Middle Grades Longitudinal Study of 2017–18 (MGLS:2017) Recruitment Materials for the 2017 Operational Field Test

OMB# 1850-0911 v.10

Appendix T - V: Data Collection Instruments

National Center for Education Statistics U.S. Department of Education Institute of Education Sciences Washington, DC

> September 2015 Revised March 2016

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Appendices U and V in this document are the same as those approved in March 2016 for the MGLS:2017 Item Validation Field Test (IVFT) (OMB# 1850-0911 v. 9).

Appendix T is based on the approved IVFT Appendix T (OMB# 1850-0911 v. 9), but has been updated for the Operational Field Test (OFT) per the content of Appendices J and S.

Appendix T includes the student rostering form referenced in Appendix S.

Appendix T - Rostering Form Operational Field Test

Instructions: For each student currently enrolled in grade 6 in your school, please provide the below information.

Please be certain to include all children in each grade.

| General Student information | Race/Ethnicity (Y/N all that apply) | I E P Disability Code | Parent Contact information | Student's Math Teacher | Student's Special Education Teacher, if applicable |
|--|--|--|---|---|---|
| Findhima Middiahama Inthima C.ELL C.AL Date of birth MMA/DD/VV | NAL: LA A fairan Amanisan Arisa Native Hawaiian or Pacific Ielander Amanisan Indian au Alada Anatisan Hispanic (V.NI) | If student has an IEP, please enter the disability code. Disability Code(s): (1) Specific Learning Disability (2) Autism (3) Emotional Disturbance (4) Other | Darautic Finet blance Darautic Lact blance Darautic Adduse Daraut Cita Daraut Ctoto Daraut Line Darautic Llance Dhance Darautic Llance Dhance | MathTanhartinthlana MathTanharlantlana MathTanhartantlanii Math Causa Nama | CuncialENTanahauFizathlama CancialENTanahaul authlama CancialENTanahauEmail |

NCES is authorized to conduct MGLS:2017 by the Education Sciences Reform Act of 2002 (ESRA 2002, 20 U.S.C., \$ 9543). The data are being collected for NCES by RTI International, a nonprofit research organization based in North Carolina. The collected data may be used only for statistical purposes and may not be disclosed or used, in identifiable form, for any other purpose except as required by law (ESRA 2002, 20 U.S.C., \$ 9573). The collected information will be combined across respondents to produce statistical reports.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1850-0911. Approval expires 09/30/2018. The time required to complete this information collection is estimated to average 5 minutes per row, including the time to review instructions, gather the data needed, and complete and review the information requested. If you have any comments concerning the accuracy of the time estimate, suggestions for improving the survey instrument, or concerns regarding the status of your individual response to this information collection, please write directly to: National Center for Education Statistics, Middle Grades Longitudinal Study (MGLS), PCP, 550 12th St., SW, 4th floor, Washington, DC 20202.

Appendix U.1 Student Survey Specifications

| Welcome to the Middle Grades Longitudinal Study o | of 2017-2018 (MGLS:2017) Student Questionnaire. |
|---|---|
| Login ID: | - |
| Password: | |
| | |

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1850-0911. Approval expires 07/31/2018. The time required to complete this information collection is estimated to average 20 minutes, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information requested. If you have any comments concerning the accuracy of the time estimate, suggestions for improving the survey instrument, or concerns regarding the status of your individual response to this survey, please write directly to: National Center for Education Statistics (NCES), Middle Grades Longitudinal Study (MGLS), PCP, 550 12th Street, S.W., Fourth floor, Washington, D.C. 20024.

The collection of information in this survey is authorized by the Education Sciences Reform Act of 2002 (ESRA 2002: 20 U.S. Code § 9543). Participation is voluntary. You may skip questions you do not wish to answer; however, we hope that you will answer as many questions as you can. Your responses are protected from disclosure by federal statute (20 U.S. Code, Section 9573). All responses that relate to or describe identifiable characteristics of individuals may be used only for statistical purposes and may not be disclosed, or used, in identifiable form for any other purpose except as required by law. Data will be combined to produce statistical reports. No individual data that links your name, address, telephone number, or identification number with your responses will be included in the statistical reports.

ALL

Survey Information

Thank you for being part of the Middle Grades Longitudinal Study of 2017-2018 (MGLS:2017) field test.

We want to learn about you and some of the things you may think or do.

This survey is voluntary and you can skip questions you do not want to answer.

Please click below to start the brief survey

[radio button] Start the survey

The National Center for Education Statistics (NCES) of the U.S. Department of Education is authorized to conduct MGLS:2017 by the Education Sciences Reform Act of 2002 (20 U.S. Code, Section 9543). All of the information you provide may be used only for statistical purposes and may not be disclosed or used in identifiable form for any other purpose except as required by law (20 U.S. Code, Section 9573).

ALL

How to complete the survey

Thank you very much for participating! Before you get started, here are a few helpful hints.

- To answer a question, follow the directions that appear on each screen.
- Press the "Next" button to move forward.
- Press the "Back" button to go back.
- The "Save and Come Back Later" button can be used to save your responses and finish later (button is at the bottom of each page).
- To protect your data, your responses will be automatically saved and you will be logged off if the survey is idle for more than 30 minutes.

| ALL |
|---|
| We hope you will respond to each question, but if you do not wish to answer a question then you can skip it. In order to skip a question, simply press the "Next" button on that screen. If you press the "Next" button without answering the question, a message will pop-up to make sure you meant to skip that question. If you did, just click the "Next" button again to move on. But if you did not mean to skip it, please provide your response and then click the "Next" button. |
| WARNING - 30 MINUTES |
| [IF IDLE MORE THAN 30 MINUTES] You have timed out of the survey. Your answers have been saved. Please enter your Login ID and password to continue the survey. |
| Login ID: |
| Password: |
| |
| WARNING - COMPLETED SURVEY |
| [IF STUDENT ATTEMPTS TO LOGIN TO A COMPLETED SURVEY] Our records indicate that you have finished your survey. Thank you for your participation. You do not need to login again. If this is not right or if you have a question, please raise your hand and a study staff will be right with you. |
| WARNING - WELCOME BACK |
| [IF STUDENT RETURNING TO ONLINE SURVEY FOR SECOND OR HIGHER ORDER TIME] Welcome back! Thank you for taking the time to complete our survey. Please enter your Login ID and password, and the survey will begin where you left off. All your prior answers have already been saved. |
| Login ID: |

Password:_____

Demographics Booklet

ALL

We have a few questions about your background.

AA01. What is your birth date?

PROGRAMMER: INSERT DROP DOWN FIELDS

| ▼ | ▼ | ▼ | BIRTH DATE | AA02 |
|-----------|----------|------------------|------------|------|
| Month | Day | Year | | |
| (January- | -Decembe | r) (1-31) (1998- | 2009) | |
| NO RESP | ONSE | | M | AA02 |

SOFT CHECK: IF AA01=NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

HARD CHECK: IF MONTH = 1, 3, 5, 7, 8, 10, OR 12, DAY CAN BE 1-31. IF MONTH = 2,

DAY CAN BE 1-29. IF MONTH = 4, 6, 9, 11, DAY CAN BE 1-30. IF MONTH = 2 & DAY = 29 & YEAR \neq 2000, 2004 OR 2008, OR IF MONTH = 2 & DAY = 30 OR 31, AA01= OUT OF RANGE.

IF MONTH = 4, 6, 9, 11 & DAY = 31, AA01 = OUT OF RANGE.

IF AA01= OUT OF RANGE: Please review the birth date you selected to make sure that it is correct.

PROGRAMMER BOX: QUESTION/SUBQUESTION NUMBERING THE QUESTION (E.G., AA01) AND SUB-QUESTION NUMBERING (E.G., a., b., etc.) SHOULD NOT BE DISPLAYED TO THE RESPONDENT FOR ALL ITEMS IN THE QUESTIONNAIRE.

PROGRAMMER BOX: DAY RANGE DISPLAY

IF MONTH= 1, 3, 5, 7, 8, 10, OR 12, THE DAY DROP DOWN MENU CAN DISPLAY 1-31

IF MONTH= 2, THE DAY DROP DOWN MENU CAN DISPLAY 1-29
IF MONTH= 4, 6, 9, 11, THE DAY DROP DOWN MENU CAN
DISPLAY 1-30

ALL

AA02. What is your sex?

Select the one that best describes you.

| C | Male1 | AA03 |
|---|---------------|------|
| C | Female2 | AA03 |
| | NO RESPONSE M | ΔΔ03 |

SOFT CHECK: IF AA02= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

| ALL | | | | |
|--------|-----|---------|--|---------------------|
| AA03. | Are | you l | Hispanic or Latino/Latina? | |
| | | | Select the one that best describes you. | |
| | O | Yes | 1 | AA04 |
| | O | No | 0 | AA05 |
| | | NO F | RESPONSEM | AA05 |
| | | | | |
| | | | AA03= NO RESPONSE; Please provide an answer to the question you missed and click question, just click the "Next" button. | "next" to move |
| | | | · · · · · · | |
| | | | | |
| | | | PROGRAMMER BOX AA03 | |
| | | | DISPLAY HELP TEXT WHEN HOVERING OVER THE WORDS "HISPANIC OR LATINO/LATINA" FO AA03 | R |
| | | | HELP TEXT: | |
| | | | | |
| | | | | |
| | | | Hispanic or Latino/Latina : a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish cultures or origin (or descent), regardless of race | |
| | | | | |
| | | | | |
| AA03=1 | | | | |
| AA04. | Wh | nich of | the following best describes you? | |
| | | | | |
| | Sel | ect all | that apply | |
| | | Mex | ican, Mexican-American, or Chicano/Chicana1 | AA05 |
| | | Cuba | n2 | AA05 |
| | | Dom | inican3 | AA05 |
| | | Puer | to Rican4 | AA05 |
| | | Cent | ral American such as Guatemalan, Salvadoran, Nicaraguan, Costa Rican, Panamanian, 5 | or Honduran AA05 |
| | | Sout | h American such as Colombian, Argentine, or Peruvian6 | AA05 |
| | | Othe | er Hispanic or Latino/Latina99 | AA05 |
| | Ple | ase ty | pe in your answer | |
| | | (STR | | |

SOFT CHECK: IF AA04= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

SOFT CHECK: IF AA04=99 AND AA04_SPEC UNANSWERED Please specify which other Hispanic or Latino/Latina category best describes you.

ALL

AA05. Which of the following best describes your race?

Select all that apply

| White | AA07 |
|--|------|
| Black or African American2 | AA07 |
| Asian3 | AA06 |
| Native Hawaiian or other Pacific Islander4 | AA07 |
| American Indian or Alaska Native5 | AA07 |
| NO RESPONSEM | AA07 |

SOFT CHECK: IF AA05= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX AA05

DISPLAY HELP TEXT FOR EACH RESPONSE OPTION OF AA05 WHEN HOVERED OVER WITH EACH HELP TEXT DISPLAYING ONLY ITS CORRESPONDING DEFINITION:

White: a person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Black or African American: a person having origins in any of the black racial groups of Africa.

Asian: a person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Native Hawaiian or other Pacific Islander: a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

American Indian or Alaska Native: a person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

AA06. Which of the following best describes you?

| Sele | ect all that apply | |
|------|-------------------------|------|
| | Asian Indian1 | AA07 |
| | Chinese2 | AA07 |
| | Filipino3 | AA07 |
| | Japanese4 | AA07 |
| | Korean5 | AA07 |
| | Vietnamese6 | AA07 |
| | Other Asian: | AA07 |
| Plea | ase type in your answer | |
| | (STRING 50) | |
| | NO RESPONSEM | AA07 |

SOFT CHECK: IF AA06= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

SOFT CHECK: IF AA06=99 AND AA06_SPEC UNANSWERED: **Please specify which other Asian race category best describes you.**

ALL

- AA07. Now we have a few questions about your grades in different subjects.
- AA07 What was your grade during the last grading period in...

PROGRAMMER: CODE ONE PER ROW

| Select one answer for each row | | В | С | D | F | This class is ungrade d or uses alternati ve grading | Did not take this class in the last grading period | |
|--------------------------------|-----|------------|------------|------------|------------|--|--|--|
| a. English/Language arts? | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O | 7 O | |
| b. Mathematics? | 1 O | 2 O | 3 O | 4 O | 5 O | 6 O | 7 O | |
| c. Science? | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O | 7 O | |
| d. Social studies? | 1 🔾 | 2 O | 3 O | 4 O | 5 O | 6 O | 7 O | |

SOFT CHECK: IF AA07= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX AA07

IF BOOKLET=4,5,6 OR GRADE=5, CONTINUE TO END1

ELSE, SKIP TO APPROPRIATE BOOKLET (1,2, OR 3)

IF BOOKLET=4,5,6 OR GRADE=5 AND AA01-AA07 HAS ANY MISSING, CONTINUE TO CHECK1, OTHERWISE CONTINUE TO END1

CHECK1. Thank you for answering our questions. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press Next to continue.

