

obtain pre-clearance for entry, members of the public planning to attend should *no later than Monday, September 21*, provide their full name and professional affiliation to Alan Krill by email: Krilla@state.gov. Requests for reasonable accommodation should be made to Alan Krill before Monday, September 21. Requests made after that date will be considered, but might not be possible to fulfill.

For additional information, contact Alan Krill, Office of Economic Policy Analysis and Public Diplomacy, Bureau of Economic and Business Affairs, at (202) 647-1310, or Krilla@state.gov.

Dated: August 31, 2015.

Alan Krill,

Alternate Designated Federal Official, Office of Economic Policy Analysis and Public Diplomacy, U.S. Department of State.

[FR Doc. 2015-22703 Filed 9-8-15; 8:45 am]

BILLING CODE 4710-07-P

DEPARTMENT OF STATE

[Public Notice: 9261]

In the Matter of the Designation of Rawhi Mushtaha as a Specially Designated Global Terrorist Pursuant to Section 1(b) of Executive Order 13224, as Amended

Acting under the authority of and in accordance with section 1(b) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13268 of July 2, 2002, and Executive Order 13284 of January 23, 2003, I hereby determine that the individual known as Rawhi Mushtaha committed, or poses a significant risk of committing, acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of Executive Order 13224 that "prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously," I determine that no prior notice needs to be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: August 27, 2015.

John F. Kerry,

Secretary of State.

[FR Doc. 2015-22699 Filed 9-8-15; 8:45 am]

BILLING CODE 4710-AD-P

STATE JUSTICE INSTITUTE

SJI Board of Directors Meeting, Notice

AGENCY: State Justice Institute.

ACTION: Notice of meeting.

SUMMARY: The SJI Board of Directors will be meeting on Monday, September 21, 2015 at 1:00 p.m. The meeting will be held at the Supreme Court of Texas in Austin, Texas. The purpose of this meeting is to consider grant applications for the 4th quarter of FY 2015, and other business. All portions of this meeting are open to the public.

ADDRESSES: Supreme Court of Texas, 201 West 14th Street, Austin, TX 78701.

FOR FURTHER INFORMATION CONTACT:

Jonathan Mattiello, Executive Director, State Justice Institute, 11951 Freedom Drive, Suite 1020, Reston, VA 20190, 571-313-8843, contact@sjj.gov.

Jonathan D. Mattiello,

Executive Director.

[FR Doc. 2015-22629 Filed 9-8-15; 8:45 am]

BILLING CODE P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Revision of Advisory Circular 91-57 Model Aircraft Operating Standards

AGENCY: Federal Aviation Administration (FAA), Department of Transportation (DOT).

ACTION: Notice of availability.

SUMMARY: This notice announces the availability of revised advisory circular (AC) 91-57, Model Aircraft Operating Standards. The revised AC may be viewed at http://www.faa.gov/regulations_policies/advisory_circulars/. The revised AC provides guidance to persons operating unmanned aircraft for hobby or recreation purposes meeting the statutory definition of "model aircraft" contained in Section 336 of the FAA Modernization and Reform Act of 2012 (Pub. L. 112-95). The FAA refers model aircraft users to section 336 of Public Law 112-95 for information regarding model aircraft operations.

DATES: Effective date September 9, 2015.

FOR FURTHER INFORMATION CONTACT:

Randy Willis, Manager, Emerging Technologies Team, Federal Aviation

Administration, 470 L'Enfant Plaza SW., Suite 7105, Washington, DC 20051; telephone (202) 267-8152; email: Randy.Willis@faa.gov or Dean E. Griffith, Attorney, International Law, Legislation and Regulations Division, Office of the Chief Counsel, Federal Aviation Administration, 800 Independence Avenue SW., Washington, DC 20591; telephone: (202) 267-3073; email: dean.griffith@faa.gov.

Issued in Washington, DC on September 3, 2015.

Lirio Liu,

Director, Office of Rulemaking.

[FR Doc. 2015-22635 Filed 9-8-15; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Maritime Administration

[Docket No. DOT-MARAD 2015 0099]

Agency Requests for Renewal of a Previously Approved Information Collection(s): Monthly Report of Ocean Shipments Moving Under Export-Import Bank Financing

AGENCY: Maritime Administration, DOT.

ACTION: Notice and request for comments.

SUMMARY: The Maritime Administration (MARAD) invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The collection involves documenting shipments made during the life of certain EXIM Bank financed projects. The information to be collected is necessary for MARAD to fulfill its legislative requirement to monitor the percentage of ocean freight revenues/tonnage. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995, Public Law 104-13.

DATES: Written comments should be submitted by November 9, 2015.

ADDRESSES: You may submit comments [identified by Docket No. DOT-MARAD-2015-0099] through one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- *Fax:* 1-202-493-2251.

- *Mail or Hand Delivery:* Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

FOR FURTHER INFORMATION CONTACT:

Kathleen DiPietropolo, 202-366-0819, Office of Cargo and Commercial Sealift, Maritime Administration, U.S. Department of Transportation, 1200 New Jersey Avenue SE., Washington, DC 20590.

