FEMA Form 080-0-2b, Activity Specific Questions for AFG Vehicle Applicants

| LOCATION | CURRENT TEXT | REVISED TEXT |
|-----------------------|--|--|
| p. 1, #4 | * 4. Generally the equipment purchased | * 4. The equipment purchased |
| p. 34, #4 | under this grant program will: (select | under this grant program will: |
| p. 59, #4 | one) | (select one) |
| | ○ Be bought for the first time | ○ Buy equipment for the first |
| | ○ Replace or upgrade old, obsolete, | time (never owned before) |
| | tattered, torn, or substandard equipment | Replace obsolete or damaged |
| | currently owned by your organization | equipment that can no longer |
| | Replace contaminated equipment | meet the applicable standards |
| | • Address a new risk | Increase your organization's |
| | ○ Expand the capabilities of your | available supply of the |
| | organization into a new mission area | requested item(s) |
| | Replace worn but usable equipment | |
| | Replace used equipment | |
| | Replace new equipment | |
| | o Increase your organization's available | |
| | supply of this equipment to meet basic | |
| p 1 #4 | mission If you selected "replacing equipment" | If you calcuted "Deplace |
| p. 1, #4 p. 59, #4 | (from Q4) above, please specify the age | If you selected "Replace obsolete or damaged |
| p. 55, π4 | of equipment in years. | equipment" (from Q4) above, |
| | ○ 1 year | please specify the age of |
| | o 2 years | equipment in years. |
| | o 3 years | equipment in years. |
| | ○ 4 years | (Text Box Answer) |
| | ○ 5 years | |
| | \circ N/A \circ 6 years | |
| | ○ 7 years | |
| | ○ 8 years | |
| | ○ 9 years | |
| | ○ 10 or more years | |
| p.2, #5 | * 5. Generally the equipment purchased | * 5. Will the equipment being |
| | under this grant program: (select one) | requested bring the organization |
| | Will bring the organization into | into voluntary compliance with |
| | statutory compliance. | a national standard, e.g. |
| | Please explain how this equipment will | compliance with NFPA, OSHA, |
| | bring the organization into statutory | etc.,? |
| | compliance in the space provided to the | In your Narrative Statement, |
| | right. | please explain how this |
| | Will bring the organization into voluntary compliance with a national | equipment will bring the |
| | voluntary compliance with a national | organization into voluntary |
| | standard, e.g. compliance with NFPA, OSHA, etc. | compliance. ○ Yes ○ No |
| | Please explain how this equipment will | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | bring the organization into voluntary | |
| | ornig the organization fillo voluntary | |

| | compliance in the space provided to the right. | |
|------------|---|---|
| | * 6. Will the item requested benefit | |
| | other organizations or otherwise be | D |
| | available for use by other organizations? | Removed |
| | ○ Yes ○ No | |
| | If you answered Yes in the question | Removed |
| | above, please explain: | |
| | * 7. Will this equipment be used for | Removed |
| | wildland firefighting purposes? ○ Yes ○ No | |
| p.2, | Basic Equipment | Basic Equipment |
| following | Adapters, Wyes & Siamese Portable | Appliance(s)/Nozzle(s) |
| question 8 | Deluge Sets | Ladders |
| question s | Basic Hand Tools Electric/Gas | Air Compressor/Cascade/Fill |
| | Powered Saws/Tools | Station (Fixed or Mobile) for |
| | Foam Eductors and foam concentrate | filling SCBA Mobile |
| | Ropes, Harnesses, Carabiners, | computing devices intended to |
| | Pulleys, etc. | be used on scene (Tablets) |
| | Hose- (3½ inches or less) RIT Pack | Basic Hand Tools |
| | Hose- Large Diameter (LDH 4 inches or | (Structural/Wildland) Personal |
| | larger) Wildland | Accountability Systems |
| | Hydrant and Spanner Wrenches | Computers used in support of Training Probs |
| | Complete air-fill system Ladders Generator - Mobile | Training Probs Electric/Gas Powered |
| | Nozzles Thermal Imaging Camera | Saws/Tools PPE |
| | Compressor/Cascade/Fill Station | Washer/Extractor/Dryer |
| | (Fixed) | Flashlights RIT |
| | | Pack/Cylinder |
| | | Foam Eductors Ropes, |
| | | Harnesses, Carabineers, Pulleys, |
| | | etc. |
| | | Generator - Portable |
| | | Simulators |
| | | Hose (Attack/Supply) Thermal |
| | | Imaging Camera (Must be |
| | | NFPA 1801 Compliant) |
| | | IDLH Monitoring Equipment |
| p.2-3 | Communications | Communications |
| | Base Station Mobile Date | Base Station (must be P-25 |
| | Terminal (MDT) | Compliant) Pagers (limited |
| | Computer Aided Dispatch (CAD) Pagers | to number of active members) Headsets Portable Radios |
| | Computers Equipment to support | (must be P-25 Compliant, |
| | dispatch | limited to number of AFG |
| | aispateii | minica to number of AFO |

| | Handanta Davida Dadias (must be | approved sected positions) |
|-----|---|--|
| | Headsets Portable Radios (must be | approved seated positions) |
| | P-25 Compliant) | Mobile Radios (must be P-25 |
| | Mobile Radios (must be P-25 | Compliant) Mobile Data |
| | Compliant) Repeaters | Terminal (MDT) |
| | | Mobile Repeaters (must be P-25 |
| | | Compliant) |
| p.3 | EMS/Rescue | EMS/Rescue |
| | ALS Airway Equipment ANSI | Automatic Chest Compression |
| | Traffic Vest | Device (CPR) Power Lift |
| | BLS Airway Equipment Vest | Cots/Stretchers |
| | Extrication Devices | Airway Equipment (Non- |
| | Power lift cots/stretchers | Disposable) Pulse Oximeters |
| | EMS/Rescue Equipment | Automated External |
| | Automated External Defibrillators | Defibrillators (AEDs) BLS |
| | (AEDs) Cutter | Level Responder Rehab |
| | Pulse Oximeters Spreader | Equipment |
| | Blood Pressure Cuffs Combo-Tool | Blood Pressure Cuffs |
| | | |
| | Stethoscopes Power Unit | Stethoscopes |
| | Rehab Equipment Vehicle | EMS/Rescue Equipment |
| | stabilization/air bags, RAMS, etc. | G 1 /D 11 1/G 1; . |
| | Stretchers, Backboards, Splint, etc. | Stretchers/Backboard/Splint, |
| | | etc. |
| | _ | Monitor/Defibrillator - 15 leads |
| p.3 | New Equipment Category | Extrication |
| | | Cutter/Spreader Vehicle |
| | | Extrication Equipment |
| p.3 | Haz-Mat | Haz-Mat |
| | Decon, Clean-Up, Containment and | Cameras Lights |
| | Packaging Equipment Spark Proof Tools | Investigation Tools |
| | Monitoring and Sampling Devices | Monitoring and |
| | Suppression | Sampling Devices (specialized) |
| | Reference Library Haz-Mat | |
| p.3 | Specialized | Specialized |
| 1 | Compressors/Cascade/Fill Station | Class A Boats (16 to less than |
| | r- r | |
| 1 | (Mobile) Skid Unit | , |
| | (Mobile) Skid Unit Portable/Mobile Generator | 26 feet) Skid Unit |
| | Portable/Mobile Generator | 26 feet) Skid Unit Class One Boats (16 feet or |
| | Portable/Mobile Generator Washer/Extractor | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized |
| | Portable/Mobile Generator Washer/Extractor Portable Pump Cascade/Oxygen | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment (Other) |
| | Portable/Mobile Generator Washer/Extractor Portable Pump Cascade/Oxygen Class A Boats Oxygen refill systems | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment (Other) Marine equipment (NFPA 1925: |
| | Portable/Mobile Generator Washer/Extractor Portable Pump Cascade/Oxygen Class A Boats Oxygen refill systems Class One Boats (20 feet or less) | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment (Other) Marine equipment (NFPA 1925: Standard on Marine Fire- |
| | Portable/Mobile Generator Washer/Extractor Portable Pump Cascade/Oxygen Class A Boats Oxygen refill systems | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment (Other) Marine equipment (NFPA 1925: Standard on Marine Fire- Fighting Vessels) Tow |
| | Portable/Mobile Generator Washer/Extractor Portable Pump Cascade/Oxygen Class A Boats Oxygen refill systems Class One Boats (20 feet or less) | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment (Other) Marine equipment (NFPA 1925: Standard on Marine Fire- Fighting Vessels) Tow Vehicles (\$6000 maximum) |
| | Portable/Mobile Generator Washer/Extractor Portable Pump Cascade/Oxygen Class A Boats Oxygen refill systems Class One Boats (20 feet or less) | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment (Other) Marine equipment (NFPA 1925: Standard on Marine Fire- Fighting Vessels) Tow Vehicles (\$6000 maximum) Mobile Generator Traffic |
| | Portable/Mobile Generator Washer/Extractor Portable Pump Cascade/Oxygen Class A Boats Oxygen refill systems Class One Boats (20 feet or less) | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment (Other) Marine equipment (NFPA 1925: Standard on Marine Fire- Fighting Vessels) Tow Vehicles (\$6000 maximum) Mobile Generator Traffic Preemption systems |
| p.3 | Portable/Mobile Generator Washer/Extractor Portable Pump Cascade/Oxygen Class A Boats Oxygen refill systems Class One Boats (20 feet or less) | 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment (Other) Marine equipment (NFPA 1925: Standard on Marine Fire- Fighting Vessels) Tow Vehicles (\$6000 maximum) Mobile Generator Traffic |

