2016 MRIP INTERCEPT SURVEY **OMB NO. 0648-0659 (EXP. 02/29/16)**

2. ASSIGNMENT NO. ☐ Write 1 or 2

6. INTERVIEW TIME (use 2400 clock) ☐☐☐☐ Time the interview was completed

3. INTERVIEWER ID. ☐☐☐☐ ☐☐ ☐☐☐ ☐☐☐☐

4. YR/MO/DAY ☐☐ ☐☐ ☐☐ 7. STATE CODE 8. COUNTY CODE 9. SITE CODE

5. INTERCEPT NO. ☐☐☐

10. INTERVIEW STATUS (Key Item = *)
1 ☐ Questionnaire Complete
2 ☐ Refused Non-Key Item
5 ☐ Refused Key Item

READ PRIVACY ACT. This study is being conducted in accordance with the privacy act of 1974. You are not required to answer any question that you consider to be an invasion of your privacy.

***11. Would you say you were fishing from.....**

1 ☐ Pier, Dock
2 ☐ Jetty, Breakwater, Breachway
SH 3 ☐ Bridge, Causeway
4 ☐ Other Man-made Structure (Specify)_____
5 ☐ Beach or Bank
PC 6 ☐ Headboat
7 ☐ Charterboat
REFER TO Q. 11a
PR 8 ☐ Private or Rental Boat

***11a. Is vessel on Good List** 1 ☐ YES 2 ☐ NO Vessel ID ☐☐☐☐☐☐☐

***12. Was most of your (specify mode) fishing effort today in the.....**

1 ☐ Ocean/gulf/open bay
2 ☐ A sound *(Other than those specified)*
3 ☐ River *(Other than those specified)*
4 ☐ Bay *(Other than those specified)*
5 ☐ Other *(Specify)*_____
G ☐ Abermarle/Pamilco Estuary
H ☐ Biscayne Estuary
I ☐ Whitewater Estuary
J ☐ Sarasota Estuary
K ☐ Tampa Estuary
L ☐ Mobile Estuary
M ☐ Atchafalaya Estuary

Code q.13='8'

BOX A. Refer to q. 12. If response is NOT "1" code q. 13 as "8", Not applicable

13. Was that** ***West Florida Only

1 ☐ 3 Miles or less from shore
2 ☐ More than 3 Miles
3 ☐ 10 Miles or less from shore
4 ☐ More than 10 miles
8 ☐ Not Applicable

14. What type of gear was primarily used?

01 ☐ Hook and Line
02 ☐ Dip Net, A-frame
03 ☐ Cast Net
04 ☐ Gill Net
05 ☐ Seine
06 ☐ Trawl
07 ☐ Trap
08 ☐ Spear
09 ☐ Hand
10 ☐ Other (Specify)_____
98 ☐ Unknown
99 ☐ Refused

15. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water?

☐☐ . ☐ No. of hours

16. How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water?

☐☐ . ☐ Additional BB Hours

17. Were you fishing for any particular kinds of fish today? *If Yes,* **what kinds?**

☐ No Particular Species/Anything

1st Target _____ ☐☐☐☐☐☐

2nd Target _____ ☐☐☐☐☐☐

18. Not counting today, within the past 12 months, that is since (insert month) of last year, how many days have you gone saltwater sport finfishing in this state or from a boat launched in this state?

☐☐☐ No. of Days
998 ☐ Don't know
999 ☐ Refused

19. Not counting today, within the past 2 months, how many days?

☐☐ No. of Days
98 ☐ Don't Know
99 ☐ Refused

20. What is your state and county of residence?** ***If county unknown ask: **What city or town do you live in?**

☐☐ State Code; Name_____
☐☐☐ County Code; Name_____

21. What is the zip code of your residence?

☐☐☐☐☐ Zip Code
99997 ☐ Foreign Country (Skip to Q.25)
99998 ☐ Don't Know
99999 ☐ Refused

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?

1 ☐ Private Residence
2 ☐ Institutional Housing
8 ☐ Don't know
9 ☐ Refused

23. At which of the following types of addresses does your household currently receive residential mail? Mark all that apply.

YES	NO	
☐	☐	Street address with a house or building number
☐	☐	Address with a rural route number
☐	☐	U.S. Post Office box (P.O. Box)
☐	☐	Commerical mail box business (such as Mailboxes etc or Mailboxes Are Us)

☐ Other (Specify) _____

☐ Don't Know ☐ Refused

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?

ANGLER'S NAME

Name and Phone Number Not Given

D OR N

PHONE # ( ) - -

***25. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD FOR THIS INDIVIDUAL ANGLER, NOT GROUP CATCH. NOTE: FILLETS ARE UNAVAILABLE.**

DISPOSITION CODES FOR Q. 25

1 Thrown back alive/legal	3 Eaten/plan to eat	5 Sold/plan to sell	7 Other purpose
2 Thrown back alive/not legal/legality refused	4 Used for bait/plan to use for bait	6 Thrown back dead/plan to throw away	

TYPE 2 RECORDS: ***(INDIVIDUAL CATCH UNAVAILABLE IN WHOLE FORM)***

	SPECIES CODE	# OF FISH	DISP.
1.			
2.			
3.			
4.			
5.			

***26. Did you catch any fish while you were fishing that I might be able to look at?**

1 **Yes**

2 **No** Code q. 27, 28, 29 as "8's," Not applicable

3 **Yes, BUT fish are on another angler's form** - *Fill in interview # where fish are listed **

Code q. 27, 28, 29 as "8's," Not applicable

***27. Did you catch these yourself or did someone else catch some of them?**

1 **All caught by Angler** - Code q. 28, 29, as "8's," Not applicable

2 **Other Contributors** 8 **Not applicable**

***28. Can you separate out your individual catch?**

1 **Yes** - Code q. 29 as "88"

2 **No** 8 **Not applicable**

***29. How many anglers including yourself have their catch here? Please do not include anyone who did not catch fish. Only count those anglers who have their catch here.**

No. of Contributors 88 **Not applicable**

***30. How many people fished on your boat today?**

No. of People

888 **Shore Mode**

***BOX D. If response to q. 30 is 1 angler or "88" Shore Mode, check not applicable and skip to q. 31. Otherwise, is this the first angler from this boat that I have interviewed?**

1 **Yes** 8 **Not applicable**

2 **No** - Record interview # of 1st angler in the fishing party

***31. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the MAJORITY of the (species)?**

DISPOSITION CODES FOR Q. 31

3	Eaten/plan to eat	5	Sold/plan to sell	7	Some other purpose
4	Used for bait/plan to use for bait	6	Thrown back dead/plan to throw away	9	Refused

	SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DIS
1.				.	
2.				.	
3.				.	
4.				.	
5.				.	
6.				.	
7.				.	
8.				.	
9.				.	
10.				.	
11.				.	
12.				.	
13.				.	
14.				.	
15.				.	