[list questions that were skipped with hyperlink to take the student back to item]

IF BOOKLET=4,5,6 OR GRADE=5, CONTINUE TO END1

END1. You are done with this part of the survey. Thank you for taking the time to answer our questions!

Press "Submit" to finish.

PROGRAMMER BOX

PROGRAM A "Submit" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed. EXIT SURVEY.

Booklet 1: Version 1.0:

Theories of Intelligence

These questions ask for your opinion about different things, so there are no right or wrong answers.

Let's get started.

BOOKLET=1

E06_B1. How much do you agree or disagree with the following statements?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Strongly agree | Agree | Slightly agree | Slightly disagree | Disagree | Strongly disagree |
|----|--|-------------------|------------|-------------------|----------------------|------------|----------------------|
| a. | You have a certain amount of intelligence and you can't really do much to change it. | 10 | 2 Q | 3 Q | 4 O | 5 Q | 6 O |
| b. | Your intelligence is something about you that you can't change very much. | 10 | 2 Q | 3 Q | 4 O | 5 Q | 6 O |
| c. | No matter who you are, you can change your intelligence. | 1 O | 2 Q | 3 Q | 4 O | 5 Q | 6 O |
| d. | You can learn new things, but you can't really change your basic intelligence. | 10 | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| e. | You can always change your intelligence. | 10 | 2 Q | 3 Q | 4 Q | 5 Q | 6 Q |
| f. | No matter how much intelligence you have, you can always change it quite a bit. | 1 O | 2 🔾 | 3 O | 4 O | 5 O | 60 |

SOFT CHECK: IF E06_B1=NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

IF BOOKLET=1 AND E06_B1 HAS ANY MISSING, CONTINUE TO CHECK1, OTHERWISE CONTINUE TO END1

CHECK1. Thank you for answering our questions. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press Next to continue.

[list questions that were skipped with hyperlink to take the student back to item]

BOOKLET=1

END1. You are done with this part of the survey. Thank you for taking the time to answer our questions!

Press "Submit" to finish.

PROGRAMMER BOX

IF BOOKLET=1, PROGRAM A "Submit" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed. EXIT SURVEY.

Booklet 2: Versions 2.1 and 2.2

Next we are interested in learning about what your school, friends, and home life are like, activities that you do, and how you think about yourself and school.

These questions ask for your opinion so there are no right or wrong answers. This is your chance to tell us about you.

Let's get started.

BOOKLET=2

A01. First are some questions about things that may happen at school.

How many times did the following happen in the last month?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | 0 times | 1 or 2 times | 3 to 6 times | 7 to 9 times | 10 to 12 times | 13 or more times |
|----------------------------|------------|-----------------|-----------------|-----------------|-------------------|------------------------|
| a. I was late for school. | 1 O | 2 O | 3 O | 4 O | 5 O | 6 O |
| b. I cut or skipped class. | 1 Q | 2 Q | 3 O | 4 O | 5 Q | 6 🔾 |

SOFT CHECK: IF A01=NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

A02. How often does the following happen at your school?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | Never | Rarely | Sometimes | Often | Very often |
|---|-------|------------|-----------|------------|------------|
| a. I feel like a real part of my school. | 1 O | 2 🔾 | 3 O | 4 O | 5 🔾 |
| People notice when I'm good at something. | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| c. Other students take my opinions seriously. | 1 O | 2 Q | 3 O | 4 O | 5 O |
| d. People are friendly to me. | 1 O | 2 Q | 3 O | 4 O | 5 O |
| e. I'm included in lots of activities. | 1 O | 2 🔾 | 3 O | 4 🔾 | 5 🔾 |

SOFT CHECK: IF A02= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

A06. The next questions are about the students at your school.

How often did the following happen at your school in the last month?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often |
|----|---|-------|------------|-----------|------------|------------|
| a. | Physical conflicts (fights) among students. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| b. | Students bullied other students. | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 🔾 |
| c. | Students yelled and screamed at the teachers. | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| d. | Students physically attacked teachers. | 1 O | 2 Q | 3 O | 4 O | 5 O |
| e. | Students used alcohol. | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| f. | Students used drugs. | 1 🔾 | 2 🔾 | 3 🔾 | 4 🔾 | 5 🔾 |
| g. | Students brought in weapons. | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |

SOFT CHECK: IF A06= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

A07. During the school year, how often have other students...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often |
|----|---|-------|------------|------------|------------|------------|
| a. | Teased you, made fun of you, or called you names? | 1 O | 2 Q | 3 Q | 4 O | 5 Q |
| b. | Told lies or untrue stories about you? | 1 O | 2 O | 3 O | 4 O | 5 Q |
| c. | Pushed, shoved, slapped, hit, or kicked you? | 1 O | 2 Q | 3 O | 4 Q | 5 Q |
| d. | Left you out when they were hanging out, sitting together, or doing other activities? | 1 O | 2 🔾 | 3 O | 4 Q | 5 O |

SOFT CHECK: IF A07= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

C01. The next questions are about your classmates this school year. Please think only about the students who are in your classes.

How often are the following statements true?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often | Always |
|----|---|-------|--------|------------|------------|------------|------------|
| a. | My classmates think it is important to be my friend. | 10 | 20 | 3 🔾 | 4 O | 5 O | 6 O |
| b. | My classmates like me the way I am. | 10 | 20 | 3 O | 4 O | 5 O | 6 O |
| c. | My classmates care about my feelings. | 10 | 2 🔾 | 3 Q | 4 O | 5 Q | 6 O |
| d. | My classmates like me as much as they like other classmates. | 10 | 2 🔾 | O E | 4 O | 5 Q | 6 O |
| e. | My classmates really care about me. | 10 | 2 🔾 | O E | 4 Q | 5 Q | 60 |

SOFT CHECK: IF CO1= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

C02. Next are a few questions about people your age who you hang out with, including people you know from school or from somewhere else.

How important is it to the people your age who you hang out with that they...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | Not at all important | A little bit important | Somewhat important | Important | Very important |
|------------------------------|----------------------|------------------------|--------------------|------------|-------------------|
| a. Attend classes regularly? | 10 | 2 O | 3 O | 4 O | 5 Q |
| b. Get good grades? | 1 🔾 | 2 O | 3 O | 4 O | 5 Q |
| c. Work hard in school? | 1 Q | 2 🔾 | 3 Q | 4 Q | 5 Q |

SOFT CHECK: IF CO2= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

C03. Of the people your age who you hang out with, how many...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | None | Some | About half | Most | All or almost all |
|--|------|------------|---------------|------------|----------------------|
| a. Are members of a gang? | 10 | 2 Q | 3 Q | 4 Q | 5 O |
| b. Have ever used a weapon in a fight? | 1 O | 2 Q | 3 Q | 4 Q | 5 O |
| c. Have ever stolen things? | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| d. Have ever hit someone, trying to seriously hurt them? | 1 O | 2 Q | 3 O | 4 O | 5 O |
| e. Have ever damaged property that didn't belong to them on purpose? | 1 O | 2 Q | 3 O | 4 O | 5 O |
| f. Have been suspended from school at least once this year? | 1 O | 2 Q | 3 O | 4 O | 5 O |
| g. Have skipped school at least once this year? | 1 O | 2 Q | 3 O | 4 O | 5 O |

SOFT CHECK: IF CO3= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

CO4. Of the people your age who you hang out with, how many have ever pressured you to...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | None | Some | About half | Most | All or almost all |
|--|------|------------|---------------|------------|-------------------|
| a. Try cigarettes? | 1 O | 2 🔾 | 3 O | 4 Q | 5 O |
| b. Try e-cigarettes or vaping? | 1 O | 2 🔾 | O E | 4 O | 5 O |
| c. Try marijuana or other drugs? | 1 O | 2 🔾 | O E | 4 O | 5 O |
| d. Drink beer, wine, or liquor? | 1 O | 2 🔾 | O E | 4 O | 5 O |
| e. Skip school? | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| f. Commit a crime or do something violent? | 1 🔾 | 2 O | 3 O | 4 O | 5 Q |

SOFT CHECK: IF CO4= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET = 2 & VERSION = 2.2

D01. Next are a few questions about your health.

In the last month, how often...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often |
|----|---|-------|--------|-----------|------------|------------|
| a. | Did you have a headache? | 1 O | 2 Q | 3 Q | 4 O | 5 Q |
| b. | Did you have aches, pains, or soreness in your muscles or joints? | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| c. | Did you have a stomachache? | 1 O | 2 Q | 3 O | 4 Q | 5 Q |
| d. | Did you wake up feeling tired? | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| e. | Did you have trouble falling asleep or staying asleep? | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |

SOFT CHECK: IF D01= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

| BOOKL | FT = 2 | & VFF | RSION = | : 2.2 |
|-------|--------|-------|---------|-------|

D02. What time do you <u>usually</u> wake up on school days?

PROGRAMMER: INSERT THREE DOWN FIELDS

| • | • | , | ▼ | D03 |
|---------|--------|---------|---|-----|
| HOUR M | /INUTE | AM/PM | | |
| (1-12) | (0-55) | (AM/PM) | | |
| NO RESP | ONSE | | М | D03 |

SOFT CHECK: IF 11:00AM-3:00AM; Please check that this is the time when you usually wake up on school days to make sure that it is correct.

SOFT CHECK: IF D02= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX D02

DISPLAY HOURS IN DROPDOWN MENU IN 1 HOUR INTERVALS RANGING 1-12 FOR HOUR

DISPLAY MINUTES IN DROPDOWN MENU IN 5 MINUTE INTERVALS RANGING 00-55 FOR MINUTE

DISPLAY "AM" AND "PM" RESPONSE OPTIONS IN DROPDOWN MENU FOR AM/PM

INSERT ":" BETWEEN HOUR AND MINUTE DROPDOWN BOXES

PROGRAMMER BOX D02

PROGRAMMERS: IN QUESTION D02, PLEASE DISPLAY HELP TEXT WHEN THE WORD "USUALLY" IS HOVERED OVER.

HELP TEXT FOR D02 QUESTION TEXT:

If you don't have a usual time that you wake up on school days, please select the time when you <u>most often</u> wake up on school days.

D03. What time do you usually go to sleep on school nights?

PROGRAMMER: INSERT THREE DOWN FIELDS

SOFT CHECK: IF 2:00AM-7:00PM; Please check that this is the time when you usually go to bed on school nights to make sure that it is correct.

SOFT CHECK: IF D03= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX D02

DISPLAY HOURS IN DROPDOWN MENU IN 1 HOUR INTERVALS RANGING 1-12 FOR HOUR

DISPLAY MINUTES IN DROPDOWN MENU IN 5 MINUTE INTERVALS RANGING 00-55 FOR MINUTE

DISPLAY "AM" AND "PM" RESPONSE OPTIONS IN DROPDOWN MENU FOR AM/PM

INSERT ":" BETWEEN HOUR AND MINUTE DROPDOWN BOXES

PROGRAMMER BOX D03

PROGRAMMERS: IN QUESTION DO3, PLEASE DISPLAY HELP TEXT WHEN THE WORD "USUALLY" IS HOVERED OVER

HELP TEXT FOR D03 QUESTION TEXT:

If you don't have a usual time that you go to sleep on school nights, please select the time when you <u>most often</u> go to sleep on school nights.

E01. Now we'd like to know a little more about what you think and how you behave.

