



United States  
**ENVIRONMENTAL PROTECTION AGENCY**

Washington, D.C. 20460

ENERGY STAR Clothes Washer Partner  
Unit Shipment Data for Calendar Year 2015  
Office of Atmospheric Programs

**PARTNER NAME** (Per your Partnership Agreement): \_\_\_\_\_

**DATE OF SUBMISSION:** \_\_\_\_\_

**SUBMITTED BY** (Your name): \_\_\_\_\_

**IMPORTANT: Please read these instructions carefully before completing this form.**

- Report shipments to or within the U.S. of all models certified under your ENERGY STAR partnership.
- To ensure no double counting occurs, do not report shipments of products certified under another company's partnership, even if you are the Original Equipment Manufacturer of those products. As a reminder, any product sold under a brand name your company owns or licenses must be certified under your ENERGY STAR partnership.
- If you shipped zero ENERGY STAR certified models to or within the U.S. in 2015, please check here and leave the table below blank.

This form is programmed to calculate your total shipments. Therefore, EPA strongly encourages you to complete it using Microsoft Excel instead of filling out a printed copy. Estimates of shipments are not accepted. Product Type definitions are available in the Program Requirements at [www.energystar.gov/specifications](http://www.energystar.gov/specifications).

**Reporting Period: CALENDAR YEAR 2015 (JAN. TO DEC.)**

| Clothes Washers Product Type   | ENERGY STAR®<br>U.S. Unit Shipments |
|--|-------------------------------------|
| Residential Use  | -                                   |
| Top Load Clothes Washers   |                                     |
| Front Load Clothes Washers   |                                     |
| Commercial Use (equipped with a payment method (e.g., card reader, coin-operated)) | -                                   |
| Top Load Clothes Washers   |                                     |
| Front Load Clothes Washers   |                                     |
| <b>Total</b>   | -                                   |

**Submission Deadline: March 1, 2016**

**Please submit either to ICF International:**      *Or*

Ranette Chrea  
ICF International  
1725 Eye Street, NW  
Suite 1000  
Washington, DC 20006  
[unitshipmentdata@energystar.gov](mailto:unitshipmentdata@energystar.gov)

**To AHAM:**

Jill Notini  
[EPAforms@aham.org](mailto:EPAforms@aham.org)

**Do not submit form to *both* AHAM and ICF**

**EPA Form No. 5900-227**

**OMB Control No. 2060-0528**

EPA plans to use the data only for program evaluations. EPA will release this information only as aggregated data and only to the extent required by law.

The public reporting and recordkeeping burden for this collection of information is estimated to average 17 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.