| | Biological Detection CBRNE-related Pharmaceuticals Auto-injectors CBRNE-related Equipment | CBRNE-related Equipment Non-Disposable Biological Detection |
|--|---|---|
| p.5, before #1 p.10, before #1 p.16, before #1 p.23, before #1 p.29, before #1 p.36, before #1 p.41, before #1 p.46, before #1 p.52, before #1 p.57, before #1 p.64, before #1 p.69, before #1 p.76, before #1 | Section #3 Statement of Effect: How would this award affect the daily operations of your department and how would this award affect your department's ability to protect lives and property in your community? | Section #3 Statement of Effect: How would this award impact the daily operations of your department? How would this award impact your department's ability to protect lives and property in your community? |
| | Section #4 Additional Information: In the space provided below, include details regarding your organization's request not covered in any other section. | Instructions Removed |
| p.5, #3 p.11, #3 p.17, #3 p.24, #3 p.30, #3 p.37, #3 p.42, #3 p.53, #3 | * Section #3 Statement of Effect: How would this award affect the daily operations of your department (i.e., describe how frequently the equipment will be used or what the benefits will provide the personnel in your department)? How would this award affect your department's ability to | * Section #3 Statement of Effect: How would this award impact the daily operations of your department? How would this award impact your department's ability to protect lives and property in your community? |

| p.58, #3 p.65, #3 p.70, #3 p.77, #3 | protect lives and property in your community? | |
|--|--|--|
| | * Section #4 In the space provided below include details regarding your organization's request not covered in any other section. | Question Removed |
| p.5, before 1 st question | Note: Fields marked with an * are required. | Note: Fields marked with an * are required. Facilities or additions, which were built after January 1st, 2003, are ineligible for an award under this activity. |
| p.7, #1 | * 1. On what type of modification will the funds be spent? (Add one line-item request per station being modified) o Source Capture Exhaust System(s) o Sprinkler System(s) o Smoke/Alarm System(s) o Emergency generator(s) o Air Quality System(s) | * 1. What type of modification will the funds be spent? (Add one line-item request per facility being modified) • Air Quality System(s) • Generator(s) (fixed primary/back-up) • Smoke/Alarm System(s) • Source Capture Exhaust System(s) • Sprinkler System(s) |
| p.7, following #1 | * Please provide further description of the item selected above. | * Please provide a detailed description of the modification selected above. |
| p.7, #2 | New Question | *2. What is the square footage of the area that your modification will directly affect? |
| p.7, #6 | * 6. What is the age of the facility (in years) that is being modified? o less than 5 o 5-10 o 11-15 o 16-20 o 21-25 o 26-30 o greater than 30 | *6. What is the age of the facility that is being modified? (Text Box Answer) |
| p.12, #4 | * 4. Please provide your percentage for the appropriate question below: For turnout requests, what percentage of your on-duty active members will have PPE | * 4. Please provide the amount for each question below: • For turnout requests, what number of your onduty active members |

| | that meets applicable NFPA and OSHA standards if this grant is awarded? • If you are requesting new SCBA, what percentage of your seated riding positions <i>will have</i> compliant SCBA assigned to it if this grant is awarded? If you are asking for specialized PPE (e.g., Haz-Mat), what percentage of applicable members <i>will have</i> specialized PPE that meets established standards if this grant is awarded? For example, if your 100-member department has a 10-member Haz-Mat team and you are requesting 10 Haz-Mat suits, you are requesting 100% of the applicable members. | currently have PPE that meets applicable NFPA and OSHA standards if this grant is awarded? • If you are requesting new SCBA, how many of your seated riding positions currently have compliant SCBA assigned to it if this grant is awarded? If you are asking for specialized PPE (e.g., Haz-Mat), how many applicable members currently have specialized PPE that meets established standards if this grant is awarded? |
|-----------------------------------|---|---|
| p.13, #5 p. 43, #5 | *5. What is the purpose of this request? (select one) o to buy equipment for the first time (never owned before) o to replace or upgrade old/obsolete equipment (it must be a minimum of 10 years or older) o to replace torn/tattered/damaged equipment o to replace contaminated equipment o to meet new risk o to replace worn, but usable equipment to replace used equipment o to replace new equipment o to equip first responders to handle a new mission o to increase the department's available supply of this equipment | * 5. What is the purpose of this request? (select one) To buy PPE/SCBA for the first time (never owned before) To replace obsolete/damaged PPE/SCBA (must be a minimum of 10 years or older and two NFPA cycles) Increase the organization/agency's available supply |
| p.13, #6 p.44, #6 p.68, #13 | New Question | 6. Is your organization facing a new risk? No Yes, increase in call volume Yes, new service required |
| p.13, following #6 p.43, | If you have indicated you are requesting PPE (any PPE other than SCBA) in the Question 1, what are the specific ages of your equipment in years? If requesting | What are the specific ages of the type of PPE you are requesting? Please assure that you've accounted for ALL |