How often are the following statements true for you? I see myself as someone who...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often | Always |
|----|--|-------|------------|------------|------------|------------|------------|
| a. | Does things carefully and completely. | 10 | 20 | 3 O | 4 O | 5 Q | 60 |
| b. | Can be somewhat careless. | 10 | 2 O | 3 O | 4 O | 5 O | 60 |
| c. | Is a reliable worker. | 10 | 2 O | 3 O | 4 Q | 5 Q | 6 O |
| d. | Tends to be disorganized. | 10 | 2 Q | 3 O | 4 Q | 5 Q | 6 🔾 |
| e. | Tends to be lazy. | 10 | 2 🔾 | 3 🔾 | 4 Q | 5 Q | 60 |
| f. | Keeps working until things are done | 10 | 20 | 3 🔾 | 4 Q | 5 Q | 6 🔾 |
| g. | Does things efficiently (quickly and correctly). | 10 | 2 🔾 | 3 🔾 | 4 Q | 5 Q | 6 🔾 |
| h. | Makes plans and sticks to them. | 10 | 2 Q | 3 🔾 | 4 Q | 5 Q | 6 🔾 |
| i. | Is easily distracted. | 1 O | 2 O | 3 Q | 4 O | 5 Q | 6 O |

| | | Never | Rarely | Sometimes | Often | Very often | Always |
|----|-------------------------------|-------|--------|------------|------------|------------|------------|
| j. | Has trouble paying attention. | 10 | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |

SOFT CHECK: IF E01= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

E02. How often are the following statements true for you?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | None of the time | A little of the time | Some of the time | A lot of the time | Most of the time | All of the time |
|---|---|------------------------|----------------------------|------------------------|-------------------------|------------------------|-----------------------|
| a. I think I am doing prett | y well. | 10 | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| b. I can think of many wa are most important to | ys to get the things in life that me. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |
| c. I am doing just as well | as other people my age. | 10 | 2 O | 3 O | 4 O | 5 Q | 6 O |
| d. When I have a problen ways to solve it. | n, I can come up with lots of | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |
| e. I think the things I have in the future. | e done in the past will help me | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |
| f. Even when others wan find ways to solve the | t me to quit, I know that I can problem. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |

SOFT CHECK: IF E02= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

E06_B2. How much do you agree or disagree with the following statements?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Strongly agree | Agree | Slightly agree | Slightly disagree | Disagree | Strongly disagree |
|----|--|-------------------|------------|-------------------|----------------------|------------|----------------------|
| a. | You have a certain amount of intelligence and you can't really do much to change it. | 1 O | 2 Q | 3 Q | 4 O | 5 Q | 6 Q |
| b. | Your intelligence is something about you that you can't change very much. | 1 O | 2 Q | O E | 4 O | 5 Q | 6 O |
| c. | No matter who you are, you can change your intelligence. | 1 O | 2 Q | O E | 4 O | 5 Q | 6 O |
| d. | You can learn new things, but you can't really change your basic intelligence. | 10 | 2 O | 3 O | 4 O | 5 O | 6 O |
| e. | You can always change your intelligence. | 1 O | 2 Q | O E | 4 O | 5 Q | 6 O |
| f. | No matter how much intelligence you have, you can always change it quite a bit. | 1 O | 2 Q | 3 O | 4 O | 5 O | 6 O |

SOFT CHECK: IF E06_B2= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

E07. How true are the following statements for you?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Not at all true | A little bit true | Somewhat true | True | Very true |
|----|--|--------------------|----------------------|------------------|------------|------------|
| a. | When I become confused about something I'm learning at school, I try to figure it out. | 10 | 20 | 3 🔾 | 4 O | 5 Q |
| b. | I work my hardest to learn at school, even if I do not like the subject. | 10 | 2 Q | 3 🔾 | 4 O | 5 Q |
| c. | When something I'm studying at school is difficult, I spend extra time and effort until I understand it. | 10 | 2 Q | 3 Q | 4 Q | 5 Q |
| d. | Even if it is boring, I try to learn as much as I can about what I am studying. | 10 | 2 Q | 3 O | 4 Q | 5 Q |

SOFT CHECK: IF E07= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

E08. Now we'd like you to tell us about how you've been feeling <u>during the past week</u>.

How often $\underline{\text{in the past week}}$ have you...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often |
|----|---|-------|------------|------------|------------|------------|
| a. | Felt bothered by things that usually don't bother you? | 1 O | 2 🔾 | 3 Q | 4 🔾 | 5 O |
| b. | Felt like not eating; your appetite was poor? | 10 | 2 Q | 3 O | 4 O | 5 Q |
| C. | Felt that you could not shake off the blues even with help from your family or friends? | 10 | 2 Q | 3 Q | 4 O | 5 Q |
| d. | Felt that you had trouble keeping your mind on what you were doing? | 1 O | 2 Q | 3 O | 4 O | 5 O |
| e. | Felt depressed? | 10 | 2 Q | 3 O | 4 O | 5 O |
| f. | Felt that everything you did was an effort? | 10 | 2 Q | 3 O | 4 O | 5 Q |
| g. | Felt fearful? | 10 | 2 🔾 | 3 O | 4 Q | 5 Q |
| h. | Felt that your sleep was restless? | 10 | 2 Q | 3 O | 4 O | 5 O |
| i. | Felt that you talked less than usual? | 10 | 2 🔾 | 3 O | 4 O | 5 O |
| j. | Felt lonely? | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| k. | Felt sad? | 1 O | 2 Q | 3 O | 4 O | 5 Q |

| Never | Rarely | Sometimes | Often | Very often |
|-------|--------|-----------|-------|------------|
| 1.0 | 2 () | 3.0 | 4 () | 5.0 |

I. Felt that you could not get going?

SOFT CHECK: IF E08= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX E08C

PROGRAMMERS: IN QUESTION E08C, PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "SHAKE OFF THE BLUES" IS HOVERED OVER

HELP TEXT FOR E08C QUESTION TEXT:

Not being able to "shake off the blues" refers to feeling unhappy, gloomy, or in a bad mood.

BOOKLET=2 & VERSION =2.2

E09. How true are the following statements for you?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Not at all true | A little bit true | Somewhat true | True | Very true |
|---|--------------------|--------------------|----------------------|------------------|------------|------------|
| a. I like to explore str | ange places. | 1 O | 2 Q | 3 Q | 4 O | 5 Q |
| b. I like to do frighten | ing things. | 1 O | 2 Q | 3 O | 4 Q | 5 Q |
| c. I like new and excit even if I have to br | - · | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| d. I prefer friends who | o are exciting and | 1 O | 2 O | 3 O | 4 O | 5 Q |

SOFT CHECK: IF E09= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

E10a. American Society

Imagine that this ladder represents how American society is set up.

- At the top of the ladder are the people who are the best off--they have the most money, the most education, and the most respected jobs.
- At the bottom are the people who are the worst off--they have the least money, the least education, and the least respected jobs.

Now think about your family. Where would your family be on this ladder?

Select the place on the ladder that best represents where your family would be.

[NOTE TO PROGRAMMER: THE LADDER SHOULD APPEAR HERE, AFTER THE QUESTION TEXT WITH THE RADIO BUTTONS ADJACENT TO THE LADDER ON THE RIGHT SIDE]

Select one only

| 0 | 1 (top of the ladder)1 | E10b |
|---|-----------------------------|------|
| O | 22 | E10b |
| O | 33 | E10b |
| O | 44 | E10b |
| O | 55 | E10b |
| O | 66 | E10b |
| O | 77 | E10b |
| | 88 | |
| O | 99 | E10b |
| O | 10 (bottom of the ladder)10 | E10b |
| | NO RESPONSEM | E10b |

SOFT CHECK: IF E10a= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX E10A

*NOTE: WE WANT TO VISUALLY REPRESENT A LADDER WITH 10 RUNGS, EACH OF WHICH WILL HAVE A CORRESPONDING RADIO BUTTON. THE STUDENT WILL SELECT THE RADIO BUTTON THAT MATCHES WHERE HE/SHE THINKS HIS/HER FAMILY WOULD BE ON THE LADDER.

E10b. School

Now imagine the ladder represents how your school is set up.

- At the top of the ladder are the students in your school who have the most respect, receive the highest grades, and are the most popular.
- At the bottom are the students who have the least respect, receive the worst grades, and are the least popular.

Where would you place yourself on this ladder?

Select the place on the ladder that best represents where you would be.

NOTE TO PROGRAMMER: THE LADDER SHOULD APPEAR HERE, AFTER THE QUESTION TEXT WITH THE RADIO BUTTONS ADJACENT TO THE LADDER ON THE RIGHT SIDE]

Select one only

| O | 1 (top of the ladder)1 | E11 |
|---|-----------------------------|-----|
| O | 22 | E11 |
| O | 33 | E11 |
| O | 44 | E11 |
| O | 55 | E11 |
| O | 66 | E11 |
| O | 77 | E11 |
| C | 88 | E11 |
| O | 99 | E11 |
| O | 10 (bottom of the ladder)10 | E11 |
| | NO RESPONSEM | E11 |

SOFT CHECK: IF E10b= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX E10B

*NOTE: WE WANT TO VISUALLY REPRESENT A LADDER WITH 10 RUNGS, EACH OF WHICH WILL HAVE A CORRESPONDING RADIO BUTTON. THE STUDENT WILL SELECT THE RADIO BUTTON THAT MATCHES WHERE HE/SHE THINKS HE/SHE WOULD BE ON THE LADDER.

E11. How much do you agree or disagree with the following statements?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Strongly agree | Agree | Slightly agree | Slightly disagree | Disagree | Strongly disagree |
|----|---|-------------------|------------|-------------------|----------------------|------------|----------------------|
| a. | You feel close to others who share your race/ethnicity. | 1 O | 2 Q | 3 O | 4 O | 5 O | 6 Q |
| b. | Other people judge you based on your race/ethnicity. | 10 | 2 Q | 3 O | 4 Q | 5 Q | 6 🔾 |
| c. | You get in fights with other people because of your race/ethnicity. | 1 O | 2 Q | 3 O | 4 Q | 5 Q | 6 O |
| d. | People do not want to hang out with you because of your race/ethnicity. | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |

SOFT CHECK: IF E11= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=2 & VERSION=2.1 & GRADE=7,8

G01. Next we are going to ask you a few questions about what you want in the future.

How much do you agree or disagree with the following statements?

When I become an adult, it will be important for me to...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | Strongly agree | Agree | Slightly agree | Slightly disagree | Disagree | Strongly disagree |
|---|-------------------|------------|-------------------|----------------------|------------|----------------------|
| a. Be successful in the job I have. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 🔾 |
| b. Find the right person to be with and have a happy life together. | 1 O | 2 Q | 3 O | 4 Q | 5 Q | 6 🔾 |
| c. Have lots of money. | 1 O | 2 Q | 3 Q | 4 O | 5 Q | 6 Q |
| d. Have strong friendships. | 1 O | 2 Q | 3 Q | 4 O | 5 Q | 6 O |
| e. Help other people in my community. | 1 O | 2 Q | 3 Q | 4 O | 5 Q | 6 O |
| f. Have a good education. | 1 O | 2 🔾 | 3 Q | 4 O | 5 Q | 6 🔾 |

SOFT CHECK: IF G01= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

IF (BOOKLET=2 & VERSION=2.2) OR (BOOKLET=2 & VERSION=2.1 & GRADE=6) FILL **Next we are going to ask you a few questions about what you want in the future.**

G02. [FILL]

As things stand now, how far in school do you think you will go?

Select one only

| \mathbf{O} | Won't finish high school1 | G03 |
|--------------|---|-----|
| O | Will graduate from high school, but won't go any further | G03 |
| O | Will go to a technical or trade school after high school | G03 |
| O | Will attend college4 | G03 |
| O | Will graduate from college5 | G03 |
| O | Will attend a higher level of school after graduating from college6 | G03 |
| O | Don't know7 | G03 |
| | NO RESPONSEM | G03 |

SOFT CHECK: IF GO2= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX G02

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "TECHNICAL OR TRADE SCHOOL" IS HOVERED OVER.

HELP TEXT FOR RESPONSE OPTION 3:

Examples of **technical or trade school** include automotives, culinary/food industry, electrical work, carpentry, graphic design, fashion, and information technology.

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "HIGHER LEVEL OF SCHOOL" IS HOVERED OVER.

HELP TEXT FOR RESPONSE OPTION 6:

Examples of a **higher level of school** after graduating from college inlcude masters, law, medical, or PhD degrees.

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "DON'T KNOW" IS HOVERED OVER.

HELP TEXT FOR RESPONSE OPTION 7:

If you are deciding between two response options, please select the one that you think you have a better chance of doing rather than selecting "Don't know."

| RO | \cap k | I F | T=2 |
|----|----------|-----|-----|
| | | | |

G03. How true are the following statements for you?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| Select one answer for each row | Not at all true | A little bit true | Somewhat true | True | Very True |
|--------------------------------------|-----------------|----------------------|------------------|------|------------|
| a. I will graduate from high school. | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| b. I will go to college. | 1 O | 2 O | 3 O | 4 O | 5 O |

SOFT CHECK: IF G03= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=2 & VERSION = 2.1 ELSE GO TO END1

G04. Finally, we have a few questions about conversations you may have had with a parent, teacher, or someone else.

Since the beginning of this school year, have you talked with any of the following people about <u>what math</u> <u>courses to take next year</u>?

Select all that apply

| | My mother or female guardian | 1 | G05 |
|-----|--|-----|-----|
| | My father or male guardian | 2 | G05 |
| | My friends | 3 | G05 |
| | A teacher | 4 | G05 |
| | A school counselor | 5 | G05 |
| | I have talked to someone else | 99 | G05 |
| Ple | ase type in your answer | | |
| | (STR | | |
| | I have not talked to anyone about this | 6 | G05 |
| | NO DECDONICE | N A | COE |

SOFT CHECK: IF GO4= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

SOFT CHECK: IF G04=6 AND ANOTHER RESPONSE; You selected that you have not talked to anyone about what math

courses to take next year and another response option. Please select either "I have not talked to anyone about this" or the other response, but not both.

SOFT CHECK: IF G04=99 AND G04_SPEC UNANSWERED **Please type in who else you talked to about what math courses to take next year.**

PROGRAMMER BOX B04

PROGRAMMERS: IF G04=6 THEN GREY OUT ALL OTHER RESPOSNE OPTIONS IF RESPONSE G06≠6 THEN GREY OUT OPTION 6

BOOKLET=2 & VERSION = 2.1

G05. Since the beginning of this school year, have you talked with any of the following people about going to college?

| Sele | ect all that apply | |
|------|---|-----|
| | My mother or female guardian1 | G06 |
| | My father or male guardian2 | G06 |
| | My friends3 | G06 |
| | A teacher4 | G06 |
| | A school counselor5 | G06 |
| | I have talked to someone else99 | G06 |
| Plea | ase type in your answer | |
| | (STR | |
| | I have not talked to anyone about this6 | G06 |
| | NO RESPONSEM | G06 |

SOFT CHECK: IF G05= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

SOFT CHECK: IF G05=6 AND ANOTHER RESPONSE; You selected that you have not talked to anyone about going to college and another response option. Please select either "I have not talked to anyone about this" or the other response, but not both.

