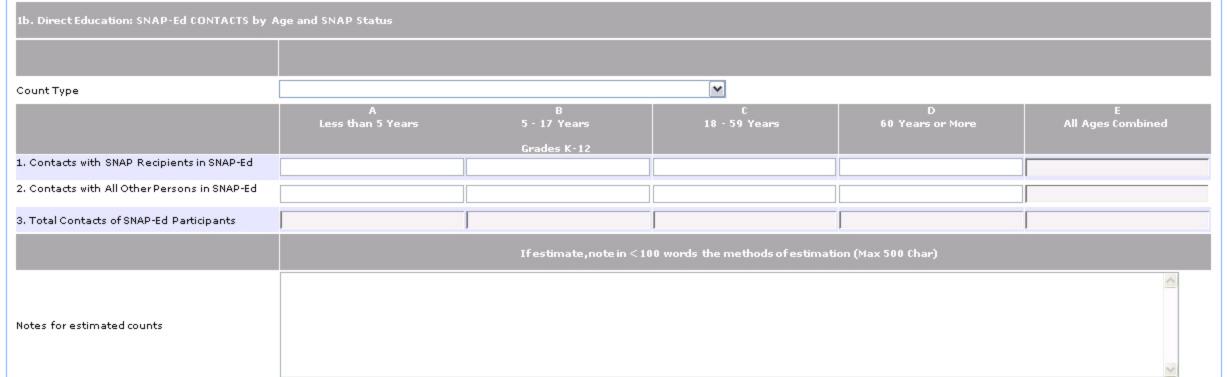


| 1a. Direct Education: SNAP-Ed PARTICIPANTS by Age and SNAP Status |   |                   |                    |                       |                        |  |  |  |
|---|---|-------------------|--------------------|-----------------------|------------------------|--|--|--|
|   |   |                   |                    |                       |                        |  |  |  |
| Count Type  |   |                   | ~                  |                       |                        |  |  |  |
|   | A<br>Less than 5 Years  | B<br>5 - 17 Years | C<br>18 - 59 Years | D<br>60 Years or More | E<br>All Ages Combined |  |  |  |
|   |   | Grades K-12       |                    |                       |                        |  |  |  |
| 1. Number of SNAP Recipients in SNAP-Ed                           |   |                   |                    |                       |                        |  |  |  |
| 2. Number of All Other Participants in SNAP-Ed                    |   |                   |                    |                       |                        |  |  |  |
| 3. Total Number of SNAP-Ed Participants                           |   |                   |                    |                       |                        |  |  |  |
|   | If estimate, note in < 100 words the methods of estimation (Max 500 Char) |                   |                    |                       |                        |  |  |  |
|   |   |                   |                    |                       |                        |  |  |  |
| Notes for estimated counts  |   |                   |                    |                       |                        |  |  |  |



| 2a. Direct Education: SNAP-Ed PARTICIPANTS by Gender |   |                                  |  |  |  |  |
|--|---|----------------------------------|--|--|--|--|
|  |   |                                  |  |  |  |  |
| Count Type   | <b>Y</b>                                  |                                  |  |  |  |  |
|  | A<br>Female                               | B<br>Male                        |  |  |  |  |
| Number of SNAP-Ed Participants                       |   |                                  |  |  |  |  |
|  | If estimate, note in < 25 words the metho | ods of estimation (Max 500 Char) |  |  |  |  |
|  |   |                                  |  |  |  |  |
| Notes for estimated counts                           |   |                                  |  |  |  |  |

| 2b. Direct Education: SNAP-Ed CONTACTS by Gender |  |                                     |  |  |  |  |
|--|--|-------------------------------------|--|--|--|--|
|  |  |                                     |  |  |  |  |
| Count Type                                       |  |                                     |  |  |  |  |
|  | A<br>Female                            | B<br>Male                           |  |  |  |  |
| Number of SNAP-Ed Contacts                       |  |                                     |  |  |  |  |
|  | If estimate, note in < 25 words the me | ethods of estimation (Max 500 Char) |  |  |  |  |
|  |  |                                     |  |  |  |  |
| Notes for estimated counts                       |  |                                     |  |  |  |  |
|  |  |                                     |  |  |  |  |