| following #6 p.66, following #6 | SCBA, please select "N/A", do not provide PPE ages here but continue on to the next question. Please assure that you've accounted for ALL gear for ALL members declared in Department Characteristics - not just the gear you wish to replace. N/A Age (in years) Number of Items Less than 1 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 or more Number of members without gear | gear for ALL members declared in Department Characteristics - not just the gear you wish to replace. If you have 30 members then account for 30 sets of PPE. |
|---|---|--|
| p.13, | If you have indicated you are requesting | PPE If you have indicated you are |
| following #6 p.43, following #6 p.66, following #6 | SCBA in the Question 1, to which edition(s) of NFPA are your SCBA compliant? If not requesting SCBA, please select "N/A" and continue on to the next question. Please account for ALL SCBA currently in your department's inventory - not just the equipment you wish to replace. | requesting SCBA or Cylinders in Question 1, to which edition(s) of the NFPA 1981 standard are your SCBA or Cylinders/ compliant? If not requesting SCBA/Cylinders, please select "N/A" and continue on to the next question. |

| | ○ N/A Year Number of NFPA Compliant SCBA 2007 Standard 2002 Standard Older Standards | Please account for ALL SCBA/Cylinders currently in your department's inventory - not just the SCBA/Cylinders/ you wish to replace. If you have damaged or inoperable SCBA/Cylinders/Face Pieces please list them in the "Obsolete/Damaged" section. N/A Year Current Inventory Being Replaced SCBA Cylinders SCBA Cylinders SCBA Cylinders 2013 Edition 2007 Edition 2002 Edition and older Obsolete/damaged |
|----------|--|--|
| | * 6. Is this PPE: • For protection use against fire • For use in Haz-mat incidents • For use in Rescue incidents, vehicle extrication • For some other use If you selected For some other use above, please | Question Removed Question Removed |
| | * 7. Will this equipment be used for wildland firefighting purposes? | Question Removed |
| | ○ Yes ○ No *9. Are you requesting funding for training for this equipment? (Funding for requested training should be requested in the PPE Additional Funding section on page 30). ○ Yes ○ No | Question Removed |
| p.18, #1 | New Question | 1. For your active structural firefighters do you require FF II or equivalent? If you answer "No" to this question, you must include a request for Firefighter I, Firefighter II (NFPA 1001) under General |

| | | Training. |
|----------|---|--------------------------------------|
| p.18, #2 | * 1. Which title most closely describes | * 2. What type of training are |
| | your requested program? (select one) | you requesting? (select one) |
| | General Training | Basic Training |
| | Operations (NFPA 472) | Firefighter I (NFPA 1001) |
| | Firefighter I, Firefighter II (NFPA 1001) | Firefighter II (NFPA 1001) |
| | Instructor Training (NFPA 1041) | Haz-Mat Operations (NFPA |
| | Driver/Operator (NFPA 1002) | 472) |
| | Officer Training (NFPA 1021) | Emergency Medical Responder |
| | Basic Wildland Firefighting (NFPA | General Training |
| | 1051/NWCG) | Airport Rescue Firefighting |
| | Wildland Firefighter Certification | (ARFF) (NFPA 1003) |
| | (NFPA 1051/NWCG) | Community Paramedic |
| | Wildland Officer (NFPA | Confined Space Rescue – |
| | 1051/1143/NWCG) | Awareness level (NFPA |
| | Airport Rescue Firefighting (ARFF) | 1670/29 CFR 1910.146) |
| | (NFPA 1003) | Driver/Operator (NFPA 1002) |
| | RIT Training (NPFA 1407/29 CFR | Emergency Medical Technician |
| | 1910.134g(4)) | Emergency Medical Technician |
| | Confined Space Rescue – Awareness | – Advanced |
| | level (NFPA 1670/29 CFR 1910.146) | Emergency Scene Rehab |
| | Vehicle Rescue (NFPA 1670) | (NFPA 1500/1584) |
| | Technical Rescue/Urban Search and | Environmental (EPA |
| | Rescue – Awareness level (NFPA | Train/Learning Center) |
| | 1670/1006) | Exercises/Preparedness |
| | Technical Rescue/Urban Search and | (NFA/EMI) |
| | Rescue – Operations level (NFPA | Fire Educator (NFPA 1035) |
| | 1670/1006) | Fire Inspector (NFPA 1031) |
| | Technical Rescue/Urban Search and | Fire Investigator (NFPA 1033) |
| | Rescue – Technician level (NFPA | Fire Officer I, II, III, and/or IV |
| | 1670/1006) | (NFPA 1021) |
| | Haz-Mat – Technician/Specialist level | Fire Prevention (NFPA 1) |
| | (NFPA 472) | Firefighter Safety and Survival |
| | Infection Control (NFPA 1581) | Training (NFPA 1407/29 |
| | Medical First Responder Training (First | CFR1910.134g(4)) |
| | Responder) | Haz-Mat Technician/Specialist |
| | Emergency Medical Technician – Basic | level (NFPA 472) |
| | (EMT B) | Incident Management Course |
| | Emergency Medical Technician – | (NFA/EMI/NWFCG) |
| | Intermediate (EMT I) | Infection Control (NFPA 1581) |
| | Emergency Scene Rehab (NFPA | Instructor Training (NFPA |
| | 1500/1584) | 1041) |
| | Paramedic Training (EMT-P) | Integrated Emergency |
| | Mass Casualty Incident Training (MCI) | Management Course (NFPA |
| | NIMS (NFA/EMI/NWFCG) | 1561/IEMC) Maritima (NEDA 1405/1005) |
| | Incident Management Course | Maritime (NFPA 1405/1005) |

(NFA/EMI/NWFCG) **Integrated Emergency Management** Course (NFPA 1561/IEMC) Fire Inspector (NFPA 1031) Fire Investigator (NFPA 1033) Fire Educator (NFPA 1035) Telecommunications/Dispatcher (NFPA 1601) Safety Officer (NFPA 1521) Physical Agility Program Training (NFPA 1583) Firefighter Safety and Survival Training (NFPA 1407/29 CRF 1910.146 Fire Officer I,II, III, and/or IV (NFPA 1021) Fire Prevention (NFPA 1) Maritime (NFPA 1405/1005) Environmental (EPA Train/Learning Center) Exercises/Preparedness (NFA/EMI) ---CBRNE Training---Operations-level Training (National Law Enforcement Training Agency) Technician-level Training (National Law Enforcement Training Agency) Other CBRNE Training (National Law Enforcement Training Agency) Weapons of Mass Destruction – Awareness level (CBRNE) Weapons of Mass Destruction – Operations level (NFPA 472) Weapons of Mass Destruction – Technician Level for Rural (NFPA 472) Weapons of Mass Destruction Training Technician Level for Urban/Suburban (NFPA 472) Other/Specialized Weapons of Mass Destruction Training (NFPA 472) ---Specialized CBRNE Training---Specialist (National Law Enforcement Training Agency) EMS for Incidents Involving CBRNE (National Law Enforcement Training Agency) ICS for Terrorism (National Law Enforcement Training Agency)