SOFT CHECK: IF G05=99 AND G05_SPEC UNANSWERED Please type in who else you talked to about going to college.

PROGRAMMER BOX B04

PROGRAMMERS: IF G05=6 THEN GREY OUT ALL OTHER RESPOSNE OPTIONS

IF RESPONSE G05≠6 THEN GREY OUT OPTION 6

| BOOKLET=2 & VERSION = 2.1 & GRADE=8 | |
|-------------------------------------|--|
| ELSE GO TO END1 | |

| G06. | Since the beginning of this school year, have you talked with any of the following people about possible jobs or |
|------|--|
| | careers when you are an adult? |

| <u>car</u> | eers when you are an adult? | | | | |
|---|--|-----|-------|--|--|
| | | | | | |
| Sel | ect all that apply | | | | |
| | My mother or female guardian | .1 | END1 | | |
| | My father or male guardian | .2 | END1 | | |
| | My friends | .3 | END1 | | |
| | A teacher | .4 | END11 | | |
| | A school counselor | .5 | END1 | | |
| | I have talked to someone else | .99 | END1 | | |
| Ple | ase type in your answer | | | | |
| | (STR | | | | |
| | I have not talked to anyone about this | .6 | END1 | | |
| | NO RESPONSE | .M | END1 | | |
| SOFT CHECK: IF G06= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button. | | | | | |
| | | | | | |
| SOFT CHECK: IF G06=99 AND G06_SPEC UNANSWERED Please type in who else you talked to about possible jobs or careers when you are an adult. | | | | | |
| 541 CC15 W | careers when you are an addit. | | | | |

PROGRAMMER BOX B04

PROGRAMMERS: IF G06=6 THEN GREY OUT ALL OTHER RESPOSNE OPTIONS

IF RESPONSE G06≠6 THEN GREY OUT OPTION 6

IF BOOKLET=2, CONTINUE TO END1

END1. You are done with this part of the survey. Thank you for taking the time to answer our questions!

Press "Submit" to finish.

PROGRAMMER BOX END1

IF BOOKLET=2, PROGRAM A "submit" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed. EXIT SURVEY

Booklet 3: Versions 3.1 and 3.2

Next we are interested in learning about what your school, friends, and home life are like, activities that you do, and how you think about yourself and school.

These questions ask for your opinion so there are no right or wrong answers. This is your chance to tell us about you.

Let's get started.

A03. First are some questions about things that may happen at school.

How much do you agree or disagree with the following statements about your school?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Strongly agree | Agree | Slightly agree | Slightly disagree | Disagree | Strongly disagree |
|-----------------------|--|-------------------|------------|-------------------|----------------------|------------|----------------------|
| a. Stude | nts get along well with ers. | 10 | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| | nts have friends of ethnicities different than own. | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |
| c. I feel s | safe at this school. | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |
| | otions by other students get in ay of my learning. | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| e. The so | hool rules are fair. | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| schoo | unishment for breaking I rules is the same no matter ou are. | 1 O | 2 O | 3 Q | 4 O | 5 Q | 6 O |
| g. The sch enforce | nool rules are strictly ced. | 1 O | 2 Q | 3 Q | 4 O | 5 Q | 6 O |
| h. Studen studer | ts get along well with other nts. | 10 | 2 O | 3 O | 4 O | 5 Q | 6 O |
| schoo | ts are treated differently at I because of their ethnicity. | 1 O | 2 O | 3 Q | 4 O | 5 Q | 6 O |
| j. I feel c | omfortable to be myself at I. | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |

SOFT CHECK: IF A03=NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

A04. Now we'd like to know about teachers at your school. For these questions, think about all the teachers at your school, even if you don't have a class with them.

How often do the teachers at your school do the following?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often | Always |
|----|--|-------|------------|------------|------------|------------|------------|
| a. | Teachers praise students' efforts when they work hard. | 10 | 2 🔾 | 3 🔾 | 4 Q | 5 Q | 6 O |
| b. | Teachers want students to get good grades. | 10 | 2 🔾 | 3 Q | 4 Q | 5 Q | 6 O |
| c. | Teachers put down students in class. | 1 O | 2 O | 3 Q | 4 Q | 5 Q | 6 O |
| d. | Teachers expect students to do their best. | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |
| e. | Teachers expect everyone to work hard. | 10 | 2 O | 3 O | 4 O | 5 O | 6 O |
| f. | Teachers encourage students to consider different solutions or points of view. | 10 | 2 O | 3 O | 4 O | 5 O | 6 O |
| g. | Teachers want | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |

| Never | Rarely | Sometimes Often | | Very often | Always |
|-------|--------|-----------------|--|------------|--------|
| | | | | | |

students to become better thinkers, not just memorize things.

SOFT CHECK: IF A04= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3

A05. Now we want you to answer these questions thinking only about teachers that you have class with.

How often does the following happen with your teachers?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often | Always |
|----|--|-------|------------|------------|------------|------------|------------|
| a. | I get along well with my teachers. | 10 | 2 Q | 3 Q | 4 Q | 5 Q | 6 O |
| b. | My teachers listen to what I have to say. | 10 | 2 O | 3 O | 4 O | 5 Q | 6 O |
| c. | If I need extra help, I receive it from my teachers. | 10 | 2 O | 3 O | 4 Q | 5 Q | 6 O |
| d. | My teachers treat me fairly. | C L | 2 Q | 3 Q | 4 Q | 5 Q | 6 O |
| e. | My teachers care about my feelings. | 10 | 2 Q | 3 O | 4 Q | 5 Q | 6 Q |

SOFT CHECK: IF A05= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3 & VERSION = 3.2

B01. The next few questions are about activities you do at school.

Have you participated in the following school-sponsored activities at any time during this school year?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | Did not participate | Participated | Participated as an officer, leader, or captain |
|---|------------------------|--------------|---|
| a. School sports | 1 O | 2 O | 3 O |
| b. Math or science clubs | 10 | 2 🔾 | 3 O |
| c. Performing arts | 10 | 2 🔾 | 3 O |
| d. Student government | 10 | 2 O | 3 O |
| e. School yearbook, newspaper, or literary magazine | 10 | 2 🔾 | 3 O |
| f. Other school clubs | 10 | 2 🔾 | 3 O |
| g. Other school-sponsored activities | 1 O | 2 Q | 3 Q |
| (STRING 100) | | | |

SOFT CHECK: IF B01= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

SOFT CHECK: IF B01g = 2 OR 3 AND B01g_SPEC UNANSWERED Please type in what other activities you do at school.

PROGRAMMER BOX B01

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "PARTICIPATED AS AN OFFICER, LEADER, OR CAPTAIN" IS HOVERED OVER

HELP TEXT FOR RESPONSE OPTION #3:

If you participated in multiple activities, select "Participated as an officer, leader, or captain" if you were the officer, leader, or captain for at least one of those activities.

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "SCHOOL SPORTS" IS HOVERED OVER.

HELP TEXT:

School sports include, for example, basketball, baseball, football, soccer, track/field, cheerleading, and tennis.

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "MATH OR SCIENCE CLUBS" IS HOVERED OVER.

HELP TEXT:

Math or science clubs include, for example, math, robotics, or science bowl.

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "OTHER SCHOOL CLUBS" IS HOVERED OVER.

HELP TEXT:

Other school clubs include, for example, academic clubs, hobby clubs, service clubs, technical/trade education clubs, social justice/support networks, gaming, animation/drawing, yoga or martial arts.

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "PERFORMING ARTS" IS HOVERED OVER.

HELP TEXT:

Performing arts include, for example, band, orchestra, chorus, choir, school play, or musical.

PLEASE DISPLAY HELP TEXT WHEN THE PHRASE "OTHER ACTIVITIES YOU DO AT SCHOOL" IS HOVERED OVER.

HELP TEXT.

If there are **other school-sponsored activities** that you have participated in that were not previously mentioned, please select "Participated" or "Participated as an officer, leader, or captain" (if you were an officer, leader, or captain for any of those activities). Please then type in what those activities are.

If there are no other school activities that you participate in, please select "Did not participate".

BOOKLET=3 & VERSION = 3.2

B02. The next questions ask about the activities you might do outside of school.

How often do you spend time...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Less than once a week | Once or twice a week | Every day or almost every day |
|----|--|-------|------------|-----------------------------|----------------------------|-------------------------------------|
| a. | Working on hobbies, arts, crafts, or playing a musical instrument outside of school? | 10 | 2 Q | 3 O | 4 O | 5 Q |
| b. | Taking music, art, foreign language, or dance lessons outside of school? | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| c. | Playing organized non-school sports? | 10 | 2 O | 3 O | 4 O | 5 Q |
| d. | Participating in a religious club or group? | 1 O | 2 O | 3 O | 4 O | 5 Q |
| e. | Participating in a non-school, non-religious organized group activity? | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| f. | Doing other activities outside of school? | 1 O | 2 O | 3 O | 4 O | 5 Q |
| | (STRING 100) | | | | | |

SOFT CHECK: IF B02= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

SOFT CHECK: IF B02f > 1 AND B02f_SPEC UNANSWERED Please type in what other activities you do outside of school.

PROGRAMMER BOX B02

PLEASE DISPLAY HELP TEXT WHEN THE TEXT IN THE QUESTION STEM "DO OUTSIDE OF SCHOOL" IS HOVERED OVER.

HELP TEXT:

By **outside of school** we mean activities that you do, for example, local volunteering, community sports leagues or dance groups that are not sponsored by the school.

PLEASE DISPLAY HELP TEXT WHEN THE ROW HEADER "ORGANIZED NON-SCHOOL

SPORTS" IS HOVERED OVER.

HELP TEXT:

By **organized non-school sports** we mean, for example, Little League baseball/softball, community basketball, Pop Warner football, club soccer, gymnastics, or martial arts that are not sponsored by the school.

PLEASE DISPLAY HELP TEXT WHEN THE ROW HEADER "NON-SCHOOL, NON-RELIGIOUS ACTIVITY" IS HOVERED OVER.

HELP TEXT:

By **non-school**, **non-religious activity** we mean, for example, scouts, 4-H, volunteer group, community outreach, or Big Brothers/Big Sisters that are not sponsored by the school.

PLEASE DISPLAY HELP TEXT WHEN RESPONSE OPTION F "DOING OTHER ACTIVITIES OUTSIDE OF SCHOOL" IS HOVERED OVER

HELP TEXT:

If there are **other activities outside of school** that you participate in that were not previously mentioned, please select how often you do those activities. On the next screen, you will be asked to type in what those activities are.

If there are no other activities outside of school that you participate in, please select "Never".

BOOKLET=3

B03. The next questions ask about how you spend your free time.

For the next questions think of a typical <u>weekday</u> in the last month. How many hours per day did you spend doing the following on a typical <u>weekday</u>?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Less than 1 hour | 1 to 2 hours | 2 to 3 hours | 3 to 4 hours | 4 to 5 hours | 5 or more hours |
|----|---|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------------|
| a. | Hanging out or socializing with your friends in person after school. | 1 🔾 | 2 O | 3 O | 4 O | 5 Q | 6 🔾 |
| b. | Working on homework and studying for class in school or after school. | 1 🔾 | 2 O | 3 O | 4 O | 5 Q | C 6 |

SOFT CHECK: IF B03= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

| BOOKLE | BOOKLET=3 | | | | | |
|--------|---|-----|--|--|--|--|
| B04. | Some people your age get paid for work they do. | | | | | |
| | Have you ever been paid to do the following? | | | | | |
| | (Do not include chores, helping around the house, or an allowance you might receive.) | | | | | |
| | | | | | | |
| | Select all that apply | | | | | |
| | □ Lawn work1 | B05 | | | | |
| | ☐ Waiter/waitress, dishwasher, or cleaning tables2 | B05 | | | | |
| | □ Newspaper route3 | B05 | | | | |
| | □ Babysitting or child care4 | B05 | | | | |
| | □ Petsitting5 | B05 | | | | |
| | ☐ Farm or agricultural work6 | B05 | | | | |
| | ☐ Other manual labor | B05 | | | | |
| | □ Store clerk, salesperson8 | B05 | | | | |
| | □ Office or clerical work9 | B05 | | | | |
| | ☐ Other work you do for pay | B05 | | | | |
| | Please type in your answer | | | | | |
| | (STR | | | | | |
| | ☐ I have not done any work for pay10 | B05 | | | | |
| | NO RESPONSEM | B05 | | | | |
| | | | | | | |

SOFT CHECK: IF B04= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

SOFT CHECK: IF B04=99 AND B04_SPEC UNANSWERED Please type in what other work you do for pay.

PROGRAMMER BOX B04

PROGRAMMERS: IF B04=10 THEN GREY OUT ALL OTHER RESPOSNE OPTIONS IF RESPONSE BESIDES B04=10 THEN GREY OUT OPTION 10

| RC | | |
|----|--|--|
| | | |
| | | |

B05. The next questions ask about the activities you might do with technology.

