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| **PRICES PAID FOR NEW TRACTORS AND FARM MACHINERY (M2) - MARCH 2016**  |
|  | OMB No. 0535-0003 Approval Expires: 5/31/2016 Project Code: 171 QID: 050602SMetaKey: 3071 |
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|  | SURVEY_LOGO_1:USDA_logo_bw.gif | **United States****Department of****Agriculture** |
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|  | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |
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|  |  |  |  |  |  | **USDA/NASS**National Operations Division9700 Page Avenue, Suite 400St. Louis, MO 63132-1547Phone: 1-888-424-7828Fax: 1-855-415-3687E-mail: nass@nass.usda.govIL, IN, IA, MI, MN, MO, OH, WI |
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| Please make corrections to name, address and ZIP Code, if necessary. |

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| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**. |
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| **INSTRUCTIONS*** Report prices for **new machinery** manufactured during 2015 and 2016.
* Report prices only for items listed.
* Report prices including optional accessories.
* Report only the price paid before any discount or trade-in value.
* Report an average price, not a range of prices.
* **Exclude** sales tax.
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| 1. Did this operation sell **new tractors** or **farm machinery** to farmers/ranchers in the U.S. during the 12-month period March 2015 through February 2016? |
| 1[ ] **Yes** - [Go to **Question 3*.***] 3[ ] **No** - [Go to **Question 2.**] |

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| 2. Will this operation sell **new** **tractors** or **farm machinery** to farmers/ranchers in the U.S. in the future? |

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|  1[ ] **Yes** - [Go to **Question 15** on back page] 3[ ] **No** - [Go to **Question 15** on back page] |

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| 3. Did this operation sell **new tractors** to farmers/ranchers in the U.S. during the 12-month period March 2015 through February 2016? |
|  1[ ] **Yes** - [Continue] 3[ ] **No** - [Go to **Question 5**] |
| 4. Report price per unit of **new** **tractors** for sale to farmers/ranchers in the U.S.  on March 15, 2016. (Report only for items listed.) |

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| **TRACTORS – WHEEL TYPE** |  |

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| **2 – WHEEL DRIVE OR MECHANICAL FRONT WHEEL DRIVE TRACTOR** with usual accessories such as cabs, etc. **None** | **Price per Unit** |

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|   **30 - 39** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 358 | .00 |
|   **40 - 49** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | xxx | .00 |
|   **50 - 59** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 368 | .00 |
|   **60 - 69** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 361 | .00 |
|   **70 - 89** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 369 | .00 |
|   **90 - 109** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 362 | .00 |
|  **110 - 129** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 378 | .00 |
|  **130 - 139** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 363 | .00 |
|  **140 - 159** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 379 | .00 |
|  **160 - 189** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 364 | .00 |
|  **190 - 219** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | xxx | .00 |
|  **220 & over** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | xxx | .00 |

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| **4 - WHEEL DRIVE TRACTOR**  articulated, including usual accessories **None** | **Price per Unit** |

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|  **200 - 280** PTO horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 389 | .00 |
|  **281 - 350** Engine horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 312 | .00 |
|  **351 - 500** Engine horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 317 | .00 |
|  **501** and over Engine horsepower: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | xxx | .00 |

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| 5. Did this operation sell **new tillage equipment** to farmers/ranchers in the U.S. during  the 12-month period March 2015 through February 2016? |
|  1[ ] **Yes** - [Continue] 3[ ] **No** - [Go to **Question 7**] |
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| 6. Report price per unit of **new** **tillage equipment** for sale to farmers/ranchers in the U.S. on  March 15, 2016. (Report only for items listed.) |

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| **TILLAGE EQUIPMENT None** | **Price per Unit** |

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| **CHISEL PLOW**, maximum 1 foot depth of tillage, chisel or sweep type, drawn or mounted **16 – 20** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 304 | .00 |
| **21 - 25** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 303 | .00 |
| **26 - 40** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 371 | .00 |
| **41 - 60** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 372 | .00 |
| **DISK HARROW**, tandem, drawn, with hydraulic lift, transport wheels and tires **15 - 17** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 313 | .00 |
| **18 - 20** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 314 | .00 |
| **21 - 25** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 308 | .00 |
| **26 - 30** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 373 | .00 |
| **31 - 35** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 374 | .00 |
| **ROTARY HOE**,**20 - 25** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 393 | .00 |
| **FIELD CULTIVATOR**, mounted or drawn**17 - 19** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 318 | .00 |
| **20 - 25** feet flexible (folding). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 380 | .00 |
| **26 - 30** feet flexible (folding). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 376 | .00 |