Mass Casualty Incident Training (MCI) NIMS (NFA/EMI/NWFCG) Officer Training (NFPA 1021) Physical Agility Program Training (NFPA 1583) Paramedic Training (EMT-P) RIT Training (NPFA 1407/29 CFR 1910.134g(4)) Safety Officer (NFPA 1521) Telecommunications/Dispatcher (NFPA 1601) Technical Rescue/Urban Search and Rescue – Operations level (NFPA 1670/1006) Technical Rescue/Urban Search and Rescue – Technician level (NFPA 1670/1006) Technical Rescue/Urban Search and Rescue – Awareness level (NFPA 1670/1006) Vehicle Rescue (NFPA 1670) Wildland Firefighter Certification (NFPA 1051/NWCG) Wildland Officer (NFPA 1051/1143/NWCG) ---CBRNE Training---Operations-level Training (National Law Enforcement Training Agency) Other CBRNE Training (National Law Enforcement Training Agency) Other/Specialized Weapons of Mass Destruction Training (NFPA 472) Technician-level Training (National Law Enforcement Training Agency) Weapons of Mass Destruction – Awareness level (NFPA 472) Weapons of Mass Destruction – Operations level (NFPA 472) Weapons of Mass Destruction -Technician Level for Rural

| | Mass Decontamination (National Law | (NFPA 472) |
|-----------------------|---|------------------------------------|
| | Enforcement Training Agency) | Weapons of Mass Destruction |
| | Live Agent (National Domestic | Training – Technician Level for |
| | Preparedness Consortium) | Urban/Suburban (NFPA 472) |
| | Explosives and Secondary Device | Specialized CBRNE |
| | Awareness (National Domestic | Training |
| | Preparedness Consortium) | EMS for Incidents Involving |
| | 1 reparedness Consortium) | CBRNE (National Law |
| | | Enforcement Training Agency) |
| | | |
| | | Explosives and Secondary |
| | | Device Awareness (National |
| | | Domestic Preparedness |
| | | Consortium) |
| | | ICS for Terrorism (National |
| | | Law Enforcement Training |
| | | Agency) |
| | | Live Agent (National Domestic |
| | | Preparedness Consortium) |
| | | Mass Decontamination |
| | | (National Law Enforcement |
| | | Training Agency) |
| | | Specialist (National Law |
| | | Enforcement Training Agency) |
| p.20, #4 | * 3. What percentage of applicable | * 4. How many personnel will |
| p.==0, | personnel will be trained by this | be trained by this program? |
| | program? | be damed by and program. |
| p.20, #5 | * 4. Generally, the training program | * 5. Generally, the training |
| p.20, 770 | provided under this grant: (select one) | program provided under this |
| | Will bring your department into | grant: (select one) |
| | compliance with recommended | • Will bring your department |
| | - | into compliance with applicable |
| | applicable NFPA or other standards, | |
| | please specify: | NFPA or other standards, please |
| | Will bring your department into | specify: |
| | compliance with mandated training | Will bring your department |
| | requirements, please specify: | into compliance with mandated |
| | Will address an identified risk for | national, state, or local training |
| | your department or community, please | requirements, please specify: |
| | specify: | • Will address an identified risk |
| | | for your department or |
| | | community, please specify: |
| p.21, 1 st | Training Program – Add Budget Item | Training Program – Add Budget |
| question | * Item: (select one) Equipment | Item |
| - | o Audio-Visual | * Item: (select one) |
| | ○ Library | Equipment |
| | ○ Classroom | ○ Audio-Visual |
| | • Reference Texts | • Library |
| | - INCICIONEC TOALS | - Liviuiy |

| | ○ Rescue | ○ Classroom |
|-----------------------|---|---|
| | Supplies | Reference Texts |
| | • CPR Manikins | • CPR Manikins |
| | Programs & Contract Instruction | • Rescue |
| | oFirefighter I | ○ Supplies |
| | • Investigator | Programs & Contract |
| | oFirefighter II | Instruction |
| | Public Educator | |
| | | Driver/Operator Investigator |
| | ○Driver/Operator ○ Haz-Mat | Investigator FMT (Advanced December) |
| | | • EMT (Advanced, Paramedic, |
| | ∘EVOC | Community Paramedic) o |
| | ○ Marine | Marine |
| | ∘EMT | ○ EVOC |
| | ○ Aircraft | ○ Officer I-IV |
| | ∘Paramedic | ○ Firefighter I |
| | ○ Wildland | ○ Paramedic |
| | ○Inspector | ○ Firefighter II |
| | ○ Officer I-IV | ○ Public Educator |
| | ○Specialized | ○ Haz-Mat |
| | Props: Non-Construction | ○ Specialized |
| | ○Simulators | ○ Inspector |
| | ○Manufacturer Burn Simulator | ○ Wildland |
| | ○Props: Non-Construction | Props: Non-Construction |
| | | ○ Consumables to Support |
| | | Training during Period of |
| | | Performance |
| | | ○ Non-Construction |
| p.25, #1 | * 1. What will your program offer during | * 1. Which program will your |
| r · - / | the grant year? (select one) | organization offer during the |
| | • Formal fitness and injury prevention program | requested grant's period of |
| | • CISM Program | performance (POP)? (select |
| | Employee assistance program | 1 |
| | ○ Injury/illness rehabilitation program | one)Formal fitness and injury prevention |
| | | program |
| | | Critical Incident Stress Management |
| | | program (CISM) |
| | | • Employee assistance program |
| | If you answered Other above, please specify. | Injury/illness rehabilitation program Question Removed |
| p.25, #3 | *3. Are you requesting funding with | *3. Are you requesting funding |
| P.20, 110 | | 1 1 2 |
| | this application? | for a priority 2 activity with this |
| | ○ Yes ○ No | application? |
| - 0C 1st | All Delect Item (core C. 1. C.) | ○ Yes ○ No |
| p.26, 1 st | Add Budget Item (answer for each of the | Add Budget Item (answer for each of |
| question | Wellness Activities you are requesting funding for, use additional sheets if necessary) | the Wellness Activities you are requesting funding for) |
| | * Item Physicals/Medical Examinations | * Item Physicals/Medical |
| | oJob Related Immunization Program | Examinations |

| | o Initial Physical Exam ○Behavioral Health NFPA 1500 or equivalent ○Periodic Physical Exam/Health Screening ○Rehab and Therapy Wellness - ○Exercise Equipment Aerobic Instructors ○Nutrition ○Physical Trainers ○Smoking Cessation ○CISD Programs ○ Fitness Assessments and Counseling ○EAP Programs | Behavioral Health NFPA 1500 or equivalent Initial Medical/Physical Exam Job Related Immunization Program Periodic Physical Exam/Health Screening/Fitness Evaluation Rehab and Therapy Wellness – Aerobic Instructors Critical Incident Stress Debriefing Programs Employee Assistance Programs Exercise Equipment Fitness Assessments and Counseling Nutrition Physical Trainers Smaking Cossistion |
|----------|---|---|
| p.32, #1 | Equipment Details * 1. What equipment will be purchased with grant funds? (select one)Communications ○ Mobile Radios (Must be P-25 Compliant) ○ Portable Radios (Must be P-25 Compliant) ○ Pagers ○ Base stations ○ Computers/MDTEMS ○ Defibrillators ○ Pulse Oximeters ○ ALS/BLS equipment ○ Power lift cots/stretchers ○ ALS Airway Equipment ○ BLS Airway Equipment ○ Suction ○ Stretchers, Backboards, Splints, etc. ○ EMS/Rescue (explain)Basic Equipment ○ Powered/Mechanical Extrication Tools/EquipmentHaz-Mat ○ Decon, Clean-Up, Containment and Packaging Equipment ○ Reference Library ○ Haz-MatTechnical Rescue ○ Technical Rescue EquipmentCBRNE ○ Monitoring and Sampling Devices | © Smoking Cessation Equipment Details * 1. What equipment will be purchased with grant funds? (select one) Communications ○ Base stations (Must be P-25 Compliant) ○ Mobile Radios (Must be P-25 Compliant) ○ Mobile Repeaters ○ Pagers (limited to number of active members)○ Portable Radios (Must be P-25 Compliant, limited to number of AFG approved seated positions) ○ Headsets ○ Mobile Repeaters (must be P-25 Compliant) ○ Mobile Data Terminal (MDT)EMS/Rescue ○ Automatic Chest Compression Device (CPR) ○ Automated External Defibrillators (AEDs) BLS Level ○ ALS/BLS Equipment ○ Backboards ○ Monitor/Defibrillator-12+ leads ○ EMS/Rescue Equipment ○ Cutter/Spreader ○ Vehicle Extrication Equipment ○ Power Lift Cots/Stretchers ○ Pulse Oximeters ○ Suction ○ Airway Equipment (Non-Disposable) ○ Technical Rescue Equipment ○ Blood Pressure Cuffs ○ Stethoscopes ○ Responder Rehab Equipment |

