



# **U.S Department of Justice** *Office of Justice Programs*

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## ***Submitting Progress Reports***

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All programs you are currently participating in are listed below. To reduce the size of program listing, choose from the following criteria and press the **Refresh** button.

Year	Solicitation
All	All

Office of Justice Programs has many other funding opportunities that you may be eligible for. To review these opportunities or to start a new application click on [Funding Opportunities](#).

Office of Justice Programs allows the consolidation of user accounts generated for Grants.gov applications. This will consolidate the user's contact and vendor information as well as the user's applications, award, grant adjustments, and progress reports under your current user profile. To begin consolidating accounts click on [Consolidate User Accounts](#).

### BJA FY 09 Edward Byrne Memorial Justice Assistance Grant Program: State Solicitation

Year	Application No.	Status	Correspondence	Action
2009	2009-H[REDACTED]-NH-DJ	<ul style="list-style-type: none"> <li>Application submitted and last updated on 06/16/2009</li> </ul>	No Messages <a href="#">Compose message</a>	<a href="#">View</a>

### BJA FY 09 Justice and Mental Health Collaboration

Year	Application No.	Status	Correspondence	Action
2009	2009-H[REDACTED]-DC-TL	<ul style="list-style-type: none"> <li>Application submitted and last updated on 09/15/2009</li> <li>Application is currently in progress</li> </ul>	No Messages <a href="#">Compose message</a>	<a href="#">View</a>

### BJA FY 09 Project Safe Neighborhoods

Year	Application No.	Status	Correspondence	Action
2009	2009-H[REDACTED]-NH-GP	<ul style="list-style-type: none"> <li>Application not yet submitted, last saved on 06/24/2009</li> <li>Application Deadline expired on 07/13/2009</li> </ul>	No Messages <a href="#">Compose message</a>	<a href="#">View</a>

### BJA FY 09 Recovery Act Edward Byrne Memorial Competitive Grant Program: Providing for Funding of Neighborhood Probation and Parole Officers

Year	Application No.	Status	Correspondence	Action
2009	2009-G[REDACTED]-NH-SC <b>R</b>	<ul style="list-style-type: none"> <li>Application submitted and last updated on 07/30/2009</li> </ul>	No Messages <a href="#">Compose message</a>	<a href="#">View</a>



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#### BJA FY 09 Recovery Act Edward Byrne Memorial Justice Assistance Grant Program State Solicitation

Year	Award Number	Status	Grant Manager	Correspondence	Action
2009	2009-SU-B9- [REDACTED] <b>R</b>	<ul style="list-style-type: none"> <li>Grantee Notified On 04/29/09</li> <li>Active</li> </ul>	Name: Lawson, Flora Phone:(202) 305-9216 Fax: Other:	<a href="#">3 New Message(s)</a> <a href="#">Compose message</a>	<a href="#">View Award Instructions</a> <a href="#">Annual Progress Reporting</a> <a href="#">Financial Status Reports</a> <a href="#">Grant Monitoring</a> <a href="#">Closeout</a>

#### FY 09 Recovery Act - Victims of Crime Act (VOCA) Victim Assistance Formula Grant Program

Year	Award Number	Status	Grant Manager	Correspondence	Action
2009	2009-SG-B9-0113 <b>R</b>	<ul style="list-style-type: none"> <li>Grantee Notified On 04/24/09</li> <li>Active</li> </ul>	Name: Green, Kisha W Phone:202-616-3573 Fax: 202-514-6383 Other:	<a href="#">3 New Message(s)</a> <a href="#">Compose message</a>	<a href="#">View Award Instructions</a> <a href="#">Annual Progress Reporting</a> <a href="#">Subgrant Reporting</a> <a href="#">Financial Status Reports</a> <a href="#">Grant Monitoring</a> <a href="#">Closeout</a>

#### FY 09 Recovery Act - Victims of Crime Act (VOCA) Victim Compensation Formula Grant Program

Year	Award Number	Status	Grant Manager	Correspondence	Action
2009	2009-SF-B9- [REDACTED] <b>R</b>	<ul style="list-style-type: none"> <li>Grantee Notified On 04/24/09</li> <li>Active</li> </ul>	Name: Green, Kisha W Phone:202-616-3573 Fax: 202-514-6383 Other:	<a href="#">4 New Message(s)</a> <a href="#">Compose message</a>	<a href="#">View Award Instructions</a> <a href="#">Annual Progress Reporting</a> <a href="#">Subgrant Reporting</a> <a href="#">Financial Status Reports</a> <a href="#">Grant Monitoring</a>



## BJA FY 08 Project Safe Neighborhoods Initiative 2008-GP-CX-0

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### Semi-Annual Progress Reports

This handbook allows you to complete Semi-Annual Progress Reporting for BJA FY 08 Project Safe Neighborhoods Initiative.

