

## Attachment to Partnership Letter Organization Information

### Chief Executive

Name & Title: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Facsimile: \_\_\_\_\_

### Energy Manager

Name & Title: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Facsimile: \_\_\_\_\_

### Communications Contact

\_\_\_\_\_  
 \_\_\_\_\_

Name & Title: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Facsimile: \_\_\_\_\_

### Organization's Primary Business or Function (check one):

- Commercial Real Estate
- Corporate Real Estate
- Multifamily Housing, *include:*
  
- K-12 Education
- Higher Education
- State Government
- Local Government
- Federal Government
- Healthcare & Senior Care Facilities
- Hospitality & Entertainment
- Manufacturing/Industrial, *include:*  
     \_\_\_\_\_ NAICS code

\_\_\_\_\_ Number of  
 units owned/managed

\_\_\_\_\_ Number of  
 Manufacturing Plants Operated in the  
 United States

\_\_\_\_\_ Number of  
 Employees in the United States

- Religious (Congregations)
- Retail
- Drinking Water Treatment and Distribution, *include:*  
     \_\_\_\_\_ Total Capacity (mgd)
- Wastewater Treatment, *include:*  
     \_\_\_\_\_ Total Capacity (mgd)
- Other. Describe: \_\_\_\_\_

### Organization's total building/facility square footage (required):

Owns \_\_\_\_\_  
 Leases \_\_\_\_\_  
 Manages \_\_\_\_\_

**How did you learn about ENERGY STAR?**

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