| p.34, #5 | * 5. Will this equipment bring you into | Stretchers/Backboard/Splint, etc. Basic Equipment Computers used in support of Training Mobile computing devices intended to be used on scene (e.g. Tablets) Props Simulators Haz-Mat Decon, Clean-Up, Containment and Packaging Equipment Basic Haz-Mat Response Equipment Monitoring and Sampling Devices * 5. Will the equipment being |
|-----------------------|---|---|
| ρ.υ 4 , πυ | compliance with state or federal or local protocols, standards/regulations? • Yes • No • N/A | requested bring the organization into voluntary compliance with a national standard, e.g. compliance with NFPA, OSHA, etc. In your Narrative Statement, please explain how this equipment will bring the organization into voluntary compliance. |
| p.34, following #5 | New Question | ○ Yes ○ No If you selected "Replace obsolete or damaged equipment" (from Q4) above, please specify the age of equipment in years. |
| p.34, #6 | *6. At what level of service will this equipment be used if awarded this grant? O ALS (EMT-I and EMT-P) BLS (EMT-B) ALS/EMR (First Responder) Haz-Mat Ops/Tech Rescue Ops/Tech | *6. At what level of service will this equipment be used if awarded this grant? • Emergency Medical Responder • Emergency Medical Technician • Emergency Medical Technician Advanced • Paramedic • Community Paramedic • Haz-Mat Ops/Tech • Rescue Ops/Tech |
| | *7. Is your department trained in the proper use of the equipment being purchased with grant funds? • Yes • No | Question Removed |
| p.43, #1 | Personal Protective Equipment Details * 1. Select the PPE that you propose to acquire:PPE O ANSI Traffic Vests Respirators | * 1. Select the PPE that you propose to acquire: (select one) Structural ANSI Traffic Vests Gloves Boots Goggles |

| | o Holmoto | EMC Turnout Costs II-lunt |
|----------|---|---|
| | ○ Helmets | EMS Turnout Coats Helmets |
| | ○ Boots | EMS Turnout Pants Hoods |
| | ○ Goggles | Extrication Jumpsuits PASS |
| | ○ Gloves | Devices |
| | ○ Face Pieces | Face Pieces (not associated with |
| | Hearing Protection | SCBA requests) |
| | ○ EMS Turnout Coats | Personal Safety/Rescue |
| | ○ EMS Turnout Pants | Bailout System |
| | SCBA | Suspenders |
| | ○ SCBA-30 minutes with face piece-With extra | Respiratory |
| | bottle | Air-Line Units SCBA: |
| | ○ SCBA-45 minutes with face piece-With extra | SCBA Unit includes: |
| | bottle | Harness/Backpack, Face Piece and 2 |
| | ○ SCBA-60 minutes with face piece-With extra | cylinders |
| | bottle | Spare Cylinders |
| | • Spare Cylinders-30 minutes | Specialized |
| | | Ballistic PPE Level-B De-con |
| | • Spare Cylinders-45 minutes | |
| | • Spare Cylinders-60 minutes | Suits |
| | ○ Air-Line Units | Respirators |
| | Specialized | |
| | ○ Respirators | |
| | Extrication Jumpsuits | |
| | ○ Level-B De-con Suits | |
| p.43, #4 | * 4. Please provide your percentage for the | * 4. Please provide the amount for |
| | appropriate question below: | each question below: |
| | For turnout requests, what percentage | For protective clothing; how |
| | of your on-duty active members will have PPE | many of your on-duty active members |
| | that meets applicable NFPA and OSHA | currently have PPE that meets |
| | standards if this grant is awarded? | applicable NFPA and OSHA standards |
| | If you are requesting new SCBA, what | if this grant is awarded? |
| | percentage of your seated riding positions will | If you are requesting new |
| | have compliant PPE that meets established | SCBA, how many of your seated |
| | standards if this grant is awarded? | riding positions currently have |
| | If you are asking for specialized PPE | compliant SCBA that meets |
| | (e.g., Haz-Mat), what percentage of applicable | |
| | , | established standards if this grant is |
| | members will have specialized PPE that meets | awarded? |
| | applicable NFPA and OSHA standards if this | If you are asking for |
| | grant is awarded? | specialized PPE (e.g., Haz-Mat), how |
| | | many of applicable members currently |
| | | have specialized PPE that meets |
| | | applicable NFPA and OSHA standards |
| | | if this grant is awarded? |
| | * 6. Is this PPE: | Question Removed |
| | ○ For daily use (station wear) | |
| | Against Blood borne pathogens or other | |
| | contaminants | |
| | For use in Rescue incidents | |
| | • For use in Haz-Mat incidents | |
| | For some other use | |
| | ○ 1 Of SOURCE OUTCE USE | |
| | If | |
| | If you selected For some other use | |
| | | |
| | above, please specify: | |
| p.48, #2 | above, please specify: | * 2. If awarded these funds, to |
| p.48, #2 | | * 2. If awarded these funds, to what level will you be training |

| | ○ EMT-I or EMT-P ○ EMT-B ○ First Responder/EMR ○ Haz-Mat Ops/Tech ○ Rescue Ops/Tech | your personnel? • Emergency Medical Responder • Emergency Medical Technician • Emergency Medical Technician Advanced • Paramedic • Community Paramedic • Haz-Mat Ops/Tech • Rescue Ops/Tech |
|-----------------------|---|---|
| p.48, following #3 | Training Program – Add Budget Item * Item: (select one) | Training Program – Add Budget Item |
| | Equipment | * Item: (select one) Equipment |
| | o Driver/Operator o ALS o BLS o Haz-Mat Props: Non-Construction o Simulators o CPR Manikins | Programs & Contract Instruction O Driver/Operator O ALS BLS O Haz- Mat Proper Non Construction |
| | | Props: Non-Construction ○ ○ Consumables to Support Training during Period of Performance |
| p.54, | Add Budget Itom (angrees for each | Add Dudget Item (|
| following #5 | Add Budget Item (answer for each of the Wellness Activities you are requesting funding for, use additional shorts if pagessary) | Add Budget Item (answer for each of the Wellness Activities you are requesting funding for) |
| | of the Wellness Activities you are | for each of the Wellness |

