575-0018) | 67133 | 11 | 67133 | .25.25 | 1733 | $14.00$14.00 | $238$462 |
|  | **REPORTING TOTAL** |  |  |  | **8,227** |  | **7,511** |  |  |
| 1944.681 | Application for Federal Assistance- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | SF 424(4040-0004) | 3367 | 11 | 3367 | 0.50.5 | 1734 | $14.00$14.00 | $238$476 |
| **BURDENS AND FORMS APPROVED UNDER OTHER OMB NUMBERS** |
| 1944.682{c) | Request for Advance or Reimbursement- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | SF 270(4040-0012) | 3367 | 44 | 132268 | 0.50.5 | 66134 | $14.00$14.00 | $924$6,876 |
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| 1944.683(a-b) | Financial Status Report- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | SF 425(4040-0014) | 3367 | 44 | 132268 | 0.50.5 | 66134 | $14.00$14.00 | $924$1,876 |
| **RECORDKEEPING REQUIREMENTS** |
| 1944.682(a) | Grant Agreement- Local/State Governments (Native American Indian Tribes)- Nonprofit organization | Exhibit A | 3367 | 11 | 3367 | 0.50.5 | 1734 | $14.00$14.00 | $238$476 |
|  | **RECORDKEEPING TOTAL** |  |  |  | **100** |  | **51** |  |  |
|  | **TOTAL DOCKET** |  |  |  | **8,327** |  | **7,562** |  | **105,868** |