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| **VEGETABLE GROWER INQUIRY -** **NOVEMBER** **2016** | | | | | |
|  | | | OMB No. 0535-0037  Approval Expires: 7/31/2016  Project Code: 139 QID: 133440–IN  SMetaKey: 3440 | | |
|  |  |  | **SURVEY_LOGO_1:USDA_logo_bw.gif** | | **United States**  **Department of**  **Agriculture** |
|  | **MICHIGAN VERSION** |  | |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS**  Great Lakes Region  PO Box 30239Lansing, MI 48909-9983  Phone: 1-800-453-7501  Fax: 1–855–415–3687  e-mail: NASSRFOGLR@nass.usda.gov |
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| Please make corrections to name, address, and ZIP Code, if necessary. |

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| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0037. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **INSTRUCTIONS:** |
| * Report for **all** land operated, including land rented from others. |
| * Report for all seasons (winter, spring, summer, and fall) during **2016**. |
| * **Fresh Market Price** – Total dollars received or average price per unit sold should reflect an F.O.B. shipping point price, or equivalent, for all grades and qualities sold for fresh market. The F.O.B. shipping point is a point of first sale. Equivalent points of first sale include farm, roadside, farmer’s market, grower auction, and U‑pick sales. Sales at wholesale terminal markets must be adjusted for freight, brokerage, and commission charge paid by the grower. |
| * **Processing Price** – Total dollars received or average price per unit sold should reflect all payments to growers plus the costs of materials and services provided by processors to get the raw commodity to the plant receiving door. |
| * **Exclude** greenhouse production, home garden, personal or home use. |
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| 1. Did this operation grow any **vegetable crops** in 2016? | |  |
| 0001 1**Yes** – Go to Item 3 | 3**No** – Continue |  |
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| 2. Will this operation grow any **vegetable crops** in the future? | | |
| xxxx  **Yes** – Go to Section 2 | **No** – Go to Section 2 | **Don’t Know** – Go to Section 2 |
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| 3. Report total acres of **vegetables, melons, and herbs** planted for harvest in 2016.  (Count each acre only once, regardless of the number of times those acres  were harvested in 2016. **Exclude** potatoes.) | **Acres** | |
| 4000 | **. \_\_\_** |
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| **SECTION 1**  For the following crops, please report total acres planted and harvested and total quantity harvested for **all purposes**.  Report **quantity harvested** and **sales by fresh market and processing utilizations**. |
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| 1. **SNAP BEANS** | | | | | | **Acres** | |
| a. How many **total acres** of snap beans were planted on this operation this year (2016)? . . . . . . . . | | | | | | 3501 | |
| (i) Of these acres, how many acres were or will be **harvested**? . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | 3502 | |
|  | | | | | |  | |
|  | **Quantity** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) |  |  |
| b. What was the total quantity **harvested**? | XXXX |  | XXXX |  | 3512 |  |  |
| c. What was the **quantity sold** and **total dollars received** for the 2016 snap bean crop, by utilization? | | | | | | | |
|  | | | | | | | |
|  | **Quantity Sold** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) | **Total Dollars Received** | |
| (i) Fresh Market . . . . . . . . . . . . . . . . . . . | 3550 |  | XXXX |  | 3551 | 3553 | |
| (ii) Processing . . . . . . . . . . . . . . . . . . . . | 3560 |  | XXXX |  | 3561 | 3563 | |
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| 2. **CANTALOUPE** | | | | | | **Acres** | |
| a. How many **total acres** of cantaloupe were planted on this operation this year (2016)? . . . . . . . . . | | | | | | 816 | |
| (i) Of these acres, how many acres were or will be **harvested**? . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | 817 | |
|  | | | | | |  | |
|  | **Quantity** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) |  |  |
| b. What was the total quantity **harvested**? | XXXX |  | XXXX |  | xxxx |  |  |
| c. What was the **quantity sold** and **total dollars received** for the 2016 cantaloupe crop, by utilization? | | | | | | | |
|  | | | | | | | |
|  | **Quantity Sold** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) | **Total Dollars Received** | |
| (i) Fresh Market . . . . . . . . . . . . . . . . . . . | xxxx |  | 340 |  | 339 | 824 | |
| (ii) Processing . . . . . . . . . . . . . . . . . . . . | xxxx |  | XXXX |  | xxxx | xxxx | |
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| **SECTION 1** (continued)  For the following crops, please report total acres planted and harvested and total quantity harvested for **all purposes**.  Report **quantity harvested** and **sales by fresh market and processing utilizations**. |
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| 3. **SWEET CORN** (**Include** baby corn.) | | | | | | **Acres** | |
| a. How many **total acres** of sweet corn were planted on this operation this year (2016)? . . . . . . . . . | | | | | | 0561 | |