| | Communications | |
|--------------|--|--|
| | ○ Base Station | |
| | ○ Computer Aided Dispatch (CAD) | |
| | ○ Mobile Data Terminal (MDT) | |
| | Mobile Radios (Must be P-25 compliant) | |
| | Portable Radios (Must be P-25 compliant) | |
| | o Repeaters | |
| | Communications Systems | |
| | EMS | |
| | o Defibrillators | |
| | ○ EMS | |
| | EMS/Rescue | |
| | ○ Haz-Mat | |
| | ○ Investigation | |
| | Specialized | |
| | ○ Specialized | |
| p.59, | Regional Personal Protective Equipment List | Equipment List (select one to answer |
| following #9 | (select one to answer Q1) | Equipment Details Q1) |
| | Structural | Basic Equipment |
| | Boots Goggles | Appliance(s)/Nozzle(s) Hose |
| | Coats Helmets | (Attack/Supply) |
| | Complete Set of Turnout Gear Hoods | Air Compressor/Cascade/Fill Station |
| | Flashlights Pants | (Fixed or Mobile) for filling SCBA |
| | Gloves PASS Devices | Mobile computing devices |
| | Respiratory | intended to be used on scene (Tablets) |
| | Accountability Systems SCBA-45 minutes | Basic Hand Tools |
| | with face piece-With extra bottle | (Structural/Wildland) Personal |
| | Air-Line Units SCBA-60 minutes with face | Accountability Systems |
| | piece-With extra bottle | Computers used in support of Training |
| | Face Pieces Spare Cylinders-30 minutes | Probs |
| | Respirators Spare Cylinders-45 minutes | Electric/Gas Powered Saws/Tools |
| | SCBA-30 minutes with face piece-With extra | PPE Washer/Extractor/Dryer |
| | bottle Spare Cylinders-60 minutes | Flashlights RIT Pack/Cylinder |
| | Wildland | Foam Eductors Ropes, Harnesses, |
| | Jumpsuits/Coveralls Shelters | Carabiners, Pulleys, etc. |
| | Web Gear/Backpacks/Canteens | Generator - Portable Simulators |
| | Specialized PPE | IDLH Monitoring Equipment |
| | ANSI Traffic Vests Infection Control | Thermal Imaging Camera |
| | Chemical/Biological Suits (Must conform to | (Must be NFPA 1801 Compliant) |
| | NFPA 1994, 2001 edition) Proximity and Entry | Ladders |
| | Suits | Communications |
| | EMS Turnout Splash Suits | Base Station (must be P-25 Compliant) |
| | Encapsulated Suits Wet and Dry Suits | Pagers (limited to number of |
| | Extrication Clothing/Rescue Clothing | active members) |
| | | Headsets Portable Radios |
| | | (must be P-25 Compliant, limited to |
| | | number of AFG approved seated |
| | | positions) |
| | | Mobile Radios (must be P-25 |
| | | Compliant) Mobile Data |
| | | Terminal (MDT) |
| | | Mobile Repeaters (must be P-25 |
| | | Compliant) |
| | | EMS/Rescue |
| | | Automatic Chest Compression Device |

(CPR) Power Lift Cots/Stretchers Airway Equipment (Non-Disposable) **Pulse Oximeters** Automated External Defibrillators (AEDs) BLS Level Responder Rehab Equipment **Blood Pressure Cuffs** Stethoscopes EMS/Rescue Equipment Stretchers/Backboard/Splint, etc. Monitor/Defibrillator - 15 leads Extrication Cutter/Spreader Vehicle Extrication **Equipment** Haz-Mat Basic Haz-Mat Response Equipment Monitoring and Sampling Devices Decon, Clean-Up, Containment and Packaging Equipment Investigation Cameras Lights **Investigation Tools** Monitoring and Sampling Devices (specialized) Specialized Class A Boats (16 to less than 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment

(Other)

Detection

Marine equipment (NFPA 1925: Standard on Marine Fire-Fighting Vessels) Tow Vehicles (\$6000 maximum) Mobile Generator Traffic Preemption systems Portable Pump CBRNE Equipment CBRNE-related Equipment Non-Disposable Biological

EMS Equipment List (select one to answer Equipment Details Q1) Communications Base stations (Must be P-25 Compliant)

Portable Radios (Must be P-25 Compliant, limited to number of AFG approved seated positions) Mobile Radios (Must be P-25 Compliant) Headsets Mobile Repeaters Mobile Repeaters (must be P-25 Compliant)

| | | D d d d |
|--------------|---|--|
| | | Pagers (limited to number of active members) Mobile Data |
| | | members) Mobile Data Terminal (MDT) |
| | | EMS/Rescue |
| | | Automatic Chest Compression Device |
| | | (CPR) Pulse Oximeters |
| | | Automated External Defibrillators |
| | | (AEDs) BLS Level Suction |
| | | ALS/BLS Equipment Airway |
| | | Equipment (Non-Disposable) |
| | | Backboards Technical Rescue |
| | | Equipment Maritan/Defibrillator 12 - lands |
| | | Monitor/Defibrillator-12+ leads Blood Pressure Cuffs |
| | | EMS/Rescue Equipment |
| | | Stethoscopes |
| | | Cutter/Spreader Responder Rehab |
| | | Equipment |
| | | Vehicle Extrication Equipment |
| | | Stretchers/Backboard/Splint, |
| | | etc. |
| | | Power Lift Cots/Stretchers |
| | | Basic Equipment Computers used in support of Training |
| | | Props |
| | | Mobile computing devices intended to |
| | | be used on scene (e.g. Tablets) |
| | | Simulators Haz-Mat |
| | | Decon, Clean-Up, Containment and |
| | | Packaging Equipment Basic Haz- |
| | | Mat Response Equipment |
| | | Monitoring and Sampling Devices |
| p.59, #4 | * 4. Generally the equipment purchased under | * 4. Generally the equipment |
| | this grant program will: (select one) | purchased under this grant program |
| | • Be bought for the first time (has never been | will: (select one) |
| | owned before) • Replace or upgrade old, obsolete, tattered, | Buy equipment for the first time (has never been owned before) |
| | torn, or substandard equipment currently owned | Replace obsolete or damaged |
| | by your organization | equipment that can no longer meet the |
| | Replace contaminated equipment | applicable standards |
| | ○ Address a new risk | o Increase your organization's |
| | Expand the capabilities of your organization | available supply of the requested |
| | into a new mission area | item(s) |
| | Replace worn but usable equipment | |
| | Replace used equipmentReplace new equipment | |
| | Replace new equipment Increase your organization's available supply | |
| | of this equipment to meet basic mission | |
| p.59, | If you selected "replacing equipment" | If you selected "Replace |
| following #4 | | , , , = = = = = = = = = = = = = = = = = |
| 1 | | obsolete or damaged |
| | (from Q4) above, please specify the age | obsolete or damaged |
| | (from Q4) above, please specify the age of equipment in years. | equipment" (from Q4) above, |
| | (from Q4) above, please specify the age | _ |

| | 4 years5 years6 years7 years | (Text Box Answer) |
|----------|--|--|
| | 8 years9 yearsOver 10 years | |
| p.59, #5 | New Question | * 5. Per the Notice of Funding Opportunity Announcement (NOFO), do you have a memorandum of understanding (MOU) in place that cover the use of the equipment? |
| p.59, #6 | * 5. Generally the equipment purchased under this grant program is: (select one) O Will bring the region into statutory compliance. Please explain how this equipment will bring the region into statutory compliance in the space provided to the right. O Will bring the region into voluntary compliance with a national standard, e.g. compliance with NFPA, OSHA, etc. Please explain how this equipment will bring the region into voluntary compliance in the space provided to the right. | *6. Will the equipment being requested bring the organization into voluntary compliance with a national standard, e.g. compliance with NFPA, OSHA, etc? In your Narrative Statement, please explain how this equipment will bring the organization into voluntary compliance. • Yes • No |
| | * 6. Will the item requested benefit other organizations or otherwise be available for use by other organizations? • Yes • No If you answered Yes in the question above, please explain: | Question Removed |
| | * 7. Will this equipment be used for wildland | Question Removed |
| p.65, #4 | *4. Please provide your percentage for the appropriate question below: For turnout requests, what percentage of your on-duty active members will have PPE that meets applicable NFPA and OSHA standards if this grant is awarded? If you are requesting new SCBA, what percentage of your seated riding positions will have compliant SCBA assigned to it if this grant is awarded? If you are asking for specialized PPE (e.g., Haz-Mat), what percentage of | * 4. Please provide the amount for each question below: • For protective clothing, how many of your onduty active members will have PPE that meets applicable NFPA and OSHA standards if this grant is awarded? • If you are requesting new SCBA, how many of your seated riding positions will have compliant SCBA assigned to it if this grant is awarded? |