For these questions, please enter hours in whole numbers (e.g., 1, 2, or 3) and if you spend less than an hour, please answer using minutes (note: 30 minutes = ½ hour; 60 minutes = 1 hour). Please enter "0" if you do not spend any time on the listed activity.

How much time per day do you spend...

| | | | On a typical | On a typical weekend day : |
|----|--|---------|---------------|--------------------------------------|
| a. | Watching movies or TV shows on live TV, DVR, On Demand, or through a website or streaming service (such as Netflix, Hulu Plus, or HBO Go)? | B05a_wk | HOURS MINUTES | B05a_wk nd HOURS MINUTES |
| b. | Watching shorter video clips for fun on YouTube, Vine, or other sites? | B05a_wk | HOURS MINUTES | B05a_wk HOURS MINUTES |
| c. | Looking up information online for schoolwork (for example, using Google, Wikipedia, or other sites)? | B05a_wk | HOURS MINUTES | B05a_wk nd HOURS MINUTES |
| d. | Looking up information online for your own interests (for example, using Google, Reddit, Tumblr, or other sites)? | B05a_wk | HOURS MINUTES | B05a_wk HOURS MINUTES |
| e. | Listening to music through music downloading or streaming services (such as iTunes, iTube, SoundCloud, Google Play, or Pandora)? | B05a_wk | HOURS MINUTES | B05a_wk nd HOURS MINUTES |
| f. | Playing on a gaming system (such as X-Box or Wii), computer, or apps on your phone or tablet? | B05a_wk | HOURS MINUTES | B05a_wk |
| g. | Video chatting with friends | B05a_wk | | B05a_wk |

| | On a typical | On a typical | | | |
|---|--|---|--|--|--|
| | weekday: | weekend day: | | | |
| through programs like Facetime, OoVoo, or Skype? | HOURS MINUTES | HOURS MINUTES | | | |
| h. Messaging with friends using texting, KIK, iMessage, Snapchat, or some other app? | B05a_wk HOURS MINUTES | HOURS MINUTES | | | |
| Looking at or commenting on other people's profiles, photos, updates, or posts on social media sites (such as Twitter, Instagram, Facebook, or Ask.fm)? | B05a_wk HOURS MINUTES | B05a_wk | | | |
| j. Doing some other activity using a computer, tablet, phone, or similar device? | B05a_wk | B05a_wk nd HOURS MINUTES | | | |
| (STRING 100) | | | | | |
| Error: Reference source not found | | | | | |
| SOFT CHECK: IF B05= NO RESPONSE; To skip the question, just click the " | | n you missed and click "next" to move on. | | | |
| | j_wk > 24 NUMBER OF HOURS/MINUTES C than the number of hours in the day. Plea: | | | | |
| HARD CHECK: B05a_wknd through B DAY | HARD CHECK: B05a_wknd through B05j_wknd > 24 NUMBER OF HOURS/MINUTES CANNOT NUMBER OF HOURS IN THE DAY | | | | |
| You entered a value that is greater than the number of hours in the day. Please correct your answer. | | | | | |
| SOFT CHECK: SUM OF B05a_wk through B05j_wk HOURS>24.00: Your responses sum to more than 24 hours. Please confirm your responses are correct. | | | | | |
| HARD CHECK: SUM OF B05a_wknd t | | - Correct. | | | |
| | arough איז פאסטן_wkild איז איז פאסטן. 4 hours. Please confirm your responses ar | re correct. | | | |
| | | | | | |
| 7— 7— | SOFT CHECK: IF B05j_wk OR B05j_wknd ANSWERED & NE 0 AND B05j_SPEC UNANSWERED Please type in what other activity you do using a computer, tablet, phone or similar device. | | | | |

PROGRAMMER DISPLAY BOX B05

PLEASE DISPLAY B05A-E ON ONE SCREEN, AND B05F-J ON THE NEXT SCREEN ALSO DISPLAYING THE QUESTION TEXT "**How much time per day do you spend...**" ON THE

NEXT SCREEN SCREEN.

PROGRAMMER DISPLAY BOX B05

DO NOT ALLOW NON-NUMERIC RESPONSE FOR THIS ITEM (I.E., ALPHABETIC OR SYMBOL RESPONSES).

RANGE OF HOURS CAN BE 0-24

RANGE OF MINUTES CAN BE 0-99

PROGRAMMER BOX B05J

PLEASE DISPLAY HELP TEXT WHEN THE ROW HEADER "DOING SOME OTHER ACTIVITY USING A COMPUTER, TABLET, PHONE, OR SIMILAR DEVICE" IS HOVERED OVER.

HELP TEXT:

If there is another activity you do using a computer, tablet, phone, or similar device, please enter how much time you spend doing that activity on a typical weekday and weekend day, then hit "Next". On the next screen you will be asked to type in what that other activity is.

If there are no other activities you do using a computer, tablet, phone, or similar device, please enter 0 minutes on a typical weekday and weekend day.

| BOOKLET=3 | | | | | |
|--|--|-------------------|--|--|--|
| B06. PROGRAMMER: ONLY NUMERIC RESPONSES ACC | PROGRAMMER: ONLY NUMERIC RESPONSES ACCEPTED (i.e., NO ALPHABETIC OR SYMBOL RESPONSES ACCEPTED) | | | | |
| | On a typical weekday: | On a ty weeken | | | |
| How many times per day do you post photos or updates on social media sites (such as Twitter, Instagram, Facebook, Snapchat or Ask.fm)? B06_wk posts/updates posts/updates | | | | | |
| | | | | | |
| SOFT CHECK: IF B06= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button. | | | | | |
| | | | | | |
| PROGRAMN | MER DISPLAY BOX B06 | | | | |
| ONLY ALLOW 0-999 NUMBER ENTRIES | 5 | | | | |

| BOOKLET=3 | | | |
|--|--|-------------------------------------|---|
| B07. PROGRAMMER: ONLY NUMERIC RESPOND ACCEPTED (i.e., NO ALPHABETIC OR SYMBOL RESPONSES ACCEPTED) | | | |
| | e-mails do you send <u>per day</u> to friends, nbers, teachers or others? | On a typical weekday: 07_wk e-mails | On a typical weekend day: B07_wknd e-mails |
| | | | |
| | | | |
| | CK: IF B07= NO RESPONSE; Please provide an a requestion, just click the "Next" button. | enswer to the question you | missed and click "next" to move on. |
| 10 SKIP til | e question, just ener the Next Button. | | |
| | PROGRAM | IMER SKIP BOX B07 | |
| | IF B07_WK=0 OR MISSING AND B07_W | /KND=0 OR MISSING GO TO | B07A |
| | ELSE GO TO B08 | | |
| | | | |
| | PROGRAMM ONLY ALLOW NUMBER ENTRIES | 1ER DISPLAY BOX B07 | |
| | ONLY ALLOW NOMBER ENTRIES | | |
| BOOKLET=3 | 3 & B07_WK=0 OR MISSING & B07_WKND=0 O | R MISSING | |
| | you ever send emails to friends, family mem | | |
| | lect one only | | |
| 0 | Yes | | 1 B08 |
| • | No | | 0 B08 |
| | NO RESPONSE | | M B08 |
| I | CK: IF B07a= NO RESPONSE; Please provide an p the question, just click the "Next" button. | answer to the question yo | u missed and click "next" to move |
| | | | |
| | | | |
| BOOKLET=3 | 2 | | |

B08. PROGRAMMER: ONLY NUMERIC RESPONSES ACCEPTED (i.e., NO ALPHABETIC OR SYMBOL RESPONSES ACCEPTED)

| | | | On a typical weekday : | On a typical weekend day : | | |
|-------------------|-------------------------|---|--|---|--|--|
| device: system | s (including | per day do you spend using all electronic g phone, tablet, computer, video game on, iPod, etc.) for any type of activity? g fine. | B08_wk HOURS MINUTES | HOURS MINUTES | | |
| HARD | CHECK: BO | | | | | |
| You e | ntered mo | re than 24 hours for the amount of time correct your answer. | per day on a typical weekday you s | pend using all electronic | | |
| HARD | CHECK: BC | 08_wknd HOURS>24.00: | | | | |
| 1 | | re than 24 hours for the amount of time es. Please correct your answer. | per day on a typical weekend day y | ou spend using all | | |
| | | 308= NO RESPONSE; Please provide an an | swer to the question you missed a | nd click "next" to move on. | | |
| | | | | | | |
| | | DDOCDAMME | ER DISPLAY BOX B08 | | | |
| | | RANGE OF HOURS CAN BE 0-24. | K DISPLAT BOX BOO | | | |
| | | RANGE OF MINUTES CAN BE 0-99. | | | | |
| | | RAINGE OF MINOTES CAN BE 0-77. | | | | |
| BOOKL | ET-2 | | | | | |
| BOOKL | | | | | | |
| B09. | the talen talents, i | a list of talents, interests, or hobbies that its, interests, or hobbies that are very im interests, or hobbies" option and type in ents, interests, or hobbies are you excite | portant to you. If you do not see yo that talent, interest, or hobby. | | | |
| | | | | | | |
| | Select all that apply | | | | | |
| | ☐ Matl | h or science | | 1 B10 | | |
| | □ Writ | ing or reading | | 2 B10 | | |
| | ☐ Com | puters or electronics | | 3 B10 | | |
| | ☐ Tean | n sports or athletics (baseball, basketball, | football, gymnastics, volleyball, etc. |)4 B10 | | |
| | ☐ Phys | ical activities (biking, running, martial arts | s, skateboarding, ice skating etc.) | 5 B10 | | |
| | ☐ Dano | ce | | 6 B10 | | |

| | Music | 7 | B10 | | | | |
|-----------|--|----------|-------------------|--|--|--|--|
| | Singing or choir | 8 | B10 | | | | |
| |] Art | 9 | B10 | | | | |
| | ☐ Drama | 10 | B10 | | | | |
| | ☐ Volunteering, service, or activism | 11 | B10 | | | | |
| | Being in nature, caring for animals, or participating in outdoor recreation | 12 | B10 | | | | |
| | Doing construction, architecture, mechanics, or engineering | 13 | B10 | | | | |
| | Collecting (trading cards, stamps, models, etc.) | 14 | B10 | | | | |
| | Cooking or baking | 15 | B10 | | | | |
| | Other talents, interests, or hobbies | 99 | B10 | | | | |
| P | lease type in your answer | | | | | | |
| | (STR | | | | | | |
| | I don't have any talents, interests, or hobbies that I am excited about16 | | B13 | | | | |
| | NO RESPONSE | M | B13 | | | | |
| | | | | | | | |
| | ECK: IF B09= NO RESPONSE; Please provide an answer to the question you missed and on the question, just click the "Next" button. | :lick "r | next" to move on. | | | | |
| 10 Skip t | ne question, just eller the Trext Button | | | | | | |
| SOFT CH | ECK: IF B09=99 AND B09_SPEC UNANSWERED Please type in what other talents, interes | ts. or | hobbies vou are | | | | |
| excited a | _ ··· | , | nozzież you arc | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | PROGRAMMER BOX B04 | | | | | | |
| PROGRAM | MMERS: IF B09=16 THEN GREY OUT ALL OTHER RESPOSNE OPTIONS | | | | | | |
| IF RESPON | ISE BESIDES B09=16 THEN GREY OUT OPTION 16 | | | | | | |
| BOOKI F | T=3 & B09=1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,99 AND TWO OPTIONS AT B09 ARE SELECT | TFD. | | | | | |
| | PLAY THE ITEMS SELECTED IN B09 (1-99) | | | | | | |
| | load B09 SPEC into B10 99 | | | | | | |
| | mong the talents, interests, or hobbies you selected, which are you the most excited a | hout? | | | | | |
| B10. P | iniong the talents, interests, or hobbles you selected, which are you the <u>most</u> extited a | bout: | | | | | |
| ς | elect one only. | | | | | | |
| _ | D Math or science | 1 | B11 | | | | |
| | O Writing or reading | | B11 | | | | |
| | | | | | | | |
| | Computers or electronics | 3 | B11 | | | | |

| O | Team sports or athletics (baseball, basketball, football, gymnastics, volleyball, etc.)4 | B11 |
|---|--|-----|
| O | Physical activities (biking, running, martial arts, skateboarding, ice skating etc.)5 | B11 |
| O | Dance6 | B11 |
| O | Music7 | B11 |
| O | Singing or choir8 | B11 |
| O | Art9 | B11 |
| O | Drama | B11 |
| O | Volunteering, service, or activism | B11 |
| O | Being in nature, caring for animals, or participating in outdoor recreation12 | B11 |
| O | Doing construction, architecture, mechanics, or engineering | B11 |
| O | Collecting (trading cards, stamps, models, etc.)14 | B11 |
| O | Cooking or baking15 | B11 |
| O | Other talents, interests, or hobbies: [B09_SPEC]99 | B11 |
| | NO RESPONSEM | B11 |

SOFT CHECK: IF B10= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER DISPLAY BOX B10

ONLY THOSE SELECTED IN BO9 WILL BE DISPLAYED

PROGRAMMER DISPLAY BOX B10

IF B09=99, DISPLAY B09_SPEC IN RESPONSE OPTIONS FOR B10

BOOKLET=3

B11. Do you have a parent, mentor, friend, or other adult who has done something to help you get better at the talents, interests, or hobbies you are excited about?