| 3. Direct Education: Race and Ethnicity                              |  |  |               |  |  |  |  |  |  |  |
|--|--|--|---------------|--|--|--|--|--|--|--|
|  |  |  |               |  |  |  |  |  |  |  |
| Count Type   |  | <u>~</u>   |               |  |  |  |  |  |  |  |
|  | A  | В  | С             |  |  |  |  |  |  |  |
| Individuals Reporting ONLY ONE RACE                                  | Number of Hispanic or Latino SNAP-Ed Participants<br>by Race | Number of Non-Hispanic/Latino \$NAP-Ed<br>Participants by Race | Total by Race |  |  |  |  |  |  |  |
| 1. American Indian or Alaska Native                                  |  |  |               |  |  |  |  |  |  |  |
| 2. Asian   |  |  |               |  |  |  |  |  |  |  |
| 3. Black or African American   |  |  |               |  |  |  |  |  |  |  |
| 4. Native Hawaiian or Other Pacific Islander                         |  |  |               |  |  |  |  |  |  |  |
| 5. White   |  |  |               |  |  |  |  |  |  |  |
| Individuals Reporting MULTIPLE RACES                                 |  |  |               |  |  |  |  |  |  |  |
| 6. American Indian or Alaska Native and White                        |  |  |               |  |  |  |  |  |  |  |
| 7. Asian and White   |  |  |               |  |  |  |  |  |  |  |
| 8. Black or African American and White                               |  |  |               |  |  |  |  |  |  |  |
| 9. American Indian or Alaska Native and Black<br>or African American |  |  |               |  |  |  |  |  |  |  |
| 10. All Others Reporting More than One Race                          |  |  |               |  |  |  |  |  |  |  |
|  |  |  |               |  |  |  |  |  |  |  |
| 11. TOTAL by ethnicity   |  |  |               |  |  |  |  |  |  |  |

| 4. Direct Education: Number of SNAP-Ed Delivery Sites by Type of Setting |                                     |  |  |  |  |  |  |
|--|-------------------------------------|--|--|--|--|--|--|
| Type of Setting  | Number of Different Sites/Locations |  |  |  |  |  |  |
| Adult Education & Job Training Sites                                     |                                     |  |  |  |  |  |  |
| Adult Rehabilitation Centers   |                                     |  |  |  |  |  |  |
| Worksites  |                                     |  |  |  |  |  |  |
| Community Centers  |                                     |  |  |  |  |  |  |
| Elderly Service Centers  |                                     |  |  |  |  |  |  |
| Emergency Food Assistance Sites  |                                     |  |  |  |  |  |  |
| Extension Offices  |                                     |  |  |  |  |  |  |
| Farmers Markets  |                                     |  |  |  |  |  |  |
| SNAP Offices   |                                     |  |  |  |  |  |  |
| Food Stores  |                                     |  |  |  |  |  |  |

| PublicHousing   |                  |  |  |                                       |
|---|------------------|--|--|---------------------------------------|
| Individual Homes  |                  |  |  |                                       |
| Libraries   |                  |  |  |                                       |
| Churches  |                  |  |  |                                       |
| Public/Community Health Centers                             |                  |  |  |                                       |
| Public Schools  |                  |  |  |                                       |
| Head Start Programs   |                  |  |  |                                       |
| Other Youth Education Sites (includes Parks and Recreation) |                  |  |  |                                       |
| Shelters  |                  |  |  |                                       |
| WIC Programs  |                  |  |  |                                       |
| Other (please specify):                                     |                  |  |  |                                       |
| Other (please specify):                                     |                  |  |  |                                       |
| Other (please specify):                                     |                  |  |  |                                       |
| Other (please specify):                                     |                  |  |  |                                       |
| 5. Direct Education Programming Format                      |                  |  |  |                                       |
|   | А                | В  |  | С                                     |
| Format  | Number delivered | Minimum Time per session<br>(in minutes) | Maximum Time per session<br>(in minutes) | % delivered by interactive multimedia |
| 1. Single session   |                  | ~  | ~  |                                       |
| 2. Series - 2 to 4 sessions                                 |                  | ~  | ~  |                                       |
| 3. Series - 5 to 9 sessions                                 |                  | ~  |  |                                       |
| 4. Series - 10 or more sessions                             |                  | ~  | ~  |                                       |

