

**NATIONAL RASPBERRY COUNCIL  
PROCESSED RASPBERRY PROMOTION RESEARCH AND INFORMATION ORDER**

**BALLOT**

The nominees listed on this ballot are seeking seat(s) on the National Raspberry Council (Council). You are asked to cast your vote for (number) members for the above seat(s) on the Council.

**Choose (number) candidates only.**

**REPRESENTATIVE CANDIDATES**

[ ]

[ ]

[ ]

**PLEASE BE SURE TO COMPLETE THE FOLLOWING CERTIFICATION STATEMENT:**

I **certify** that I have produced **a minimum of 20,000 pounds** of processed raspberries at the location listed below during the twelve-month period of Month XX, 20xx to Month XX, 20xx:

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_-

**Submission of Ballot to [Council/USDA]**

Once you have completed and signed this ballot please place this ballot in the enclosed, self-addressed envelope and mail it to the [Council/USDA]. **Incomplete ballots, unsigned ballots, or ballots received after Month xx, 20xx, will not be counted.**

**(Continued on Back of Page)**

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