| | specialized PPE that meets applicable | If you are asking for specialized |
|-----------------------------------|---|---|
| | NFPA and OSHA standards if this grant is awarded? | PPE (e.g., Haz-Mat), how many of applicable members <i>will have</i> specialized PPE that meets applicable NFPA and OSHA standards if this grant is awarded? |
| p.65, #5 | * 5. What is the purpose of this request? (select one) o to buy equipment for the first time (never owned before) o to replace or upgrade old/obsolete equipment (it must be a minimum of 10 years or older) o to replace torn/tattered/damaged equipment to replace contaminated equipment to meet new risk to replace worn, but usable equipment to replace used equipment to replace new equipment to replace new equipment to equip first responders to handle a new mission to increase the department's available supply of this equipment | * 5. What is the purpose of this request? (select one) To buy PPE/SCBA for the first time (never owned before) To replace or upgrade obsolete/damaged PPE/SCBA (it must be a minimum of 10 years or older and two NFPA cycles) To increase the department's available supply |
| p.66, #6 | New Question | * 6. Per the Notice of Funding Opportunity Announcement (NOFO), do you have a memorandum of understanding (MOU) in place? Yes O No |
| p.70, #4 | | * 4. Per the Notice of Funding Opportunity Announcement (NOFO), will you have a memorandum of understanding (MOU) in place prior to award ○ Yes ○ No |
| p.72, 1 st Question | Training Program – Add Budget Item * Item: (select one) Equipment O Audio-Visual O Library Classroom Reference Texts Rescue Supplies CPR Manikins Programs & Contract Instruction Firefighter I Investigator Firefighter II Public Educator Driver/Operator Haz-Mat EVOC Marine EMT Aircraft | Training Program – Add Budget Item * Item: (select one) Equipment O Audio-Visual Library Classroom Reference Texts CPR Manikins Rescue Supplies Programs & Contract Instruction Driver/Operator Investigator EMT (Advanced, Paramedic, and Community Paramedic) Marine EVOC Officer I-IV Firefighter I Paramedic Firefighter II |

| oParamedic o Wildland oInspector o Officer I-IV oSpecialized o-Props: Non-Construction oSimulators oManufacturer Burn Simulator oProps: Non-Construction oProps: Non-Co | ng |
|--|-------------------|
| o Inspector o Officer I-IV o Specialized o Frops: Non-Construction o Simulators o Manufacturer Burn Simulator o Props: Non-Construction o Props: Non-Construction p.78, #1 o Specialized o Inspector o Wildland Props: Non-Construction o Consumables to Support Training during Period of Performance o Manufacturer Burn Simulator o Non-Construction * 1. What equipment will your organization purchase with this grant * Please provide a detailed description | ng |
| o Officer I-IV oSpecialized oSpecialized oSimulators oManufacturer Burn Simulator oProps: Non-Construction oProps: Non-Construction oProps: Non-Construction p.78, #1 oInspector oWildland oProps: Non-Construction oConsumables to Support Training during Period of Performance oManufacturer Burn Simulator oNon-Construction * 1. What equipment will your organization purchase with this grant? *Please provide a detailed description | ng |
| oSpecialized Props: Non-Construction oSimulators oManufacturer Burn Simulator oProps: Non-Construction oProps: Non-Construction p.78, #1 oSpecialized Props: Non-Construction oConsumables to Support Training during Period of Performance oManufacturer Burn Simulator oNon-Construction * 1. What equipment will your organization purchase with this grant? *Please provide a detailed description | ng |
| oSpecialized Props: Non-Construction oSimulators oManufacturer Burn Simulator oProps: Non-Construction oProps: Non-Construction p.78, #1 oNon-Construction p.78, #1 oNon-Construction *1. What equipment will your organization purchase with this grant *Please provide a detailed description* | ng |
| Props: Non-Construction Simulators Manufacturer Burn Simulator Props: Non-Construction Non-Construction p.78, #1 Props: Non-Construction Consumables to Support Training during Period of Performance Manufacturer Burn Simulator Non-Construction * 1. What equipment will your organization purchase with this grants *Please provide a detailed description | ng |
| oSimulators oManufacturer Burn Simulator oProps: Non-Construction p.78, #1 oSimulators oManufacturer Burn Simulator oNon-Construction *1. What equipment will your organization purchase with this grant *Please provide a detailed description* | ng —— |
| oManufacturer Burn Simulator o Props: Non-Construction p.78, #1 oManufacturer Burn Simulator o Manufacturer Burn Simulator o Non-Construction * 1. What equipment will your organization purchase with this grant *Please provide a detailed description | |
| o Props: Non-Construction o Manufacturer Burn Simulator o Non-Construction p.78, #1 * 1. What equipment will your organization purchase with this grant *Please provide a detailed description | |
| p.78, #1 p.78, #1 * 1. What equipment will your organization purchase with this grant *Please provide a detailed description* | |
| p.78, #1 * 1. What equipment will your organization purchase with this grant? *Please provide a detailed description | |
| organization purchase with this grant? *Please provide a detailed description | I |
| *Please provide a detailed description |) |
| | |
| the rem selected. | 101 |
| | |
| 70 H2 | |
| p.78, #2 * 2. Number of units: (whole | |
| number only) | |
| p.78, #3 *3. Cost per unit: (whole dollar | |
| amounts only) | |
| p.78, #4 * 4. Generally the equipment | |
| purchased under this grant program | m |
| will: (select one) | |
| ○ Buy equipment for the first time | ā |
| (never owned before) | |
| ○ Replace obsolete or damaged | |
| equipment that can no longer mee | t the |
| applicable standards | |
| o Increase your organization's | |
| available supply of the requested | |
| item(s) | |
| If you selected "replace obso | alete |
| | |
| or damaged equipment" (fro | |
| Q4) above, please specify th | e |
| age of the equipment in year | |
| p.78, #5 * 5. Will the equipment being | - |
| | |
| requested bring the organization in | |
| voluntary compliance with a natio | |
| standard, e.g. compliance with NF | PA, |
| OSHA, etc? | |
| In many Managers Continued also | |
| In your Narrative Statement, pleas | |
| explain how this equipment will b | ring |
| the organization into voluntary | |
| compliance. \circ Yes \circ No | |
| p.78, Basic Equipment | |
| following #5 Appliance(s)/Nozzle(s) Ladder | 'S |
| Air Compressor/Cascade/Fill Stat | ion |
| (Fixed or Mobile) for filling SCB. | |
| Mobile computing device | |
| intended to be used on scene (Tab | |
| Basic Hand Tools | 1000) |
| (Structural/Wildland) Person | al |
| Accountability Systems | uı |
| ACCOUNTABILITY SYSTEMS | |
| | ا د د د د د د د د |
| Computers used in support of Train Probs | ining |

