**HANDOUT #2**

Name:\_\_\_\_\_\_\_\_\_\_\_

Group# \_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **\*What sticks with you? What do you want to go out and tell someone else about?** |
| **\*What should USDA or SNAP be doing in social media to connect with you?** |
| **\*What would it take for you to try a new idea for healthy eating?** |