| 6. Primary Content of Direct Education |    |  |
|--|----|--|
|  |    |  |
| Codes:                                 | M. |  |
| N. Other (Please specify when checked) |    |  |
| O. Other (Please specify when checked) |    |  |
| P. Other (Please specify when checked) |    |  |
| Q. Other (Please specify when checked) |    |  |

| DIRECT EDUCATION                       | SOCIAL MARKETING  | INITIATIVES | INDIRECT EDUCATION             | EXPENDITURES                    | Remarks                                      |                        |       |                             |        |  |
|--|---|-------------|--------------------------------|---------------------------------|--|------------------------|-------|-----------------------------|--------|--|
|  | SOCIAL MARKETING INITIATIVES  |             |                                |                                 |  |                        |       |                             |        |  |
| Marketing campaigns tha                | Marketing campaigns that seek to change the voluntary behavior of a target audience with respect to specific nutrition needs. |             |                                |                                 |  |                        |       |                             |        |  |
|  |   |             |                                |                                 |  |                        |       |                             |        |  |
| Enter data for this tab?               |   | Yes         |                                | ~                               |  |                        |       |                             | -      |  |
|  |   |             |                                |                                 |  |                        |       |                             |        |  |
| 7. Description of ALL Soc              | rial Marketing Campaig  | ine         |                                |                                 |  |                        |       |                             |        |  |
|  | cial Markeding Campaig  | 113         |                                |                                 |  |                        |       |                             |        |  |
| Add campaign (At-A)                    |   | _           | B. Current Year of             | C. Major Campaio                | ın Activities                                |                        |       | E. Estimated Number of SNAP | F. Est |  |
|  | A. Name of Campa  | nign        | Campaign                       | for Current                     | t Year                                       |                        |       | Recipients Reached          | Low I  |  |
| [Delete] Example                       |   |             |                                | 1 P                             | <b></b> C,I                                  | I,M                    | Ø     | 1,000                       |        |  |
|  |   |             |                                |                                 |  |                        |       |                             |        |  |
|  |   |             |                                |                                 |  |                        |       |                             |        |  |
|  |   |             |                                |                                 |  |                        |       |                             |        |  |
| Add Campaign [Alt-A]  [Delete] Example | A. Name of Campa  | ign         | B. Current Year of<br>Campaign | C. Major Campaig<br>for Current | n Activities<br>t Year<br><mark>M</mark> C,I | D. Priority Population | on(s) |                             |        |  |

| F. Estimated Number of Other<br>Low Income Persons Reached | G. Total Estimated Reach<br>(Low-Income, SNAP<br>Recipients AND All Others) | H. Primary Intervention<br>Levels | H. If other, please specify |   | I. Key Messages | I. Other (N, please specify) |
|--|---|-----------------------------------|-----------------------------|---|-----------------|------------------------------|
| 1,000  | 2,000   | M.                                |                             | А | <b>⊘</b>        |                              |
|  |   |                                   |                             |   |                 |                              |

| I. Other (0, please specify) | I. Other (P, please specify) | I. Other (Q, please specify) | J. Primary Intervention Channels | 5        |
|------------------------------|------------------------------|------------------------------|----------------------------------|----------|
|                              |                              |                              | A                                | <b>⊘</b> |
|                              |                              |                              |                                  |          |
|                              |                              |                              |                                  |          |
|                              |                              |                              |                                  |          |

| J. If other, please specify | K. Total Expenditure for<br>Social Marketing Campaign<br>for Reporting Year | L. Total Federal SNAP-Ed<br>Expenditure for Reporting<br>Year | į |
|-----------------------------|---|---|---|
|                             | 2   | 2   | 1 |