SUPPLEMENTARY INFORMATION:

OMB Control Number: 2133-0013.

Title: Monthly Report of Ocean Shipments Moving Under Export-Import Bank Financing.

Form Numbers: MA-518.

Type of Review: Renewal of an information collection.

Background: The information collection will be used by MARAD to monitor compliance with the cargo preference laws by parties covered under PR 17 and 46 CFR part 381. In addition, MARAD will use the information to compile annual information on Export-Import Bank-financed shipments, and when applicable, to provide for an informal grievance procedure, in the event there is a question or complaint pertaining to cargo preference matters.

The monthly shipping reports, with substantiating documents, will provide the only basis for MARAD to exercise its legislative responsibility to monitor Export-Import Bank-financed cargoes that are transported on U.S.-flag vessels, recipient flag vessels and on third-flag vessels according to the determinations and certifications of vessel non-availability that have been granted. The compilation of the statistics from the shipping reports forms the basis for determining compliance with PR 17 for each loan participant. This information is also provided to the Export-Import Bank, and is the nucleus for conducting annual reviews of the shipping activities of the Export-Import Bank programs.

MARAD uses the information collected as part of the Transparency Initiative to share with the Export-Import Bank. MARAD also intends to use the information to assist Ex-Im Bank shippers with finding suitable U.S.-flag vessels and in support of the determinations MARAD makes with respect to requests from Export-Import Bank shippers for certifications of non-availability.

Respondents: All Export-Import Bank loan and certain loan guarantee recipients and designated representatives charged with the responsibility of monthly and annual reporting. These can be a contractor, ocean transportation intermediary, supplier, etc.

Number of Respondents: 28.

Frequency: Monthly.

Number of Responses: One per month.

Total Annual Burden: 196.

Public Comments Invited: You are asked to comment on any aspect of this information collection, including (a) whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

Authority: The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1:93.

Dated: August 20, 2015.

T. Mitchell Hudson, Jr.,

Secretary, Maritime Administration.

[FR Doc. 2015-22726 Filed 9-8-15; 8:45 am]

BILLING CODE 4910-81-P

DEPARTMENT OF TRANSPORTATION**Draft Test Plan To Obtain Interference Tolerance Masks for GNSS Receivers in the L1 Radiofrequency Band (1559-1610 MHz)**

AGENCY: Office of the Assistant Secretary for Research and Technology, Department of Transportation.

ACTION: Notice; request for public comment.

SUMMARY: The purpose of this notice is to seek comment from interested parties regarding a draft test plan that the U.S. Department of Transportation (DOT) has developed for the Global Positioning System (GPS) Adjacent Band Compatibility Assessment effort.

DATES: Submit comments on or before October 9, 2015.

ADDRESSES: You may submit comments identified by docket number [DOT-OST-2015-0099] using any one of the following methods:

(1) *Federal eRulemaking Portal:*

<http://www.regulations.gov>.

(2) *Fax:* 202-493-2251.

(3) *Mail:* Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

(4) *Hand delivery:* Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

To avoid duplication, please use only one of these four methods. See the

“Public Participation” portion of the **SUPPLEMENTARY INFORMATION** section below for instructions on submitting comments.

Confidential Business Information: If you wish to submit any information under a claim of confidentiality, you should submit three copies of your complete submission, including the information you claim to be confidential business information, to the address given below under **FOR FURTHER INFORMATION CONTACT**. In addition, you should submit a copy from which you have deleted the claimed confidential business information to the docket. When you send a comment containing information identified as confidential business information, you should include a cover letter setting forth the reasons you believe the information qualifies as “confidential business information”. (49 CFR 7.17)

FOR FURTHER INFORMATION CONTACT: If you have questions on this notice, contact Stephen M. Mackey, Office of the Assistant Secretary for Research and Technology; Volpe National Transportation Systems Center; Aircraft Wakes and Weather Division, telephone 617-494-2753 or email Stephen.Mackey@dot.gov. If you have questions on viewing or submitting material to the docket, call Barbara Hairston, Docket Operations, telephone 202-366-9826.

SUPPLEMENTARY INFORMATION:**Background and Purpose**

In December 2012, DOT developed its GPS Adjacent Band Compatibility Assessment Plan that identifies the processes to: (a) Derive adjacent-band transmitter power limit criteria for assumed new applications necessary to ensure continued operation of GPS services, and (b) determine similar levels for future GPS receivers utilizing modernized GPS and interoperable Global Navigation Satellite System (GNSS) signals. The draft test plan outlines the requirements, overall test plan, and the associated output data needed to successfully perform this component of the GPS Adjacent Band Compatibility assessment.

DOT has previously held three public workshops to discuss the Adjacent Band Compatibility Assessment. Further background, and the draft test plan, can be viewed at: <http://www.gps.gov/spectrum/ABC/>.

Public Participation

You may submit comments and related material regarding this notice. All comments received will be posted, without change, to <http://>