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| **REFRIGERATED STORAGE CAPACITY -** **October 1, 2015** | | | | | | | | |
|  | | | | | | | OMB No. 0535-0001  Approval Expires: 3/31/2016  Project Code: 160 QID: 80060-RB  SMetaKey: 3550 Version E 99 | |
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|  |  | |  | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | **nass_logo_bw.jpg** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | USDA/NASS  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone 1-888-424-7828  FAX: 1-855-415-3687  Email: [nass@nass.usda.gov](mailto:nass@nass.usda.gov) | |
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| *Please make corrections to name, address and ZIP Code, if necessary.* | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0001. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **LOCATION OF STORAGE FACILITY:** | **(Address)** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **INSTRUCTIONS:** Complete this form for the refrigerated storage for the location shown above. For this survey, a separate report is requested for each storage facility location. This survey covers all refrigerated storages, public or private, where food commodities are generally stored. | | | |
| 1. Do you typically store any food commodity (dairy, fruit, vegetables, meats, etc.) for 30 days or more? | | | 200 1Yes 3No |

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| 2. **REFRIGERATED SPACE:** | |  | |  |  | |  |
| Please report the 2015 capacity of your Refrigerated Storage in the 2015 column below. If capacity for this facility was reported in 2013, the information will be preprinted in the 2013 column and should be verified. | | | | | | | |
|  | | **Cooler**  (cannot go below 0 degrees Fº) | | | **Freezer**  (can go to 0 degrees Fº or lower) | | |
|  | | **2013** | **2015** | | **2013** | **2015** | |
| a. **Total refrigerated area**  (Length x width x height). . . . . . . . . . | **cu. ft.** |  | 006 | |  | 035 | |
| b. **Useable refrigerated area** (actual area available for storing products. Total area less space lost to aisles, refrigeration equipment, posts, ducts, etc.).. . . . . . . . . . . . . . . . . . . . . . . . . | **cu. ft.** |  | 011 | |  | 031 | |
| **Please continue on next page.** | | | | | | | |

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| 3. **CONVERTIBLE SPACE:** (Report under freezer) | | | | | | | | | | |
|  | | | | | | |  | **Cubic Feet** | | |
| a. How much of the (item 2) useable freezer area can be converted to cooler rooms?. . . . . . . . . | | | | | | |  | 049 | | |
| b. How much of this (item 3a) convertible space is now used as coolers?. . . . . . . . . . . . . . . . . . . | | | | | | |  | 014 | | |
| 4. **TYPE OF STORAGE:** (Check one box) | |  | | | | |  | | | |
| a. Public storage – For use by the general public. . . . . . . . . . . . . . . . | | 1 | | | | |  | **Office Use** | | |
| b. Semi-private – Partly for private use and partly for public use. . . . | | 2 - Go to Item 4d | | | | |  | 078 | | |
| c. Private storage – For exclusive use by you or others. . . . . . . . . . . | | 3 | | | | |  |  | | |
|  | | | | | | |  | **Percent** | | |
| d. If semi-private (item 4b), what percent of total space is usually available for public use?. . . . . . | | | | | | |  | 079  % | | |
| 5. **PRINCIPAL STORAGE ACTIVITY:** (Exclude space leased to others, check one box.) | | | | | | | | | | |
| a. **General cold storage** (Including storage of nuts, dairy products, poultry products, frozen foods, and meat). . . . . . . . . . . . . . . . . . . | | 1 | | |  | | | | | |
| b. **Cheese** only (natural or processed). . . . . . . . . . . . . . . . . . . . . . . . | | | 2 | | |  | | | | **Office Use** | |
| c. **Meat** only (beef, pork, veal, lamb, or canned meats). . . . . . . . . . . | | | 3 | | |  | | | | 071 | |
| d. **Fish** **and seafood** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 4 | | |  | | | |  | |
| e. **Grapes** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 5 | | |  | | | | | |
| f. **Apples or pears** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 6 | | |  | | | | | |
| g. **Citrus juice** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 7 | | |  | | | | | |
| h. **Nuts** only. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 8 | | |  | | | | | |
| 6. **NEW REFRIGERATED STORAGE FACILITIES:** | |  | | |  | | | |  | |
| If your firm has built or purchased any new warehouses since 2013, please list them below. | | | | | | | | | | |
| **Firm Name** | **Mail Address** | | | **Person to contact** | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/ | | |
| Would you rather have a brief summary sent to you at a later date? | 1Yes 3No | 9990 |

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| 9912  Respondent Name: | 9911  Phone: ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
| **Thank you for your cooperation.** | | |

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|  | | | | | | | | | | | |  | | **Office Use** | |
|  | | | | | | | | | | | |  | | 599 | |
|  | | | | | | | | | | | |  | | 598 | |
|  | | | | | | | | | | | |  | |  | |
| **Office Use** | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **R.Unit** | **Office Use for POID** | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | 9921 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | |
|  | | | | | |
| **Optional Use** | | | | | |
| 9907 | 9908 | | 9906 | | 9916 |
| S/E Name | | | | | |  |  | | |  | | | |  | |