CALIFORNIA WALNUT BOARD **Due Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. 20\_\_\_**

101 Parkshore Drive, Suite 250

Folsom, CA 95630

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**CROP ACQUISITION REPORT, BY COUNTY AND VARIETY, FOR CROP YEAR 20\_\_\_**

This report of crop acquisitions by county and variety is submitted in compliance with the requirements of Marketing Order No. 984, as amended. In executing this form, the handler respectively certifies to the California Walnut Board (Board) and the U.S. Department of Agriculture as to the correctness and completeness of their statement.

**Instructions:** 1. Report ALL crop acquisitions, except Interhandler transfers, by county and variety including your own production as a grower.

2. Report all quantities in inshell pounds. If you did not have any acquisitions, write “NONE” on the form.

3. Your total crop figures for county and variety must agree.

4. Mail a signed original to the Board office on or before January 15, 20\_\_\_.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **COUNTY** | **INSHELL POUNDS** | **COUNTY** | **INSHELL POUNDS** |  | **VARIETY** | **INSHELL POUNDS** |
| Alameda |  | Riverside |  |  | Ashley |  |
| Amador |  | Sacramento |  |  | Chandler |  |
| Butte |  | San Benito |  |  | Eureka/Eureka types  |  |
| Calaveras |  | San Joaquin |  |  | Franquette |  |
| Colusa |  | San Luis Obispo |  |  | Hartley |  |
| Contra Costa |  | San Mateo |  |  | Howard |  |
| El Dorado |  | Santa Barbara |  |  | Payne |  |
| Fresno |  | Santa Clara |  |  | Serr |  |
| Glenn |  | Santa Cruz |  |  | Tehama |  |
| Kern |  | Shasta |  |  | Tulare |  |
| Kings |  | Solano |  |  | Vina |  |
| Lake |  | Sonoma |  |  | Other |  |
| Madera |  | Stanislaus |  |  |  |  |
| Marin |  | Sutter |  |  |  |  |
| Mendocino |  | Tehama |  |  |  |  |
| Merced |  | Tulare |  |  |  |  |
| Monterey |  | Ventura |  |  |  |  |
| Napa |  | Yolo |  |  |  |  |
| Nevada |  | Yuba |  |  |  |  |
| Placer |  | Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
|  |  | **TOTAL** |  |  | **TOTAL** |  |

Handler: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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