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| 7. Did this operation sell **new planting equipment** to farmers/ranchers in the U.S. during  the 12-month period March 2015 through February 2016? |
|  1[ ] **Yes** - [Continue] 3[ ] **No** - [Go to **Question 9**] |
| 8. Report price per unit of **new** **planting equipment** for sale to farmers/ranchers in the U.S. on  March 15, 2016. (Report only for items listed.) |
| **PLANTING EQUIPMENT** |  |

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| **PLANTER**, with fertilizer attachment  | **None** | **Price per Unit** |
| **4** row. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 307 | .00 |
| **8** row. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 309 | .00 |
| **12** row . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 360 | .00 |
| **24** row. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 306 | .00 |

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| **GRAIN DRILL**, most common spacing, with fertilizer attachment, working width | **None** | **Price per Unit** |
| **8 - 12** foot width. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 320 | .00 |
| **13 - 17** foot width. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 350 | .00 |
| **18 - 22** foot width. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 351 | .00 |
| **23 - 27** foot width . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 352 | .00 |
| **28 - 32** foot width . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | xxx | .00 |
| **33 - 37** foot width . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | xxx | .00 |
| **38 - 42** foot width . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | xxx | .00 |

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| 9. Did this operation sell **new hay equipment** to farmers/ranchers in the U.S. during  the 12-month period March 2015 through February 2016? |
|  1[ ] **Yes** - [Continue] 3[ ] **No** - [Go to **Question 11**] |
| 10. Report price per unit of **new** **hay equipment** for sale to farmers/ranchers in the U.S. on  March 15, 2016. (Report only for items listed.) |
| **HAY EQUIPMENT None** | **Price per Unit** |

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| **BALER, PICK-UP**, PTO,**Square**, Automatic tie, conventional bales (under 200 pounds). . . . . . . . . . . . . . . . . . . . .  | [ ]  | 333 | .00 |
| **Round**, 46 - 48” bales (1200 - 1500 pounds). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 398 | .00 |
| **Round**, 70 - 75” bales (1900 - 2200 pounds). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 332 | .00 |
| **Round**, 105 - 125" bales (2800 - 3400 pounds). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 328 | .00 |
| **Round**, over 125" bales (over 3400 pounds). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 330 | .00  |

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| **FORAGE HARVESTER**, (field choppers), shearbar type, class ll or lll, | **None** | **Price per Unit** |
| **PTO** operated  with **pick-up attachment** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 319 | .00 |
|  with **row crop unit** (2 row). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 348 | .00 |
| **SELF - PROPELLED** with **row crop unit** (4 – 6 rows). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 315 | .00 |

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| **HAY RAKE**, side delivery or wheel rake, traction drive,**8 - 12** foot working width. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 323 | .00 |
| **13 - 23** foot working width. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 324 | .00 |
| **24 - 35** foot working width. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 325 | .00 |
| **HAY TEDDER**,**15 - 18** foot working width | [ ]  | 396 | .00 |
| **MOWER**, mounted or drawn,**7 - 8** foot sickle (cutter) bar. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 327 | .00 |
| **13 - 14** foot sickle (cutter) bar. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 331 | .00 |
| **MOWER - CONDITIONER**, PTO operated, pull type with | **None** | **Price per Unit** |
| **8 - 10** foot sickle (cutter) bar or disc. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 326 | .00 |
| **14 - 16** foot sickle (cutter) bar or disc. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 322 | .00 |

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| **ROTARY CUTTER**, **7 - 8** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 397 | .00 |
|  **8 - 10** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 341 | .00  |
|  **10 - 14** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 342 | .00 |
|  **15 - 20** feet. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 343 | .00 |

