CRANBERRY MARKETING COMMITTEE

219A Main Street

Wareham, MA 02571

Phone: (508) 291-1510

Fax: (508) 291-1511 **HANDLER INVENTORY REPORT**

**\_\_\_\_\_\_\_\_\_, 20\_\_\_ - \_\_\_\_\_\_\_\_\_, 20\_\_\_**

**Handler: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECTION A: BEGINNING INVENTORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Barrels Unfrozen |  |  |  |  |
| Barrels in Freezers |  |  |  |  |
| Barrels Processed  |  |  |  |  |
| Barrels Concentrate |  |  | Sub-Total |  |
| Adjustment (+/-) |  | Total Barrels on Hand |  |

**SECTION B: SOURCES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Mass., R. I., Conn. |  |  |  |  |
| New Jersey |  |  |  |  |
| Oregon |  |  |  |  |
| Washington |  |  |  |  |
| Wisc., Mich., Minnesota |  |  |  |  |
| Other States Outside CMO Districts |  | Total U.S. Acquired |  |
| Foreign Bbls Acquired – Fresh |  |  |  |  |
| Foreign Bbls Acquired – Processed |  |  |  |  |
| Foreign Bbls Acquired – Concentrate |  | Total Bbls Acquired |  |

**SECTION C: INTER-HANDLER TRANSFERS SINCE CYCLE START**

|  |  |  |
| --- | --- | --- |
| Transferred to Other Handlers |  |  |
| Transferred from Other Handlers |  |  |

**SECTION D: SALES AND SHRINKAGE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Fresh Domestic Sales |  |  |  |  |
| Processed and Sold by Handler |  |  |  |  |
| Sold to Processors in District |  |  |  |  |
| Sold to Processors outside District |  |  |  |  |
| Sold to the Government |  | Total U.S. Sales |  |
| Foreign Sales – Fresh |  |  |  |  |
| Foreign Sales – Processed |  |  |  |  |
| Foreign Sales - Concentrate |  | Total Domestic & Foreign Sales |  |
| Shrinkage |  | Total Sales & Shrinkage |  |

**SECTION E: ENDING INVENTORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Barrels Unfrozen |  |  |  |  |
| Barrels in Freezers |  |  |  |  |
| Barrels in Processed Form  |  |  |  |  |
| Barrels in Concentrate Form |  | Total Barrels on Hand |  |

I hereby certify that the inventory figures included in this report do, to the best of my knowledge and belief, accurate, and correctly state our inventory position as of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_. This report is submitted pursuant to § 929.62 and is subject to audit verification by the Cranberry Marketing Committee. (7 CFR § 929.64)

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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