Select one only.

| 0 | Yes1 | B12 |
|---|---------------|-----|
| O | No0 | B13 |
| | NO RESPONSE M | B13 |

SOFT CHECK: IF B11= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

| BOOKLE | ET=3 | & B11=1 | | | |
|--------|---|---|-------------------|--|--|
| B12. | 12. Who has done something to help you get better at the talents, interests, or hobbies you are excited about? | | | | |
| | | | | | |
| | Sel | ect all that apply | | | |
| | | My mother or female guardian1 | B13 | | |
| | | My father or male guardian2 | B13 | | |
| | | My sister or brother3 | B13 | | |
| | | My grandmother or grandfather4 | B13 | | |
| | | My aunt or uncle5 | B13 | | |
| | | My friend6 | B13 | | |
| | | My teacher7 | B13 | | |
| | | Other adult, not related to me8 | B13 | | |
| | | Someone else | B13 | | |
| | Ple | ase type in your answer | | | |
| | | (STR | | | |
| | | NO RESPONSEM | B13 | | |
| | | | | | |
| | | CK: IF B12= NO RESPONSE; Please provide an answer to the question you missed and click " e question, just click the "Next" button. | next" to move on. | | |
| 1 | SOFT CHECK: IF B12=99 AND B12_SPEC UNANSWERED Please type in what other person has done something to help you get better at the talents, interests, or hobbies you are excited about. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| BOOKLE | ET=3 | | | | |
| R13 | R13 Some people your age have nets at home like a dog cat fish or something else | | | | |

Do you have a pet at home?

Select one only

SOFT CHECK: IF B13= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

| BOOKI | ET-2 | ς. | D1 | 2-1 |
|--------------|--------|--------|----|--------------|
| RUURI | FI = 3 | \sim | ĸı | 3 = 1 |

B14. Think about your pet, or your favorite pet if you have several.

How long have you had this pet?

Select one only

| \mathbf{O} | Less than one year1 | B15 |
|--------------|---------------------|-----|
| O | 1–5 years | B15 |
| O | 6-10 years3 | B15 |
| O | More than 10 years4 | B15 |
| | NO RESPONSE M | B15 |

SOFT CHECK: IF B14= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3 & B13=1

B15. Think about your pet, or your favorite pet if you have several.

How often do you have your pet near you when you do homework, study, read, or watch TV?

Select one only

| 0 | Never1 | B16 |
|---|--------------|-----|
| O | Rarely2 | B16 |
| O | Sometimes3 | B16 |
| O | Often | B16 |
| O | Very often5 | B16 |
| | NO RESPONSEM | B16 |

SOFT CHECK: IF B15= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

| | BOOKLET=3 & B13=1 | | | | | |
|--|--|-----------------|-------|---|-----|--|
| B16. Think about your pet, or your favorite pet if you have several. | | | | | | |
| | When you feel bad or sad, how often do you go to your pet to help you feel better? | | | | | |
| | | Select one only | | | | |
| | | O | Never | 1 | B17 | |
| | | _ | | _ | | |

SOFT CHECK: IF B16= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3 & B13=1

B17. Think about your pet, or your favorite pet if you have several.

Do you consider your pet to be a member of your family?

Select one only

| \mathbf{O} | Yes, always1 | E03 |
|--------------|----------------|-----|
| O | Yes, sometimes | E03 |
| O | No3 | E03 |
| O | I'm not sure4 | E03 |
| | NO RESPONSE M | F03 |

SOFT CHECK: IF B17= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

E03. Next are some questions about how you may feel about math. There are no right or wrong answers. How true are the following statements for you?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Not at all true | A little bit true | Somewhat true | True | Very True |
|----|--|--------------------|----------------------|------------------|------------|------------|
| a. | I am certain I can learn everything taught in math. | 1 O | 2 🔾 | 3 Q | 4 O | 5 Q |
| b. | I am sure I can do even the most difficult homework problems in math. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| c. | I am confident I can do all the work in math class if I don't give up. | 1 O | 2 🔾 | 3 Q | 4 O | 5 Q |
| d. | I am confident I can do even the hardest work in my math class. | 1 O | 2 O | 3 O | 4 O | 5 Q |

SOFT CHECK: IF E03= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3

E04. How true are the following statements for you?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Not at all true | A little bit true | Somewhat true | True | Very True |
|----|---|--------------------|----------------------|------------------|------------|------------|
| a. | Math will be useful for me later in life. | 1 🔾 | 2 🔾 | 3 🔾 | 4 O | 5 Q |
| b. | Math helps me in my daily life outside of school. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| c. | Being someone who is good at math is important to me. | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| d. | I enjoy doing math. | 10 | 2 🔾 | 3 O | 4 O | 5 Q |

SOFT CHECK: IF E04= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3

E05. How much do you agree or disagree with the following statements?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Strongly agree | Agree | Slightly agree | Slightly disagree | Disagree | Strongly disagree |
|----|---|-------------------|------------|-------------------|----------------------|------------|----------------------|
| a. | You have a certain amount of math ability, and you can't really do much to change it. | 1 O | 2 Q | 3 Q | 4 O | 5 Q | 6 Q |
| b. | Your math ability is something about you that you can't change very much. | 1 O | 2 Q | 3 O | 4 O | 5 O | 6 O |
| c. | No matter who you are, you can significantly change your math ability. | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| d. | You can learn new things, but you can't really change your math ability. | 1 O | 2 Q | O E | 4 O | 5 O | 6 O |
| e. | You can always substantially change your math ability. | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 🔾 |
| f. | No matter how good you are at math, you can always change it quite a bit. | 1 O | 2 Q | 3 O | 4 Q | 5 Q | 6 O |

SOFT CHECK: IF E05= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

F01. Next are some questions about your family and home life.

How often do your parents/guardians do the following things when you receive good grades in school?

When I get good grades my parents/guardians...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often |
|----|---|-------|------------|------------|------------|------------|
| a. | Give me a reward, like a present or gift. | 1 O | 2 🔾 | 3 Q | 4 O | 5 Q |
| b. | Give me money or increase my allowance. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| c. | Take me to some place special, like out to dinner, a movie, or an amusement park. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| d. | Give me more opportunities to make decisions for myself. | 1 O | 2 🔾 | 3 O | 4 🔾 | 5 O |
| e. | Encourage me to try harder. | 10 | 2 🔾 | 3 O | 4 O | 5 Q |
| f. | Are less strict with me. | 10 | 2 O | 3 O | 4 O | 5 Q |
| g. | Tell me I am a good student. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| h. | Tell me they are proud of me. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| i. | Say I should have done even better. | 10 | 2 🔾 | 3 O | 4 Q | 5 O |
| j. | Do something else when I get good grades | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| | (STRING 100) | | | | | |

Error: Reference source not found

SOFT CHECK: IF F01= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on.

To skip the question, just click the "Next" button.

SOFT CHECK: IF F01j=2,3,4,5 AND F01j_SPEC UNANSWERED Please type in what else your parents or guardians do when you get good grades.

PROGRAMMER BOX F01J

PLEASE DISPLAY HELP TEXT WHEN THE ROW HEADER "DO SOMETHING ELSE WHEN I GET GOOD GRADES" IS HOVERED OVER.

HELP TEXT:If there is something else your parents or guardians do when you get a good grade, please select how often and then type in what that other thing is that they do when you get a good grade.

If there are no other things your parents or guardians do when you get a good grade, please select "Never".

BOOKLET=3

F02. How often do your parents/guardians do the following things when you receive <u>bad</u> grades in school?

When I get bad grades my parents/guardians...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| Select one answer for each row | Never | Rarely | Sometimes | Often | Very often |
|---|-------|------------|--------------|------------|------------|
| a. Reduce my allowance. | 1 O | 2 Q | 3 O E | 4 O | 5 Q |
| b. Give me fewer opportunities to make decisions for myself. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| c. Are more strict with me. | 10 | 2 Q | 3 O | 4 Q | 5 Q |
| d. Punish or ground me. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| e. Encourage me to try harder. | 10 | 2 O | 3 O | 4 Q | 5 Q |
| f. Offer me a reward, such as money or a present, if I do better next time. | 1 O | 2 O | 3 O E | 4 O | 5 Q |

| Select one answer for each row | Never | Rarely | Sometimes | Often | Very often |
|--|-------|------------|------------|------------|------------|
| g. Make me feel bad. | 10 | 2 O | 3 Q | 4 O | 5 Q |
| h. Offer to help me with my school work. | 10 | 2 🔾 | 3 O | 4 O | 5 Q |
| i. Offer to find me a tutor. | 10 | 2 O | 3 O | 4 O | 5 Q |
| j. Do something else when I get bad grades | 10 | 2 Q | 3 O | 4 O | 5 O |
| (STRING 100 |) | | | | |

SOFT CHECK: IF F02= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

SOFT CHECK: IF F02j=2,3,4,5 AND F02_SPEC UNANSWERED **Please type in what else your parents or guardians do when you get bad grades.**

PROGRAMMER BOX F02J

PLEASE DISPLAY HELP TEXT WHEN THE ROW HEADER "DO SOMETHING ELSE WHEN I GET BAD GRADES" IS HOVERED OVER.

HELP TEXT:

If there is something else your parents or guardians do when you get a bad grade, please select how often they do it and then type in what that other thing is that they do when you get a bad grade.

If there are no other things your parents or guardians do when you get a bad grade, please select "Never".

BOOKLET=3 & VERSION = 3.1

F03. How often do your parents/guardians...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| Select one answer for each row | Never | Rarely | Sometimes | Often | Very often | Always |
|--------------------------------|-------|------------|-----------|-------|------------|--------|
| a. Tell you that they | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |

| Select one answer for each row | Never | Rarely | Sometimes | Often | Very often | Always |
|--|-------|------------|------------|------------|------------|------------|
| are right and that you should not question them? | | | | | | |
| b. Respect your privacy? | 1 O | 2 Q | 3 O | 4) | 5 Q | 6 O |
| c. Give you a lot of freedom? | 1 O | 2 Q | O E | 4 Q | 5 Q | 6 O |
| d. Make most of the decisions about what you can do? | 1 O | 2 O | O E | 4 Q | 5 Q | C 9 |
| e. Believe you have a right to your own point of view? | 10 | 2 Q | 3 O | 4 Q | 5 Q | 6 Q |

SOFT CHECK: IF F03= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3 & VERSION = 3.1

F04. How often do your parents/guardians...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Never | Rarely | Sometimes | Often | Very often | Always |
|----|--|------------|------------|------------|------------|------------|------------|
| a. | Know what you do during your free time? | 10 | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |
| b. | Know how much homework you have? | 10 | 2 Q | O E | 4 O | 5 Q | 6 O |
| C. | Know what you spend your money on? | O 1 | 2 🔾 | O E | 4 Q | 5 Q | 6 O |
| d. | Know when you have an exam or paper due at school? | O 1 | 2 🔾 | O E | 4 O | 5 Q | 6 O |
| e. | Know what your school grades are? | 10 | 2 Q | 3 O | 4 O | 5 Q | 6 O |

SOFT CHECK: IF F04= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3 & VERSION = 3.1

F05. How often do you...

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | Never | Rarely | Sometimes | Often | Very often | Always |
|---|-------|--------|-----------|-------|------------|--------|
| a. Tell your parents/guardians about your friends without them asking (for example, which | 10 | 2 🔾 | 3 🔾 | 4 🔾 | 5 🔾 | 6 O |

| | | Never | Rarely | Sometimes | Often | Very often | Always |
|----|--|-------|--------|------------|------------|------------|------------|
| | friends you hang out with and how your friends feel about various things)? | | | | | | |
| b. | Tell your parents/guardians about school without them asking (for example, how each subject is going or your relationships with teachers)? | 1 O | 2 🔾 | 3 🔾 | 4 Q | 5 Q | 6 🔾 |
| C. | Keep a lot of secrets from your parents/guardians about what you do during your free time? | 10 | 2 O | O E | 4 O | 5 O | 6 O |

SOFT CHECK: IF F05= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

BOOKLET=3

F06. The next questions are about where you live.

How true are the following statements for you?

PROGRAMMER: CODE ONE PER ROW

Select one answer for each row

| | | Not at all true | A little bit true | Somewhat true | True | Very true |
|----|--|--------------------|----------------------|------------------|------------|------------|
| a. | There are a lot of adults in my neighborhood who I want to be like when I grow up. | 1 O | 2 Q | 3 Q | 4 O | 5 Q |
| b. | I want to get away from my neighborhood as soon as I can. | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| c. | I can count on people in my neighborhood to help me if I need it. | 10 | 2 Q | 3 Q | 4 O | 5 Q |
| d. | I feel very safe walking and playing in my neighborhood. | 1 O | 2 Q | 3 Q | 4 O | 5 Q |

SOFT CHECK: IF F06= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

IF BOOKLET=3, CONTINUE TO END1

END1. You are done with this part of the survey. Thank you for taking the time to answer our questions!