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| 11. Did this operation sell **new harvesting equipment** to farmers/ranchers in the U.S. during  the 12-month period March 2015 through February 2016? |  |
|  1[ ] **Yes** - [Continue] 3[ ] **No** - [Go to **Question 13**] |  |
| 12. Report price per unit of **new** **harvesting equipment** for sale to farmers/ranchers in the U.S. on  March 15, 2016. (Report only for items listed.) |  |
| **HARVESTING EQUIPMENT**  |  |

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| **SELF - PROPELLED COMBINE**, **None** | **Price per Unit** |

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|  **LARGE CAPACITY** (Grain tank size 250 Bu. or less) . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 301 | .00 |
|  **EXTRA LARGE CAPACITY** (Grain tank size greater than 250 Bu.) . . . . . . . . . . . . . . . . . . . .  | [ ]  | 302 | .00 |
| **CORN HEAD**, for combine, | **None** | **Price per Unit** |
|  **6** row. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 338 | .00 |
|  **8** row. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 305 | .00 |
|  **10** row. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 340 | .00  |
|  **12** row. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 339 | .00 |
| **GRAIN HEAD**, for combine, auger or draper | **None** | **Price per Unit** |
|  **20- 25** foot platform. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | xxx | .00 |
|  **30- 35** foot platform. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | xxx | .00 |
|  **40- 45** foot platform. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | xxx | .00  |
| **WINDROWER**, self - propelled **14 - 16** foot cut. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 394 | .00 |

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| 13. Did this operation sell **other new equipment** to farmers/ranchers in the U.S. during  the 12-month period March 2015 through February 2016? |  |
|  1[ ] **Yes** - [Continue] 3[ ] **No** - [Go to **Question 11**] |  |
| 14. Report price per unit of **other new** **equipment** for sale to farmers/ranchers in the U.S. on March 15, 2016. (Report only for items listed.) |  |
| **OTHER EQUIPMENT None** | **Price per Unit** |

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| **FARM ELEVATOR**, portable without power unit, auger types**8**” diameter, 60 foot. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 345 | .00 |
| **FARM WAGON**, box and running gear, with tires, gravity unload, **200 - 400** bushel capacity, without side extensions. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 346 | .00 |
| **450 - 650** bushel capacity, without side extensions. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 344 | .00 |
| **FARM WAGON RUNNING GEAR**, (without box), with tires, **8 - 10** ton capacity. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 335 | .00 |
| **12 - 15** ton capacity. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 349 | .00 |
| **FEED GRINDER - MIXER**, trailer mounted, PTO operated. . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 316 | .00 |
| **FRONT - END LOADER**, hydraulic, **1800 - 2500** lb. capacity, 60 inch bucket, tractor mounted. . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 390 | .00 |
| **MANURE SPREADER**, conveyer type, 2 wheel with rubber tires, PTO operated | **None** | **Price per Unit** |
| **141 - 190** bushel capacity. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 329 | .00 |
| **225 - 310** bushel capacity. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 381 | .00 |
| **370 - 430** bushel capacity. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 382 | .00 |
| **560 - 660** bushel capacity. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 383 | .00 |
| **SPRAYER**, field crop, power, boom type (exclude self-propelled and orchard)**Tractor mounted**, including **300** gallon spray tank. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | [ ]  | 336 | .00 |
| **Trailer Type**, including **500 - 700** gallon spray tank. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 337 | .00 |
| **Trailer Type**, including **1000 - 1600** gallon spray tank. . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 334 | .00 |

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| **COMMENTS:**  |  |
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| 15. **SURVEY RESULTS:** To receive the complete results of this survey on its release date, go to www.nass.usda.gov/results/ |
| Would you rather have a brief summary mailed to you at a later date? 1[[ ]](#_top)  Yes 3[ ] No  | 9990 |

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|  |
| Respondent Name:  | 9911Phone: ( )  |  | 9910 **MM** **DD** **YY** Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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|  | **Office Use Only** |  |  |  |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-e-mail7-Fax8-CAPI19-Other | 9903 | 9998 | 9900 |  9921 |  9985 |  9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **Optional Use** |
| 9907 |  9908 | 9906 |  9916 |
| S/E Name |  |  |  |  |