Electric/Gas Powered Saws/Tools PPE Washer/Extractor/Drver Flashlights RIT Pack/Cylinder Foam Eductors Ropes, Harnesses, Carabiners, Pulleys, etc. Generator - Portable Simulators Thermal Hose (Attack/Supply) Imaging Camera (Must be NFPA 1801 Compliant) **IDLH Monitoring Equipment** Communications Base Station (must be P-25 Compliant) Pagers (limited to number of active members) Headsets Portable Radios (must be P-25 Compliant, limited to number of AFG approved seated positions) Mobile Radios (must be P-25 Compliant) Mobile Data Terminal (MDT) Mobile Repeaters (must be P-25 Compliant) EMS/Rescue Automatic Chest Compression Device (CPR) Power Lift Cots/Stretchers Airway Equipment (Non-Disposable) **Pulse Oximeters** Automated External Defibrillators (AEDs) BLS Level Responder Rehab Equipment **Blood Pressure Cuffs** Stethoscopes EMS/Rescue Equipment Stretchers/Backboard/Splint, etc. Monitor/Defibrillator - 15 leads Extrication Cutter/Spreader Vehicle Extrication **Equipment** Haz-Mat Basic Haz-Mat Response Equipment Monitoring and Sampling Devices Decon, Clean-Up, Containment and Packaging Equipment Investigation Cameras Lights **Investigation Tools** Monitoring and Sampling Devices (specialized) Specialized Class A Boats (16 to less than 26 feet) Skid Unit Class One Boats (16 feet or less) Specialized Equipment

(Other)

| | Marine equipment (NFPA 1925: |
|----------|-------------------------------------|
| | Standard on Marine Fire-Fighting |
| | Vessels) Tow Vehicles (\$6000 |
| | maximum) |
| | Mobile Generator Traffic Preemption |
| | systems |
| | Portable Pump |
| | CBRNE Equipment |
| | CBRNE-related Equipment |
| | Non-Disposable Biological |
| | Detection |
| p.80 | Additional Funding |
| | a. Personnel \$ |
| | b. Fringe Benefits \$ |
| | c. Travel \$ d. Equipment \$ |
| | e. Supplies \$ |
| | f. Contractual \$ |
| | g. Construction \$ |
| | h. Other \$ |
| | i. Indirect Charges \$ |
| | j. State Taxes \$ |
| | Explanation |
| | |
| p.81, #1 | * Section #1 Project Description: |
| | In the space provided below |
| | include clear and concise details |
| | regarding your organization's |
| | |
| | project's description and |
| | budget. This includes providing |
| | a detailed plan for how your |
| | State Fire Training Academy |
| | will implement the proposed |
| | project. Further, please describe |
| | |
| | what you are requesting funding |
| | for including budget |
| | descriptions of the major budget |
| | items, i.e., personnel, |
| | equipment, contracts, etc. |
| p.82, #2 | * Section #2 Cost/Benefit: In the |
| , - | |
| | space provided below please |
| | explain, as clearly as possible, |
| | what will be the benefits your |
| | State Fire Training Academy |
| | will realize if the project |
| | described is funded (i.e. |
| | , |
| | anticipated savings and/or |
| | efficiencies)? Is there a high |
| | benefit for the cost incurred? |
| | Are the costs reasonable? |
| | |
| | Provide justification for the |

| | budget items relating to the cost of the requested items. |
|-----------------|---|
| p.82, #3 | * Section #3 Statement of Effect: How would this award affect the daily operations of your State Training Academy (i.e., describe how frequently the requested vehicle(s)/equipment will be used or what benefits the vehicle(s)/equipment will provide your organization. |
| p.83, #1 | * 1. Select the PPE that you propose to acquire * Please provide a detailed description of the item selected above. |
| p.83, #2 | *2. Number of units |
| p.83, #3 | * 3. Cost per unit: (whole dollar amounts only) |
| p.83, #4 | * 4. What is the purpose of this request? (select one) O To buy PPE/SCBA for the first time (never owned before) To replace or upgrade obsolete/damaged PPE/SCBA (it must be a minimum of 10 years or older and two NFPA cycles) Increase the organization/agency available supply |
| p.83, follow #4 | What are the specific ages of the type of PPE you are requesting? Please assure that you've accounted for ALL gear for ALL members declared in Department Characteristics - not just the gear you wish to replace. If you have 30 members then account for 30 sets of PPE. ONA Age (in years) Current Inventory Being Replaced Less than 1 1 2 3 4 5 6 7 8 |

| | 9 |
|----------|---|
| | 10 |
| | 11 |
| | 12 |
| | 13 |
| | 14 |
| | 15 |
| | 16 or more |
| | Number of members without |
| | PPE |
| p.84, #1 | If you have indicated you are |
| | requesting SCBA or Cylinders in |
| | Question 1, to which edition(s) of the |
| | NFPA 1981 standard are your SCBA |
| | or Cylinders/ compliant? If not |
| | requesting SCBA/Cylinders, please |
| | select "N/A" and continue on to the |
| | next question. Please account for ALL |
| | SCBA/Cylinders currently in your |
| | department's inventory - not just the |
| | SCBA/Cylinders/ you wish to replace. |
| | If you have damaged or inoperable |
| | SCBA/Cylinders/Face Pieces please |
| | list them in the "Obsolete/Damaged" |
| | section. O N/A |
| | Year Current Inventory |
| | Being Replaced |
| | SCBA Cylinders |
| | SCBA Cylinders |
| | 2013 Edition |
| | 2007 7 11.1 |
| | 2007 Edition |
| | 2002 Edition and older |
| | Obsolete/damaged |
| p.85 | State Fire Training Academy PPE - |
| • | Additional Funding (optional unless |
| | you're applying for Training funds) |
| | Enter any additional funding for your |
| | grant in the space provided below. |
| | You will need to explain the additional |
| | costs. The costs added in this section |
| | must show a direct relationship to the |
| | costs already included in your Request |
| | Details. Please note that this section is |
| | optional. |
| | Additional Funding |
| | a. Personnel \$ |
| | b. Fringe Benefits\$ |
| | c. Travel\$ |
| | d. Equipment \$ |
| | |
| | e. Supplies \$ |

| | f. Contractual \$ |
|----------|--|
| | g. Construction \$ |
| | h. Other \$ i. Indirect Charges \$ |
| | i. Indirect Charges \$ j. State Taxes \$ |
| | Explanation |
| p.86, #1 | * Section #1 Project Description: |
| • | In the space provided below |
| | include clear and concise details |
| | regarding your organization's |
| | |
| | project's description and |
| | budget. This includes providing |
| | a detailed plan for how your |
| | State Fire Training Academy |
| | will implement the proposed |
| | project. Further, please describe |
| | what you are requesting funding |
| | for including budget |
| | descriptions of the major budget |
| | items, i.e., personnel, |
| | equipment, contracts, etc. |
| p.87, #2 | |
| p.67, #2 | * Section #2 Cost/Benefit: In the |
| | space provided below please |
| | explain, as clearly as possible, |
| | what will be the benefits your |
| | State Fire Training Academy |
| | will realize if the project |
| | described is funded (i.e. |
| | anticipated savings and/or |
| | efficiencies)? Is there a high |
| | benefit for the cost incurred? |
| | Are the costs reasonable? |
| | Provide justification for the |
| | |
| | budget items relating to the cost |
| - 07 #2 | of the requested items. |
| p.87, #3 | * Section #3 Statement of |
| | Effect: How would this award |
| | affect the daily operations of |
| | your State Training Academy |
| | (i.e., describe how frequently |
| | the requested |
| | vehicle(s)/equipment will be |
| | used or what benefits the |
| | vehicle(s)/equipment will |
| | provide your organization. |
| | provide your organization. |
| | |
| | |