

2. ASSIGNMENT NO.

6. INTERVIEWER TIME *Time this interview was completed*
(use 2400 clock)

3. INTERVIEWER ID

4. YR/MO/DAY /

7. STATE CODE 8. COUNTY CODE 9. SITE CODE

5. INTERCEPT NO.

10. INTERVIEW STATUS (Key Item = *)

- 1 Questionnaire Complete
- 2 Refused Non-Key Item
- 5 Refused Key Item

READ PRIVACY ACT: This study is being conducted in accordance with the privacy act of 1974. You are not required to answer any question that you consider to be an invasion of your privacy.

*11. Would you say you were fishing from...

- SH { 0 Pier
- 1 Dock
- 2 Jetty, Breakwater, Breachway
- 3 Bridge, Causeway
- 4 Other Man-made Structure (Specify) _____
- 5 Beach or Bank (For Beach Bank only – additional hours required in Q16)
- HB 6 Head Boat
- CH 7 Charter Boat
- PR { 8 Private Boat
- 9 Rental Boat

16. (Ask if Beach or Bank) How many additional hours do you expect to fish from shore today? That is, how many more will you actually have your gear in the water?

Additional BB hours (only if Q11 =5)
 Not fishing from beach or bank

17. Were you fishing for any particular kinds of fish today? If Yes, what kinds?

No Particular Species/ Anything

1st Target _____

2nd Target _____

*12. Was most of your (specify mode) fishing effort today in the ... (Select only one)

- 1 Ocean/gulf/open bay
- 2 Sound (Other than those specified)
- 3 River (Other than those specified)
- 4 Bay (Other than those specified)
- 5 Other (Specify) _____
- N Boqueron Estuary
- O Guanica Estuary
- P Guayanilla Estuary
- Q Humacao Estuary
- R Jobos Estuary
- S San Juan Estuary
- T Tortuguero Estuary

Code Q13 as "8."

18. Not counting today, within the past 12 months, that is since (insert month) of last year, how many days have you gone saltwater sport finfishing in this state or from a boat launched in this state?

No. of days

998 Don't Know

999 Refused

19. Not counting today, within the past 2 months, how many days?

No. of days

98 Don't Know

99 Refused

*20. What is your state and county of residence? If county unknown ask: What city or town do you live in?

State Code; Name: _____

County Code; Name: _____

BOX A. SHORE mode only - If Q12 is "ocean/gulf/open bay": code Q13 as "3", 10 miles or less. If Q12 is "2" through "T", code Q13 as "8". Does not apply.

*13. Was that

- 3 10 Miles or Less from Shore 8 Does not apply
- 4 More than 10 Miles

14. What type of gear was primarily used? (Select only one)

- 01 Hook and Line 07 Trap
- 02 Dip Net, A-frame 08 Spear
- 03 Cast Net 09 Hand
- 04 Gill Net 10 Other (Specify) _____
- 05 Seine 98 Unknown
- 06 Trawl 99 Refused

15a. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water?

Code as "99.9" if DK or Refused

15b. [If NOT SH, ask] To the nearest half-hour, how many hours have you spent on the boat, away from the dock, today?

Not Applicable – SH mode ("88.8")

Code as "99.9" if DK or Refused

21. What is the zip code of your residence?

ZIP code

99997 Foreign Country

99998 Don't Know

99999 Refused

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?

1 Private Residence

2 Institutional Housing

8 Don't Know

9 Refused

23. At which of the following types of addresses does your household currently receive residential mail? Mark all that apply.

- | | | |
|--------------------------|--------------------------|---|
| YES | NO | |
| <input type="checkbox"/> | <input type="checkbox"/> | Street address with a house or building number |
| <input type="checkbox"/> | <input type="checkbox"/> | Address with a rural route number |
| <input type="checkbox"/> | <input type="checkbox"/> | U.S. Post Office box (P.O. Box) |
| <input type="checkbox"/> | <input type="checkbox"/> | Commercial mail box business (such as Mailboxes, Etc., or Mailboxes Are Us) |
| <input type="checkbox"/> | <input type="checkbox"/> | Other (Specify) _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | Don't Know <input type="checkbox"/> Refused |

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?

Angler Name _____
 D or N PHONE # - -

(If name and/or phone number not given, Q10 = Status 2)
 Name and/or phone number not given
 Angler aged 16 years or younger (Check both boxes)

*25. **UNAVAILABLE CATCH** Did you catch any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? **NOT GROUP CATCH** - Only catch from Angler being interviewed.

Disposition Codes for Q25		
1 Thrown back alive	4 Used/plan to use for bait	6 Thrown back dead/plan to throw away
3 Eaten/plan to eat	5 Sold/plan to sell	7 Some other purpose

TYPE 2 RECORDS: (CATCH UNAVAILABLE IN WHOLE FORM; FILLETS ARE UNAVAILABLE CATCH.)

Species Name	Species Code	# of Fish	Disp.
1.			
2.			
3.			
4.			
5.			
6.			
7.			

*26. Did you catch any fish while you were fishing that I might be able to look at?

- 1 Yes
- 2 No - Code Q27, Q28, Q29 as "Not Applicable"
- 3 Yes, BUT fish on another angler's form - Fill in interview # where fish are listed
 Code Q27, Q28, Q29 as "Not Applicable"

*27. Did you catch these yourself or did someone else catch some of them?

- 1 All Caught by Angler - Code Q28, Q29 as "Not Applicable"
- 2 Other Contributors 8 Not Applicable

*28. Can you separate out your individual catch?

- 1 Yes - Code 29 as "Not Applicable"
- 2 No 8 Not Applicable

*29. How many anglers including yourself have their catch here? Please do not include anyone who did not catch fish. Only count those who have their catch here.

No. of Contributors 88 Not Applicable

BOX C. If Q11 is SH mode, code Q30 as "888," and Code Box D as "8."

*30. How many people fished on your boat today?

No. of People 888 Shore Mode

***BOX D. If response to Q30 is 1, code as "Not Applicable." Otherwise, is this the first angler from this boat that I have interviewed?**

1 Yes 8 Not Applicable
 2 No - Record interview # of 1st angler in the fishing party.

*31. **AVAILABLE CATCH** - ASK: May I look at your fish? What do you plan to do with the MAJORITY of the (species)?

Disposition Codes for Q31		
3 Eaten/ plan to eat	5 Sold / Plan to sell	7 Some other purpose
4 Used/plan to use for bait	6 Thrown back dead / Plan to throw away	

TYPE 3 RECORDS: (INDIVIDUAL CATCH AVAILABLE IN WHOLE FORM)

Species Name	Species Code	# of Fish	Length (mm)	Weight (kg)	Disp.
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					