|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRICES RECEIVED BY FARMERS** **for cattle** | | | | | |
|  | | | OMB No. 0535-0003  Approval Expires: 3/31/2013  Project Code: 173 QID: 0050046 | |
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|  |  |  | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** | |

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|  |  |  |  |  |  | **Nebraska Field Office**  P.O. Box 81069  Lincoln, NE 68501-1069  Phone 1-800-582-6443  Fax 1-888-814-6117  [Nass-ne@nass.usda.gov](mailto:Nass-ne@nass.usda.gov) |
|  |  |  |  |
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| --- |
| Please make corrections to name, address and ZIP Code, if necessary. |

Your help is needed in providing prices received by farmers for beef cattle and calves. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response to this survey is **voluntary**. However, your help with this information is greatly appreciated.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0003. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**Enumerator:** Are receipts for purchases directly from producers separated from other receipts?

|  |  |  |  |
| --- | --- | --- | --- |
|  | **YES** - Enter 100% in items 1a - 1d |  | **NO** - Use all receipts |

and use only these receipts.

If operation is terminal stockyard or auction enter **100**% in items 1a - 1d and go to item 3.

|  |  |  |
| --- | --- | --- |
| 1. During the past month, what per cent of the following livestock was purchased  directly from producers? |  |  |
| a. All cattle and calves. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . % |  |  |
| b. Cows. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . % | 161 |  |
| c. Steers and heifers. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . % | 163 |  |
| d. Calves. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . % | 164 |  |

ASK ITEM 2 ONLY IF OPERATION IS SLAUGHTERING PLANT

|  |  |
| --- | --- |
| 2. If this operation purchases **beef cattle** on a carcass weight basis, please report the dressing  percentage for each of the following: | **DRESSING**  **PERCENTAGE** |
| a. Cows. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . % |  |
| b. Steers and heifers. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . % |  |
| c. Calves. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . % |  |

3. Now I would like to list, by class, the number of head purchased, total live weight and the

gross amount paid to producers during the past month.

|  |  |  |
| --- | --- | --- |
| INSTRUCTIONS | Estimated number of records |  |
| 1. Exclude bulls over 500 lbs. | Sampling Interval | 170 |
| 2. Exclude cattle sold for breeding. | Random start |  |
| 3. Exclude purebred livestock. |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| L  I  N  E  N  O | **STEER AND HEIFERS** | | | **COWS** | | |
| Head | Total Live Weight | Gross to Producers | Head | Total Live Weight | Gross to Producers |
| Number | Pounds | Dollars | Number | Pounds | Dollars |
| 01 | 141 | 142 | 143 | 101 | 102 | 103 |
| 02 | 141 | 142 | 143 | 101 | 102 | 103 |
| 03 | 141 | 142 | 143 | **CALVES** | | |
| 04 | 141 | 142 | 143 | 151 | 152 | 153 |
| 05 | 141 | 142 | 143 | 151 | 152 | 153 |

|  |  |  |
| --- | --- | --- |
| ***INSTRUCTIONS***  1. Exclude bulls over 500 lbs.  2. Exclude cattle sold for breeding.  3. Exclude purebred livestock. | ***TABULATION OF BEEF CATTLE RECEIPTS*** |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| FIRM NAME (Supplemental Sheets)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Page No.\_\_\_\_\_\_ of \_\_\_\_\_\_\_ | | | | | | | | | | |
| P  A  G  E  N  O | L  I  N  E  N  O | ***STEERS AND HEIFERS*** | | | ***COWS*** | | | ***CALVES UNDER 500 POUNDS*** | | |
| ***Head*** | ***Total***  ***Live***  ***Weight*** | ***Gross***  ***to***  ***Producers*** | ***Head*** | ***Total***  ***Live***  ***Weight*** | ***Gross***  ***to***  ***Producers*** | ***Head*** | ***Total***  ***Live***  ***Weight*** | ***Gross***  ***to***  ***Producers*** |
| Number | Pounds | Dollars | Number | Pounds | Dollars | Number | Pounds | Dollars |
|  | **01** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
|  | **02** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **03** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **04** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **05** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **06** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **07** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **08** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **09** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **10** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **11** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **12** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **13** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **14** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **15** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **16** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **17** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **18** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **19** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **20** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **21** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **22** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
|  | ***CARCASS WEIGHT PURCHASES*** | | | | | | | | |
| ***Head*** | ***Total***  ***Carcass***  ***Weight*** | ***Gross***  ***to***  ***Producers*** | ***Head*** | ***Total***  ***Live***  ***Weight*** | ***Gross***  ***to***  ***Producers*** | ***Head*** | ***Total***  ***Live***  ***Weight*** | ***Gross***  ***to***  ***Producers*** |
| Number | Pounds | Dollars | Number | Pounds | Dollars | Number | Pounds | Dollars |
| **23** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **24** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **25** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **26** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |
| **30** | 141 | 142 | 143 | 101 | 102 | 103 | 151 | 152 | 153 |

ENUMERATOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_