Press "Submit" to finish.

PROGRAMMER BOX

IF BOOKLET=3, PROGRAM A "Submit" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed. EXIT SURVEY.

Appendix U.2 Parent Interview Survey Specifications

Welcome to the Middle Grades Longitudinal Study of 2017-2018 (MGLS:2017) Parent Questionnaire.

Please refer to the instructions you received in your survey invitation letter to find your login ID and password. To begin the survey, enter your login ID and password in the fields below, and then click NEXT. If you do not have your login ID and password, please call First Last at 1-855-500-1432, or email us at mgls@rti.org.

| Login ID: | |
|-----------|--|
| Password: | |

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1850-0911. Approval expires 07/31/2018. The time required to complete this information collection is estimated to average 30 minutes per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information requested. If you have any comments concerning the accuracy of the time estimate, suggestions for improving the survey instrument, or concerns regarding the status of your individual response to this survey, please write directly to: National Center for Education Statistics, Middle Grades Longitudinal Study (MGLS), PCP, 550 12th Street, S.W., Fourth floor, , Washington, D.C. 20024.

The collection of information in this survey is authorized by the Education Sciences Reform Act of 2002 (ESRA 2002: 20 U.S. Code § 9543). Participation is voluntary. You may skip questions you do not wish to answer; however, we hope that you will answer as many questions as you can. Your responses are protected from disclosure by federal statute (20 U.S. Code, Section 9573). All responses that relate to or describe identifiable characteristics of individuals may be used only for statistical purposes and may not be disclosed, or used, in identifiable form for any other purpose except as required by law. Data will be combined to produce statistical reports. No individual data that links your name, address, telephone number, or identification number with your responses will be included in the statistical reports.

INTRO BOX FOR INTRO PAGE

ALL

A. WEB INTRO

A01a.

SURVEY INFORMATION

Thank you for allowing your child to participate in the Middle Grades Longitudinal Study of 2017-2018 (MGLS:2017) field test. This will help us learn about children's development during an important time in their lives.

We also want to learn about family and school experiences that shape children's development. This is where <u>we</u> <u>need your help</u>. This survey should be filled out by the parent or guardian in this household who knows the most about the child's development, schooling, and home life. Your answers are very important to the study's success and we hope you will complete the survey. This survey is voluntary and you can skip questions you do not want to answer. [You will receive a (\$20/\$40) gift card for completing this survey.]

Please click "Next" button below.

The National Center for Education Statistics (NCES) of the U.S. Department of Education is authorized to conduct MGLS 2017 by the Education Sciences Reform Act of 2002 (20 U.S. Code, Section 9543). All of the information you provide may be used only for statistical purposes and may not be disclosed or used in identifiable form for any other purpose except as required by law (20 U.S. Code, Section 9573).

ALL

A01c. Thank you very much for participating! Before you get started, here are a few helpful hints.

- To answer a question, click the box to choose your response.
- Press the "Next" button to move forward.
- Press the "Back" button to go back.
- The "Save and Come Back Later" button can be used to save your responses and finish later (button is at the bottom of each page).

| ALL | | |
|----------|--|-------------------|
| A02. | Are you {RFNAME TAKEN FROM CONSENT FORM}? | |
| | O Yes | A03 |
| | NO RESPONSEM | A03 |
| ALL | | |
| A03. | Are you the parent, guardian, or person in this household who knows the most about {CFNAME schooling, and home life? | E}'s development, |
| | O Yes | A04a |
| | O No | A04a |
| | NO RESPONSEM | A05a |
| | | |
| ASK IF A | 02=1 and A03=1 | |
| A04a. | Is the spelling of your full name correct? "Make corrections to name below or press enter to accept first/middle/last name."} | |
| | "Current Info: [RFNAME] [RMNAME] [RLNAME]"} | |
| | 1 First name: [] 2 Middle name: [] 3 Last name: [] | |

• To protect your data, your responses will be automatically saved and you will be logged off if you are idle for

more than 30 minutes.

Please click "Next" to begin.

| ASK IF A | 02=2 and A03=1 | |
|----------|---|--------------|
| A04b. | Please enter your full name. | |
| | "Enter name below."} | |
| | "Current Info: [RFNAME] [RMNAME] [RLNAME]"} | |
| | 1 First name: [] 2 Middle name: [] 3 Last name: [] | |
| ASK IF A | 03=2 | |
| A05a. | Is the parent, guardian, or person in this household who knows the most about {CFNAME} 's schooling, and home life available to complete this questionnaire? | development, |
| | O Yes | A05b |
| | O No | A06 |
| | NO RESPONSE | 1 A06 |
| | | |
| ASK IF A | 05a=1 | |
| A05b. | Great! Please select Next to be taken back to the introductory page of this questionnaire and | d |
| | ask him or her to begin from there. Thank you very much! | |
| | O Next | A01a |
| | O Save and Come Back Later0 | |
| | | |
| ASK IF A | 05==2 | |
| A06. | The MGLS:2017 team would like to contact the parent, guardian, or person in the household about {CFNAME} 's development, schooling, and home life. Please enter the contact informa now and a team member will be in touch soon. | |
| | 1 First Name: [] 2 Last Name: [] 3 Phone Number: [] 4 Email: [] | |
| O | Next1 | A01a |
| • | Save and Come Back Later0 | |

| ALL | |
|-------------|--|
| A07. | Is this spelling of {CFNAME}'s full name correct? |
| | Make corrections to name below or press Next to accept first/middle/last name. |
| | Current Info: |
| | [CFNAME] |
| | [CMNAME] |
| | [CLNAME] |
| | 1 First name: [] |
| | 2 Middle name: [] |
| | 3 Last name: [] |
| | |
| ALL | |
| A08. | What is {CFNAME}'s sex? |
| | |
| | O Male1 |
| | O Female0 |
| ALL | |
| ALL A09. | What is {CFNAME}'s date of birth? |
| AU7. | TYTIAC IS (SE TYMINE) 3 MALE OF DITUIT. |
| | PROGRAMMER: INSERT DROP DOWN FIELDS |
| | ■ BIRTH DATE |
| | |
| | Month Day Year |
| | (January-December) (1-31) (2000-2009) |
| | NO RESPONSEM |
| | |
| ALL | |
| A10. | Is the following home address for {CFNAME} correct? |
| | Make corrections to address below or press Next to accept it. |
| | CATI: INSERT |
| | "Current Info: |
| | [CADDRESS1] |
| | [CADDRESS2] |
| | |
| | [CSTATE] [CZIP]" |
| | |
| | 1 Street address1: [] |
| | 2 Street address2: [] |

| ALL | | |
|-----|---|--------------|
| | 5 | Zip code: [] |
| | | State: [] |
| | 5 | City. [] |

B. Family Roster

Now, we have a few questions about you and the other members of your household. We are only interested in knowing about people who normally live in your household. Please do not include anyone staying with you temporarily, such as someone visiting the household who usually lives somewhere else.

B01. In addition to you and **(CFNAME)**, who else lives in your household? To add another name, click the "Add household member" button. When you are done, click the "Done" button.

| First name | Last name | |
|------------|-----------|--|
| {RFNAME} | {RLNAME} | |
| {CFNAME} | {CLNAME} | |

PROGRAMMER BOX B01

PLEASE INSERT TWO BUTTONS ON THE SCREEN, ONE READS "ADD HOUSEHOLD MEMBER" AND THE SECOND READS "DONE". THE "ADD HOUSEHOLD MEMBER" BUTTON SHOULD BE LOCATED WITH A PLUS SIGN (+) ON IT DIRECTLY NEXT TO THE FIRST EMPTY ROW IN THE ABOVE TABLE. THE "DONE" BUTTON SHOULD BE LOCATED IN THE BOTTOM RIGHT HAND CORNER OF THE SCREEN.

WHEN A RESPONDENT CLICKS THE "DONE" BUTTON A POP-UP SHOULD APPEAR THAT LISTS THE NAMES OF EVERYONE THAT HAS JUST BEEN ENTERED, AND UNDERNEATH THE LIST OF NAMES IS THE FOLLOWING TEXT:

[INSERT LIST OF HOUSEHOLD MEMBERS]

City: [

Is this everyone in the household?

Please be sure to include anyone who usually lives here, but may be temporarily away from home on business or living in a dorm at school, or any babies, small children, grandparents, or other adults living in the household.

A "YES" AND "NO" BUTTON SHOULD BE ON THE POP-UP WITH "YES" ADVANCING THE RESPONDENT THROUGH THE SURVEY, AND "NO" RETURNING THE FAMILY ROSTER DATA.

B02. Please tell us a little bit about the members of your household. If you are not sure of something, your best guess is fine.

| | | [RFNAME] [RLNAME] | [CFNAME] [CLNAME] | [HH3FNAME] [HH3LNAME] |
|----|--|----------------------|----------------------|--------------------------|
| a. | What is this person's age ? | | | |
| b. | What is this person's sex ? | | | |
| c. | Is this person <u>Hispanic or</u> <u>Latino/Latina</u> ? | | | |
| d. | Which of the following choices describes this person's <u>race</u> ? You may choose more than one. | | | |
| e. | Which of the following best describes this person? | | | |
| f. | What is this person's <u>relationship</u> to [CFNAME]? | | | |
| g. | Which of the following best describes this relationship with [CFNAME]? | | | |
| h. | What is this person's <u>marital</u> <u>status</u> ? | | | |
| i. | What is the highest level of education this person has completed? | | | |
| j. | During <u>the past week</u> did this person work at a <u>job for pay</u> ? | | | |

| k. In which <u>country</u> was this person <u>born</u> ? | | |
|--|--|--|
| I. In what year did this person move to the United States permanently? | | |

PROGRAMMER BOX

PLEASE MAKE QUESTIONS B01A-K APPEAR AS A TABLE WITH A COLUMN FOR EACH RESPONDENT REPORTED IN THE B01 AND A ROW FOR EACH PIECE OF INFORMATION TO BE COLLECTED. IDEALLY NO MORE THAN FIVE (5) HOUSEHOLD MEMBERS WOULD APPEAR ON THE SCREEN AT THE SAME TIME AND LARGER HOUSEHOLDS MIGHT REQUIRE MULTIPLE TABLES (THOUGH THE FINAL DETERMINATION WOULD BE BASED ON DATA COLLECTION PROGRAMMING AND A DETERMINATION OF WHAT IS APPROPRIATE IN SIZE). AN ALTERANTIVE STRATEGY WOULD BE TO HAVE EACH COLUMN SHRUNK UNTIL IT IS SELECTED AND THEN IT BECOMES MAGNIFIED ON THE SCREEN, AND EACH COLUMN SUBSEQUENTLY MANGIFIES AND SHRINKS AS THE RESPONDENT PROGRESSES ACROSS THE TABLE. THIS STRATEGY OF HIGHLIGHTING A PARTICULAR HOUSEHOLD MEMBER COULD ALSO BE USED TO HIGHLIGHT EACH ROW IN AN EFFORT TO DRAW ATTENTION TO THE EXACT INFORMATION BEING REQUESTED ONE-AT-A-TIME.

THE COLUMN FOR HH3FNAME AND HH3LNAME AND ANY OTHER SUBSEQUENT COLUMNS OF NAMES FOR HH#FNAME AND HH#LNAME WILL BE POPULATED AS NECESSARY. COLUMNS WILL NOT APPEAR IF THERE IS NOT A HOUSEHOLD MEMBER TO FILL THE COLUMN (E.G., HOUSEHOLDS WITH ONLY 2 PEOPLE (I.E., RESPONDENT AND CHILD) WILL ONLY HAVE TWO COLUMNS IN THE TABLE).

ROW A-D WILL BE ASKED FOR EVERYONE, ALTHOUGH ROW A AND ROW B SHOULD ALREADY BE FILLED OUT FOR THE CHILD BASED ON RESPONSES TO A08 AND A09. ALL OTHER RESPONSES WILL BE RECORDED USING DROP DOWN BOXES, SO EACH OF THE RESPONSES LISTED BELOW WILL APPEAR AS DROP DOWN BOXES IN THE TABLE.

ROW A WILL HAVE THE FOLLOWING VALUES FOR RESPONSES FROM 0 THROUGH "99 OR OLDER", WITH ONE RESPONSE OPTION OF "DON'T KNOW" OFFERED.

