## 2016 MRIP INTERCEPT SURVEY

OMB NO. 0648-0659 (EXP. 02/29/16)
6. INTERVIEW TIME (use 2400 clock)


Time the interview was completed

5. INTERCEPT NO
5. INTERCEPT NO.

8. COUNTY CODE
7. STATE CODE
10. INTERVIEW STATUS (Key Item $=$ *)

## 9. SITE CODE

$1 \square$
$2 \square$
$2 \quad$ Questionnaire Complete
5
5

READ PRIVACY ACT. This study is being conducted in accordance with the privacy act of 1974 . You are not required to answer any question that you consider to be an invasion of your privacy.
*11a. Is vessel on Good List 1 $\square$ YES 2 $\qquad$ NO $\square$
*12. Was most of your (specify mode) fishing effort today in the......

| 1 | Ocean/gulf/open bay |  |
| :---: | :---: | :---: |
| 2 | A sound (Other than those specified) |  |
| 3 | River (Other than those specified) |  |
| 4 | Bay (Other than those specified) |  |
| 5 | Other (Specify) |  |
| G | Abermarle/Pamilco Estuary |  |
| H | Biscayne Estuary | Code q. $13=$ '8' |
| I | Whitewater Estuary |  |
| J | Sarasota Estuary |  |
| K | Tampa Estuary |  |
| L | Mobile Estuary |  |
| M | Atchafalaya Estuary |  |

## *13. Was that

$1 \square$
$2 \square$

3 Miles or less from shore More than 3 Miles

West Florida Only
10 Miles or less from shore More than 10 miles $8 \square$ Not Applicable
14. What type of gear was primarily used?

| 01 | $\square$ Hook and Line |
| ---: | :--- |
| 02 | $\square$ Dip Net, A-frame |
| 03 | $\square$ Cast Net |
| 04 | $\square$ Gill Net |
| 05 | $\square$ Seine |
| 06 | $\square$ Trawl |


| 07 | Trap |
| :---: | :---: |
| 08 | Spear |
| 09 | Hand |
| 10 | Other (Specify) |
| 98 | Unknown |
| 99 | Refused |

15. To the nearest half-hour, how many hours have you spent (specify mode) fishing
today? That is, how many hours have you
actually spent with your gear in the water?

16. How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water?

17. Were you fishing for any particular kinds of fish today? If Yes, what kinds?
$\square$ No Particular Species/Anything
$1^{\text {st }}$ Target
$\square$
$2^{\text {nd }}$ Target
18. Not counting today, within the past 12 months, that is since (insert month) of last year, how many days have you gone saltwater sport finfishing in this state or from a boat launched in this state?

19. Not counting today, within the past 2 months, how many days?

| $\square$  <br> No. of Days  |  |  |
| :--- | :--- | :--- |
| $98 \quad \square$ | Don't Know |  |
| 99 | $\square$ | Refused |

*20. What is your state and county of residence? If county unknown ask: What city or town do you live in?

|   State Code; Name_ <br>   $\quad$ County Code; Name |
| :--- |

21. What is the zip code of your residence?

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?

| 1 | $\square$ | Private Residence | 8 |
| :--- | :--- | :--- | :--- |
| 2 | $\square$ | $\square$ | Don't know |
| 2 | Institutional Housing | 9 | $\square$ |
| Refused |  |  |  |

23. At which of the following types of addresses does your household currently receive residential mail? Mark all that apply.

*25. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD FOR THIS INDIVIDUAL ANGLER, NOT GROUP CATCH. NOTE: FILLETS ARE UNAVAILABLE.

| DISPOSITION CODES FOR Q. 25 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Thrown back alive/legal | 3 | Eaten/plan to eat | 5 | Sold/plan to sell | 7 | Other purpose |
| 2 | Thrown back alive/not legal/legality refused | 4 | Used for bait/plan to use for bait |  | Thrown back dead/plan to throw away |  |  |

TYPE 2 RECORDS: (INDIVIDUAL CATCH UNAVAILABLE IN WHOLE FORM)


$\square$ Code q. 27, 28, 29 as " 8 's,", Not applicable
*27. Did you catch these yourself or did someone else catch some of them?


All caught by Angler - Code q. 28, 29, as " 8 's," Not applicable
*28. Can you separate out your individual catch?

*29. How many anglers including yourself have their catch here? Please do not include anyone who did not catch fish. Only count those anglers who have their catch here.

*30. How many people fished on your boat today?

*BOX D. If response to $\mathbf{q}$. $\mathbf{3 0}$ is $\mathbf{1}$ angler or " 88 " Shore
Mode, check not applicable and skip to q. 31. Otherwise, is this the first angler from this boat that $I$ have interviewed?

*31. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the MAJORITY of the (species)? DISPOSITION CODES FOR Q. 31

| 3 | Eaten/plan to eat | 5 | Sold/plan to sell | 7 | Some other purpose |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4 | Used for bait/plan to use for bait | 6 | Thrown back dead/plan to throw away | 9 | Refused |