For questions about what to submit click [here](#).

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Report Number	Reporting Period	Type	Status	Last Edited	Action
1	01-Aug-2008 - 31-Dec-2008	Regular	Approved	23-Feb-2009	<a href="#">View</a>
2	01-Jan-2009 - 30-Jun-2009	Regular	Overdue	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
3	01-Jul-2009 - 31-Dec-2009	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
4	01-Jan-2010 - 30-Jun-2010	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
5	01-Jul-2010 - 31-Dec-2010	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
6	01-Jan-2011 - 30-Jun-2011	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
7	01-Jul-2011 - 31-Jul-2011	Final Report	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>



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#### Reporting Requirements

The reporting requirements noted in this section are designed to provide the grantor agency with sufficient information to monitor grant implementation and goal achievement. To support effective monitoring of the grant, reports must be keyed to the grant implementation plan provided in the grant application. Specifically, the report should:

1. Indicate status of each goal that was due for completion during a previous reporting period but carried over due to implementation of other problems.
2. State the status of each goal which was scheduled to be achieved during the report
3. State the corrective action planned to resolve implementation problems and state the effect of these problems on the remaining schedule for achieving the project remaining goals.
4. If appropriate, identify changes that are needed in the implementation plan specified in the grant application to overcome problems. Changes that alter plans and/or goals set forth in the application require prior grantor agency approval and issuance of a Grant Adjustment Notice (GAN).
5. State what technical assistance the grantor agency might provide during the next six month period to help resolve implementation problems. If technical assistance has been provided to resolve implementation problems, state the problems (or tasks) addressed and the results (or impact) of the assistance provided.
6. Based on the performance measures set forth in the grant application (implementation plan), indicate in quantitative

Status	Last Edited	Action
Approved	23-Feb-2009	<input type="button" value="View"/>
Submitted	28-Sep-2009	<input type="button" value="View"/>
Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>



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Report Number	Reporting Period	Type	Status	Last Edited	Action
1	01-Aug-2008 - 31-Dec-2008	Regular	Approved	23-Feb-2009	<a href="#">View</a>
2	01-Jan-2009 - 30-Jun-2009	Regular	Overdue	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
3	01-Jul-2009 - 31-Dec-2009	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
4	01-Jan-2010 - 30-Jun-2010	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
5	01-Jul-2010 - 31-Dec-2010	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
6	01-Jan-2011 - 30-Jun-2011	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
7	01-Jul-2011 - 31-Jul-2011	Final Report	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>



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Federal Award Number	2008-GP-CX-5
Award Amount	\$78,212.00
Grantee	DEPT. OF JUSTICE
Project Title	Project Safe Neighborhoods
Report Number	2
Reporting Period From	01-Jan-2009
Reporting Period To	30-Jun-2009

Implementing Sub Grantee:	<input type="text"/>
*Report Type:	Regular <input type="button" value="v"/>

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*Prefix:	Mr.
Prefix (Other):	
*First Name:	John
Middle Initial:	
*Last Name:	Doe
Suffix:	Suffix
Suffix (Other):	
*Title:	Grants Management Un
*Address Line 1:	33 Capitol Street
Address Line 2:	
*City:	Concord
County:	Merrimack
*State:	New Hampshire
*Zip Code:	03301 -6397
*Phone:	603 -555 -5454 Ext :
Fax:	603 -555 -6000
*E-mail:	

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1. What were your accomplishments within this reporting period?

2. What goals were accomplished, as they relate to your grant application?

3. What problems/barriers did you encounter, if any, within the reporting period that prevented you from reaching your goals or milestones?

4. Is there any assistance that BJA can provide to address any problems/barriers identified in question #3 above? (Please answer YES or NO only.)

5. Are you on track to fiscally and programmatically complete your program as outlined in your grant application? (Please answer YES or NO. If no, please explain.)

6. What major activities are planned for the next 6 months?

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<a href="#">Progress Report June 2009.doc</a>	<input type="button" value="Delete"/>
Click on the Attach Button to upload an attachment	<input type="button" value="Attach"/>

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**Certification**

To the best of my knowledge and belief, all data in this progress report that I have provided is true and correct, the document has been duly authorized by the governing body of the grantee and the applicant will comply with the attached certifications.

Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of your grant and your statement of the veracity of the representations made in this progress report. The document has been duly authorized by the governing body of the grantee and the grantee will comply with the following:

*Prefix:	Ms. <input type="text"/>
Prefix (Other):	<input type="text"/>
*First Name:	Jane <input type="text"/>
Middle Initial:	<input type="text"/>
*Last Name:	Smith <input type="text"/>
Suffix	Suffix <input type="text"/>
Suffix (Other):	<input type="text"/>
*Title:	Director of Administratio <input type="text"/>
*Address Line 1:	33 Capitol Street <input type="text"/>
Address Line 2:	<input type="text"/>
*City:	Concord <input type="text"/>
County:	Merrimack <input type="text"/>
*State:	New Hampshire <input type="text"/>
*Zip Code:	03301 <input type="text"/> - 6397 <input type="text"/>
*Phone:	603 <input type="text"/> - 555 <input type="text"/> - 8000 <input type="text"/> Ext : <input type="text"/>
Fax:	603 <input type="text"/> - 555 <input type="text"/> - 6000 <input type="text"/>
*E-mail:	jane.smith@doj.nh.gov <input type="text"/>

U. S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS  
OFFICE OF THE CHIEF FINANCIAL OFFICER

- A. The grantee certifies that the appropriated funds were spent for the purpose or purposes of the grant, and only such purpose or purposes;
- B. the terms of the grant, cooperative agreement, or contract were complied with; and,
- C. all documentation necessary for conducting a full and proper audit under generally accepted accounting principles, and any (additional) documentation that may have been required under the grant, cooperative agreement, or contract, have been kept in orderly fashion and will be preserved for not less than 3 years from the date of such close out, termination, or end.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested for this progress report on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.

**Accept and Continue**

Accept



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### Submit Report

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You can **Submit** this report only when the following checklist is complete. Click on the "Incomplete" link to get more details for the corresponding incomplete item.

Status	Requirement
Complete	Overview
Complete	Point Of Contact
Incomplete	Performance Metrics
Incomplete	Narratives
Complete	Attachments
Complete	Certification

You may not submit your report until all of the above conditions are marked as "Completed".

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Status	Requirement
Complete	Overview
Complete	Point Of Contact
Complete	Performance Metrics
Complete	Narratives
Complete	Attachments
Complete	Certification
Incomplete	<a href="#">Submit Report</a>

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**BJA FY 08 Project Safe Neighborhoods Initiative 2008-GP-CX-0075**



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Your semi-annual progress report has been successfully submitted. You will no longer be able to edit any information submitted. However, you can log in any time to view the information.

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You will be contacted by the Program Office if any other action is required by you.

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5	01-Jul-2010 - 31-Dec-2010	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
6	01-Jan-2011 - 30-Jun-2011	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
7	01-Jul-2011 - 31-Jul-2011	Final Report	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>



**U.S Department of Justice**  
*Office of Justice Programs*

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***Re-Submitting Change Requested Reports***

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To: BJA FY 08 Project Safe Neighborhoods Initiative

Subject: Grant Report Number 2: Report Change Requested

Grant Report Number 2: Report Number 2: Please update your performance measures following program guidelines

We have received your Grant Report Number 2 for Award Number 2008-GP-CX-0075. Our review of this report is complete but some changes are necessary in order for the Program Office Grant Manager to accept the PR or Final Report. Please read the above comments from the Grant Manager; edit and resubmit your Grant Report using the Office of Justice Programs Grant Management System. (<https://grants.ojp.usdoj.gov/>)

Thank you for your attention to this matter.