| DIRECT EDUCATION  | SOCIAL MARKETING         | INITIATIVES    | INDIRECT EDUCATION   | EXPEND | ITURES  | Remarks |                            |                      |
|---|--------------------------|----------------|----------------------|--------|---|---------|----------------------------|----------------------|
| INDIRECT EDUCATION  |                          |                |                      |        |   |         |                            |                      |
| The distribution of information and resources, including mass communication, public events, and materials that DO NOT meet the definitions of Direct Education or Social Marketing Initiatives. |                          |                |                      |        |   |         |                            |                      |
|   |                          |                |                      |        |   |         |                            |                      |
| Enter data for this tab?  |                          | No             |                      | ~      |   |         |                            |                      |
| 8a. Types of Materials D  | Pist <del>ri</del> buted |                |                      |        |   |         |                            |                      |
|   |                          |                |                      |        |   |         |                            |                      |
| Check if applicable   |                          | Fact sheets/p  | amphlets/newsletters |        |   |         | Posters                    |                      |
|   |                          | Calendars      | Calendars            |        | Promotional Materials w/nutrition messages (pens/pencils/wallet reference cards/magnets/cups/etc) |         |                            |                      |
|   |                          | Website        |                      |        |   |         | Electronic (Email) materia | ls/info distribution |
|   |                          | ☐ Videos/CD Ro | m                    |        |   |         | Other                      |                      |

| 8b. Estimated Size of Audiences Reached through Communication and Events |  |                |  |  |  |  |
|--|--|----------------|--|--|--|--|
|  | Estimated No. of target population reached | Source of Data |  |  |  |  |
| Nutrition Education Radio PSAs   |  |                |  |  |  |  |
| Nutrition Education TV PSAs  |  |                |  |  |  |  |
| Nutrition Education Articles   |  |                |  |  |  |  |
| Billboard, Bus or Van Wraps, or Other Signage                            |  |                |  |  |  |  |
| Community Events/Fairs - in which<br>Participated                        |  |                |  |  |  |  |
| Community Events/Fairs - Only Sponsored                                  |  |                |  |  |  |  |
| Other  |  | ~              |  |  |  |  |

| DIRECT EDUCATION  | SOCIAL MARKETING                             | INITIATIVES | INDIRECT EDUCATION          | EXPENDITURES | Remarks |  |  |  |
|---|--|-------------|-----------------------------|--------------|---------|--|--|--|
| EXPENDITURES  |  |             |                             |              |         |  |  |  |
| Supplemental Nutrition Assistance Program Education (SNAP-Ed) expenditure information.  |  |             |                             |              |         |  |  |  |
| 9. Expenditures by Sources of Funding   |  |             |                             |              |         |  |  |  |
|   |  | Exper       | nditures for Reporting Year |              |         |  |  |  |
| 1. Public Cash Contributi<br>Tax Revenue <b>only</b>  | ions - State and Local                       |             |                             |              |         |  |  |  |
| 2. Public and Private Cas<br>other than State and Lo  |  |             |                             |              |         |  |  |  |
| 3. Sum of Lines 1 & 2   |  |             |                             |              |         |  |  |  |
| 4. Public In-Kind Contrib   | utions (non-cash)                            |             |                             |              |         |  |  |  |
| 5. Private Cash Contribu<br>Agency only   | tions to State SNAP                          |             |                             |              |         |  |  |  |
| 6. Indian Tribal Organiza   | ation Contributions                          |             |                             |              |         |  |  |  |
| 7. Sum of Lines 4, 5 & 6  |  |             |                             |              |         |  |  |  |
| 8. Federal Reimburseme  | ent  |             |                             |              |         |  |  |  |
| 9. TOTAL SNAP-Ed EXP<br>Lines 3, 7 & 8<br>(Total SNAP-Ed Expendit<br>Net Outlays to Date (Line<br>269 (FS) for this Fiscal Ye | cures should match<br>e E, Column 17) of SF- |             |                             |              |         |  |  |  |

| 10. Expenditures by Category of Spending              |          |  |  |  |  |  |
|---|----------|--|--|--|--|--|
|   |          |  |  |  |  |  |
| The following data are:                               | <u>~</u> |  |  |  |  |  |
|   |          |  |  |  |  |  |
| 1. Total Expenditures for SNAP-Ed Program<br>Delivery |          |  |  |  |  |  |
| 2. Total Expenditures for Administrative<br>Costs     |          |  |  |  |  |  |
| 3. TOTAL SNAP-Ed Expenditures (State and Federal)     |          |  |  |  |  |  |