| (i) Of these acres, how many acres were or will be **harvested**? . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | 0202 | |
|  | | | | | |  | |
|  | **Quantity** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) |  |  |
| b. What was the total quantity **harvested**? | XXXX |  | xxxx |  | xxxx |  |  |
| c. What was the **quantity sold** and **total dollars received** for the 2016 sweet corn crop, by utilization? | | | | | | | |
|  | | | | | | | |
|  | **Quantity Sold** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) | **Total Dollars Received** | |
| (i) Fresh Market . . . . . . . . . . . . . . . . . . . | xxxx |  | 0204 |  | 0205 | 0209 | |
| (ii) Processing . . . . . . . . . . . . . . . . . . . . | xxxx |  | xxxx |  | xxxx | xxxx | |
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| 4. **PUMPKIN** | | | | | | **Acres** | |
| a. How many **total acres** of pumpkins were planted on this operation this year (2016)? . . . . . . . . . . . | | | | | | 3501 | |
| (i) Of these acres, how many acres were or will be **harvested**? . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | 3502 | |
|  | | | | | |  | |
|  | **Quantity** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) |  |  |
| b. What was the total quantity **harvested**? | XXXX |  | XXXX |  | xxxx |  |  |
| c. What was the **quantity sold** and **total dollars received** for the 2016 pumpkin crop, by utilization? | | | | | | | |
|  | | | | | | | |
|  | **Quantity Sold** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) | **Total Dollars Received** | |
| (i) Fresh Market . . . . . . . . . . . . . . . . . . . | xxxx |  | XXXX |  | 0659 | 0195 | |
| (ii) Processing . . . . . . . . . . . . . . . . . . . . | xxxx |  | XXXX |  | 1237 | 1239 | |
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| **SECTION 1** (continued)  For the following crops, please report total acres planted and harvested and total quantity harvested for **all purposes**.  Report **quantity harvested** and **sales by fresh market and processing utilizations**. |
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| 5. **TOMATOES (Exclude** cherry tomatoes and greenhouse production.) | | | | | | **Acres** | |
| a. How many **total acres** of tomatoes were planted on this operation this year (2016)? . . . . . . . . . . . | | | | | | 0260 | |
| (i) Of these acres, how many acres were or will be **harvested**? . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | 0302 | |
|  | | | | | |  | |
|  | **Quantity** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) |  |  |
| b. What was the total quantity **harvested**? | XXXX |  | XXXX |  | xxxx |  |  |
| c. What was the **quantity sold** and **total dollars received** for the 2016 tomato crop, by utilization? | | | | | | | |
|  | | | | | | | |
|  | **Quantity Sold** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) | **Total Dollars Received** | |
| (i) Fresh Market . . . . . . . . . . . . . . . . . . . | xxxx |  | XXXX |  | 0305 | 0608 | |
| (ii) Processing . . . . . . . . . . . . . . . . . . . . | xxxx |  | XXXX |  | xxxx | xxxx | |
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| --- | --- | --- | --- | --- | --- | --- | --- |
| 6. **WATERMELONS** | | | | | | **Acres** | |
| a. How many **total acres** of watermelons were planted on this operation this year (2016)? . . . . . . . . | | | | | | 0502 | |
| (i) Of these acres, how many acres were or will be **harvested**? . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | 0503 | |
|  | | | | | |  | |
|  | **Quantity** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) |  |  |
| b. What was the total quantity **harvested**? | XXXX |  | XXXX |  | xxxx |  |  |
| c. What was the **quantity sold** and **total dollars received** for the 2016 watermelon crop, by utilization? | | | | | | | |
|  | | | | | | | |
|  | **Quantity Sold** |  | **Unit**  (lbs, cwt, tons, bunches, crates, etc) |  | **Weight of Unit**  (if not reported in lbs) | **Total Dollars Received** | |
| (i) Fresh Market . . . . . . . . . . . . . . . . . . . | xxxx |  | XXXX |  | 0879 | 0507 | |
| (ii) Processing . . . . . . . . . . . . . . . . . . . . | xxxx |  | XXXX |  | xxxx | xxxx | |
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| 7. If vegetables for processing were reported in Section 1, please list the names of the processing firms this operation contracted with in 2016. | | | | |
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| **SECTION 2 – Conclusion** |

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| 1. **COMMENTS** about vegetable crops in your locality are appreciated: |
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| 2. **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to <http://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/> |

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| Would you rather have a brief summary mailed to you at a later date? 9990 1 **Yes** 3 **No** |  |
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| Respondent Name: | 9911  Phone: | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **Thank you for your response** |

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| **OFFICE USE** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | |  |  | |  | | |  | |