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Correspondence **New Mail**

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<a href="#">Sent Mail</a>	<input checked="" type="checkbox"/>	09/28/2009	Cone, Kevin	<a href="#">Grant Report Number 1: Report Change Requested</a>
<a href="#">Old Mail</a>	<input checked="" type="checkbox"/>	09/28/2009	Cone, Kevin	<a href="#">Grant Report Number 1: Report Change Requested</a>
<a href="#">Send a Message</a>	<input checked="" type="checkbox"/>	09/28/2009	Cone, Kevin	<a href="#">Grant Report Number 2: Report Approved</a>
<a href="#">Help/Frequently Asked Questions</a>	<input checked="" type="checkbox"/>	09/28/2009	Cone, Kevin	<a href="#">Grant Report Number 2: Report Change Requested</a>
<a href="#">GMS Home</a>	<input checked="" type="checkbox"/>	09/28/2009	Roddy, Al	<a href="#">Grant Report Number 2: Report Change Requested</a>
<a href="#">Log Off</a>	<input checked="" type="checkbox"/>	09/28/2009	Roddy, Al	<a href="#">Grant Report Number 2: Report Change Requested</a>
	<input checked="" type="checkbox"/>	08/15/2009	System User	<a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a>
	<input checked="" type="checkbox"/>	08/15/2009	System User	<a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a>
	<input checked="" type="checkbox"/>	08/15/2009	System User	<a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a>
	<input checked="" type="checkbox"/>	08/14/2009	System User	<a href="#">Grant Report Number 2: Report Overdue Reminder</a>
	<input checked="" type="checkbox"/>	08/14/2009	System User	<a href="#">Grant Report Number 2: Report Overdue Reminder</a>
	<input checked="" type="checkbox"/>	08/11/2009	System User	<a href="#">Grant Report Number 2: Report Due Reminder</a>
	<input checked="" type="checkbox"/>	08/11/2009	System User	<a href="#">Grant Report Number 2: Report Due Reminder</a>
	<input checked="" type="checkbox"/>	01/30/2009	Lawson, Flora	<a href="#">Grant Report Number 1: Report Approved</a>
	<input checked="" type="checkbox"/>	01/30/2009	Lawson, Flora	<a href="#">Grant Report Number 1: Report Approved</a>
	<input checked="" type="checkbox"/>	01/30/2009	Lawson, Flora	<a href="#">Grant Report Number 1: Report Change Requested</a>
	<input checked="" type="checkbox"/>	01/30/2009	Lawson, Flora	<a href="#">Grant Report Number 1: Report Change Requested</a>
	<input checked="" type="checkbox"/>	01/18/2009	System User	<a href="#">Grant Report Number 1: Report Due Reminder</a>
	<input checked="" type="checkbox"/>	01/18/2009	System User	<a href="#">Grant Report Number 1: Report Due Reminder</a>
	<input checked="" type="checkbox"/>	11/15/2008	System User	<a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a>
	<input checked="" type="checkbox"/>	11/15/2008	System User	<a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a>
	<input checked="" type="checkbox"/>	11/15/2008	System User	<a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a>





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Report Number	Reporting Period	Type	Status	Last Edited	Action
1	01-Aug-2008 - 31-Dec-2008	Regular	Approved	23-Feb-2009	<input type="button" value="View"/>
2	01-Jan-2009 - 30-Jun-2009	Regular	Change Requested	28-Sep-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
3	01-Jul-2009 - 31-Dec-2009	Regular	Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
4	01-Jan-2010 - 30-Jun-2010	Regular	Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
5	01-Jul-2010 - 31-Dec-2010	Regular	Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
6	01-Jan-2011 - 30-Jun-2011	Regular	Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>
7	01-Jul-2011 - 31-Jul-2011	Final Report	Draft	23-Feb-2009	<input type="button" value="View"/> <input type="button" value="Update"/>



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Complete	Overview
Complete	Point Of Contact
Complete	Performance Metrics
Complete	Narratives
Complete	Attachments
Complete	Certification
Incomplete	<a href="#">Submit Report</a>

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*Office of Justice Programs*

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***Submitting Special Reports***

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Report Number	Reporting Period	Type	Status	Last Edited	Action
1	01-Aug-2008 - 31-Dec-2008	Regular	Approved	23-Feb-2009	<a href="#">View</a>
2	01-Jan-2009 - 30-Jun-2009	Regular	Approved	28-Sep-2009	<a href="#">View</a>
3	01-Jul-2009 - 31-Dec-2009	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
4	01-Jan-2010 - 30-Jun-2010	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
5	01-Jul-2010 - 31-Dec-2010	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
6	01-Jan-2011 - 30-Jun-2011	Regular	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>
7	01-Jul-2011 - 31-Jul-2011	Final Report	Draft	23-Feb-2009	<a href="#">View</a> <a href="#">Update</a>



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Federal Award Number	2008-GP-CX-0075
Award Amount	\$78,212.00
Grantee	NEW HAMPSHIRE DEPT. OF JUSTICE
Project Title	Project Safe Neighborhoods
Report Number	1
Reporting Period From	
Reporting Period To	

Implementing Sub Grantee:

\*Report Type:

Special Request

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**Performance Metrics**

Performance Metrics are not required for Special Reports

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Complete	Point Of Contact
Complete	Performance Metrics
Complete	Narratives
Complete	Attachments
Complete	Certification
Incomplete	<a href="#">Submit Report</a>

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Report Number	Type	Status	Last Edited	Action
1	Special Request	Submitted	28-Sep-2009	<a href="#">View</a>

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