
7. STATE CODE

8. COUNTY CODE

9. SITE CODE

10. INTERVIEW STATUS (Key Item = *)

| 1 | $\square$ | Questionnaire Complete |
| :--- | :--- | :--- |
| 2 | $\square$ | Refused Non-Key Item |
| 5 | $\square$ | Refused Key Item |

READ PRIVACY ACT: This study is being conducted in accordance with the privacy act of 1974. You are not required to answer any question that you consider to be an invasion of your privacy.

16. [Ask, only if "Beach" or "Bank"] How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water?
Codes:
If, "Don't Know" = 99.8
If, Refused $=99.9$

> Not fishing from Beach or Bank
17. What species were you primarily fishing for today?
$\square$ No Particular Species / Anything
$1^{\text {st }}$ Target

18. Not counting today, within the past 12 months, that is since (insert month) of last year, how many days have you gone saltwater sport finfishing in this state or from a boat launched in this state?

19. Not counting today, within the past 2 months, how many days?


No. of days

*20. What is your state and county of residence? If county unknown, ask: What city or town do you live in?
$\square$ State Code; Name:


County Code; Name: $\qquad$
21. What is the ZIP code of your residence?

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?
$1 \square$
Private Housing
$2 \square$ Institutional Housing
8 $\square$
Don't Know
23. At which of the following types of addresses does your household currently receive mail? (Mark all that apply)

> YES NO

| $\square$ |  |
| :--- | :--- |
| $\square$ | $\square$ <br> $\square$ |
| Street address with a house or building number <br> Address with a rural route number |  |
| U.S. Post Office Box (P.O. Box) <br> Commercial mail box business <br> (e.g., Mailboxes, Etc., UPS Store) |  |

Other (Specify)
$\square$ Don't Know
$\square$ Refused
24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I please have your name and phone number?
Angler Name
D or N
PHONE \#


If name and/or phone number not given, Q10 = Status $\square$ Name and/or phone number not given
$\square$ Angler aged 16 years or younger (Check both boxes)

BOX B. [If headboat ride-along:] Is this one of the anglers you monitored for discard (Type 9) catch?
 Not a HB ride
*25. UNAVAILABLE CATCH Did you catch any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? NOT GROUP CATCH - Only catch from Angler being interviewed.
1 - Thrown back alive
3 - Eaten/plan to eat
Disposition Codes for Q25
2 - Thrown back - not legal
4 - Used/plan to use for bait
5 - Sold/plan to sell
6 - Thrown back dead/plan to throw away
7 - Some other purpose

TYPE 2 RECORDS: (CATCH UNAVAILABLE IN WHOLE FORM; FILLETS ARE UNAVAILABLE CATCH.)

*26. Did you catch any fish while you were fishing that I might be able to look at?


Code Q27, Q28, Q29 as "Not Applicable"
*27. Did you catch these yourself or did someone else catch some of them?
$1 \square$ All Caught by Angler - Code Q28, Q29 as "Not Applicable"
 Other Contributors $\square$ Not Applicable
*28. Can you separate out your individual catch?
$1 \square$
$2 \square$ Yes
No $\square$
$8 \square$ Not Applicable
*29. How many anglers including yourself have their catch here? Please do not include anyone who did not catch fish. Only count those who have their catch here.
$\square$ No. of
Contributors $\square$
88 Not Applicable

BOX C. If Q11 is SH mode, code Q30 as "888, " and Code Box D as "8."
*30. How many people fished on your boat today?

*BOX D. If response to Q30 is 1, code as "Not Applicable." Otherwise, is this the first angler from this boat that I have interviewed?


## *BOX E: IS THIS VESSEL ON LIST? YES / NO

*NAME OF VESSEL:
Check box if vessel has no name AND record Registration Number to determine "on list" status. If "on list" cannot be confirmed, Q10 = Status 5. (Note: BOX E must be completed for ALL charter and head boat interviews, regardless of mode of assignment).
*31. AVAILABLE CATCH - ASK: May I look at your fish? What do you plan to do with the MAJORITY of the (species)?