ROW B WILL HAVE THE FOLLOWING RESPONSE OPTIONS:

- 1. Male
- 2. Female

ROW C WILL HAVE THE FOLLOWING RESPONSE OPTIONS:

- 1. Yes, this person is Hispanic or Latino/Latina
- 2. No, this person is not Hispanic or Latino/Latina

ROW D WILL HAVE THE FOLLOWING RESPONSE OPTIONS:

- 1. White
- 2. Black or African American
- Asian
- 4. Native Hawaiian or other Pacific Islander
- 5. American Indian or Alaska Native

ROW E WILL BE POPULATED BASED ON RESPONSES TO ROW C AND ROW D. IF A PERSON IS REPORTED TO BE HISPANIC/LATINO/LATINA, HAVE RESPONSE OPTIONS FOR THE SPECIFC HISPANIC GROUP THE RESPONDENT BELONGS TO:

- 1. Mexican, Mexican-American, or Chicano
- 2. Cuban
- 3. Dominican
- 4. Puerto Rican
- 5. Central American
- 6. South American
- 7. Other (please specify)

THE RESPONSE OPTION "CENTRAL AMERICAN" SHOULD HAVE A HYPERLINK TO THE BELOW HELP TEXT:

By **Central American**, we mean, for example, people who describe themselves as Guatemalan, Salvadoran, Nicaraguan, Costa Rican, Panamanian, or Honduran.

THE RESPONSE OPTION "SOUTH AMERICAN" SHOULD HAVE A HYPERLINK TO THE BELOW HELP TEXT:

By South American, we mean, for example, people who describe themselves as Colombian, Argentine, or Peruvian.

IF AN INDIVIDUAL CHOSES "OTHER (PLEASE SPECIFY)" A POP-UP BOX SHOULD APPEAR ASKING THE RESPONDENT TO TYPE IN THE HISPANIC GROUP THEY IDENTIFY WITH.

IF A PERSON IS REPORTED TO BE ASIAN IN ROW D, THEN ROW E WILL HAVE RESPONSE OPTIONS FOR THE SPECIFC ASIAN GROUP THE RESPONDENT BELOWS TO:

- 8. Asian Indian
- 9. Chinese
- 10. Filipino
- 11. Japanese
- 12. Korean
- 13. Vietnamese
- 14. Other (please specify)

IF AN INDIVIDUAL CHOSES "OTHER (PLEASE SPECIFY)" A POP-UP BOX SHOULD APPEAR ASKING THE RESPONDENT TO TYPE IN THE ASIAN GROUP THEY IDENTIFY WITH.

IF A RESPONDENT INDICATES THAT A PERSON IS BOTH HISPANIC AND ASIAN, THEN ALL OF THE ABOVE RESPONSE OPTIONS SHOULD BE PROVIDED FOR THE INDIVIDUAL TO CHOOSE FROM. THIS IS WHY THE NUMBERING FOR THESE RESPONSE OPTIONS IS FROM 1-14 (ALTHOUGH THE 'OTHER (PLEASE SPECIFY)' RESPONSE OPTION MAY BE ABLE TO SHARE THE SAME VALUE, AND RESPONSES CAN BE EXAMINED AFTERWARD AND UPCODED ACCORDINGLY).

ROW F WILL BE ASKED OF EVERY MEMBER IN THE HOUSEHOLD, WITH THE RESPONSE FOR CHILD PREFILLED. OTHER RESPONSE OPTIONS FOR ROW F INCLUDE:

- 1. Mother/Female guardian
- 2. Father/Male guardian

- 3. Sister
- 4. Brother
- 5. Girlfriend or partner of [CFNAME]'s parent/guardian
- 6. Boyfriend or partner of [CFNAME]'s parent/guardian
- 7. Grandmother
- 8. Grandfather
- 9. Aunt
- 10. Uncle
- 11. Cousin
- 12. Other relative or non-relative

ROW G WILL BE POPULATED BASED ON RESPONSES TO ROW F. IF ROW F=1, ROW G WILL BE:

- 1. Birth mother
- 2. Adoptive mother
- 3. Step mother
- 4. Foster mother or female guardian
- 5. Other female parent or guardian (please specify)

PLEASE MAKE THE RESPONSE CATEGORY "BIRTH MOTHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Biological or Birth Mother: Child's female biological parent. This may be the birth mother, but could also apply to a mother who used a surrogate mother to have her biological child.

PLEASE MAKE THE RESPONSE CATEGORY "ADOPTIVE MOTHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Adoptive Mother: The female who has taken the child into her own family by legal process to raise as her own child.

PLEASE MAKE THE RESPONSE CATEGORY "STEP MOTHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Step Mother: The female other than the child's mother who is married to the child's father.

PLEASE MAKE THE RESPONSE CATEGORY "FOSTER MOTHER OR FEMALE GUARDIAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Foster Mother: The female with whom the child is placed temporarily, usually through a social service agency and/or a court.

Female Guardian: The female legally placed in charge of the affairs of the child.

PLEASE MAKE THE RESPONSE CATEGORY "OTHER FEMALE PARENT OR GUARDIAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Other Female Parent or Guardian: This person acts as the mother of the child, but does not fit into one of the other categories. For example, in a household with two mothers, one of the mothers may not classify herself as biologically related and she may not be legally in charge of the affairs of the child even though she is another parent to the child. This category may also be used if a mother has a child through a surrogate mother, or with a donated egg, and does not classify the child as biologically related or adopted through a legal process.

IF ROW F=2, ROW G WILL BE:

- 1. Birth father
- 2. Adoptive father
- 3. Step father

- 4. Foster father or male guardian
- 5. Other male parent or guardian (please specify)

PLEASE MAKE THE RESPONSE CATEGORY "BIRTH FATHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Biological or Birth Father: Child's male biological parent. This could also apply to a father who used a surrogate mother to have his biological child.

PLEASE MAKE THE RESPONSE CATEGORY "ADOPTIVE FATHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Adoptive Father: The male who has taken the child into his own family by legal process to raise as his own child.

PLEASE MAKE THE RESPONSE CATEGORY "STEP FATHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Step Father: The male other than the child's father who is married to the child's mother.

PLEASE MAKE THE RESPONSE CATEGORY "FOSTER FATHER OR MALE GUARDIAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Foster Father: The male with whom the child is placed temporarily, usually through a social service agency and/or a court.

Male Guardian: The male legally placed in charge of the affairs of the child.

PLEASE MAKE THE RESPONSE CATEGORY "OTHER MALE PARENT OR GUARDIAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Other Male Parent or Guardian: This person acts as the father of the child, but does not fit into one of the other categories. For example, in a household with two fathers, one of the fathers may not classify himself as biologically related and he may not be legally in charge of the affairs of the child even though he is another parent to the child. This category may also be used if a father has a child through a surrogate mother, or with donated sperm, and does not classify the child as biologically related or adopted through a legal process.

IF ROW F=3, ROW G WILL BE:

- 1. Full sister
- 2. Half sister
- 3. Step sister
- 4. Adoptive sister
- 5. Foster sister

PLEASE MAKE THE RESPONSE CATEGORY "FULL SISTER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Full Sister: A female with whom the child shares the same biological parents.

PLEASE MAKE THE RESPONSE CATEGORY "HALF SISTER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Half Sister: A female with whom the child shares one biological parent.

PLEASE MAKE THE RESPONSE CATEGORY "STEP SISTER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Step Sister: A female to whom the child is unrelated except by the marriage of one biological parent.

PLEASE MAKE THE RESPONSE CATEGORY "ADOPTIVE SISTER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Adoptive Sister: A female to whom the child is unrelated except that they are in the same family in which she or the child has been legally adopted by the family.

PLEASE MAKE THE RESPONSE CATEGORY "FOSTER SISTER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Foster Sister: A female to whom the child is unrelated except that they are in the same family in which she or the child have been taken into the home on a temporary basis and the parents have legal responsibility for the child.

IF ROW F=4, ROW G WILL BE:

- 1. Full brother
- 2. Half brother
- 3. Step brother
- 4. Adoptive brother
- 5. Foster brother

PLEASE MAKE THE RESPONSE CATEGORY "FULL BROTHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Full Brother: A male with whom the child shares the same biological parents.

PLEASE MAKE THE RESPONSE CATEGORY "HALF BROTHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Half Brother: A male with whom the child shares one biological parent.

PLEASE MAKE THE RESPONSE CATEGORY "STEP BROTHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Step Brother: A male to whom the child is unrelated except by the marriage of one biological parent.

PLEASE MAKE THE RESPONSE CATEGORY "ADOPTIVE BROTHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Adoptive Brother: A male to whom the child is unrelated except that they are in the same family in which he or the child has been legally adopted by the family.

PLEASE MAKE THE RESPONSE CATEGORY "FOSTER BROTHER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Foster Brother: A male to whom the child is unrelated except that they are in the same family in which he or the child have been taken into the home on a temporary basis and the parents have legal responsibility for the child.

IF ROW F=12, ROW G WILL BE:

- 1. Girlfriend or partner of [CFNAME]'s parent/guardian
- 2. Boyfriend or partner of [CFNAME]'s parent/guardian
- 3. Female guardian
- 4. Male guardian
- 5. Daughter/son or [CFNAME]'s parent's partner
- 6. Other relative of [CFNAME]'s parent's partner (please specify)
- 7. Other non-relative (please specify)

PLEASE MAKE THE RESPONSE CATEGORY "GIRLFRIEND OR FEMALE PARTNER OF CHILD'S PARENT/GUARDIAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Girlfriend or Female Partner of CHILD's Parent/Guardian: The female who has a "partner-like" relationship with one of the child's parents or guardians. "Living as married" is another way of describing the relationship.

PLEASE MAKE THE RESPONSE CATEGORY "BOYFRIEND OR MALE PARTNER OF CHILD'S PARENT/GUARDIAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Boyfriend or Male Partner of CHILD's Parent/Guardian: The male who has a "partner-like" relationship with one of the child's parents or guardians. "Living as married" is another way of describing the relationship.

PLEASE MAKE THE RESPONSE CATEGORY "FEMALE GUARDIAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Female Guardian: The female legally placed in charge of the affairs of the child.

PLEASE MAKE THE RESPONSE CATEGORY "MALE GUARDIAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Male Guardian: The male legally placed in charge of the affairs of the child.

PLEASE MAKE THE RESPONSE CATEGORY "DAUGHTER/SON OF CHILD'S PARENT'S PARTNER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Daughter/son of CHILD's Parent's Partner: The child of the person who has a "partner-like" relationship with one of the child's parents or guardians.

PLEASE MAKE THE RESPONSE CATEGORY "OTHER RELATIVE OF CHILD'S PARENT'S PARTNER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Other Relative of CHILD's Parent's Partner: Some other relative of the person who has a "partner-like" relationship with one of the child's parents or guardians.

PLEASE MAKE THE RESPONSE CATEGORY "OTHER NON-RELATIVE" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Other Non-relative: If one of the codes for non-relative above does not better describe the relationship of the person to the child, and there is no family relationship through blood, marriage, adoption, or partnership (i.e., living together as married), use this code.

ROW H WILL ONLY BE ACTIVE (I.E., RESPONSES CAN ONLY BE PROVIDED) FOR INDIVIDUALS WHOSE AGE IS >=16 (BASED ON RESPONSES IN ROW A). RESPONSE OPTIONS FOR ROW H WILL BE:

- 1. Married
- 2. Separated
- 3. Divorced
- 4. Widowed
- 5. Domestic partnership or Civil union
- 6. Cohabiting or living together
- 7. Dating but not living together
- 8. Single, never married

ROW I WILL ONLY BE ACTIVE (I.E., RESPONSES CAN ONLY BE PROVIDED) FOR INDIVIDUALS WHOSE AGE IS >=18 (BASED ON RESPONSES IN ROW A). RESPONSE OPTIONS FOR ROW I WILL BE:

- 1. 8th grade or lower
- 2. 9th to 11th grade
- 3. 12th grade but no diploma
- 4. High school diploma or equivalent
- 5. Vocational/technical program after high school but no vocational/technical diploma
- 6. Vocational/technical diploma after high school
- 7. Some college but no degree
- 8. Associate's degree

- 9. Bachelor's degree
- 10. Graduate or professional school but no degree
- 11. Master's degree (MA, MS)
- 12. Doctorate degree (Ph.D, Ed.D)
- 13. Professional degree after bachelor's degree (medicine/MD; dentistry/DDS; law/JD/LLB; etc.)
- 14. Do not know

ROW J WILL ONLY BE ACTIVE (I.E., RESPONSES CAN ONLY BE PROVIDED) FOR INDIVIDUALS WHOSE AGE IS >=16 (BASED ON RESPONSES IN ROW A). RESPONSE OPTIONS FOR ROW J WILL BE:

- 1. Yes
- 2. No

ROW K WILL BE ASKED OF ALL MEMBERS OF THE HOUSEHOLD. A LIST WILL BE GENERATED DETAILING A PRESUMABLY EXHAUSTED LIST OF COUNTRIES AND TERRITORIES FROM AROUND THE WORLD. THE LIST WILL BE SEARCHABLE BY TYPING IN THE FIRST FEW LETTERS, ALTHOUGH "UNITED STATES" SHOULD APPEAR AT THE TOP OF THE LIST, ALONG WITH THE RESPONSE OPTION "DON'T KNOW", AND AT THE BOTTOM OF THE LIST SHOULD BE THE OPTION "OTHER (PLEASE SPECIFY)".

ROW L WILL ONLY BE ASKED OF PERSONS WHO WERE REPORTED TO BE BORN SOMEWHERE OTHER THAN THE UNITED STATES. RESPONSE OPTIONS WILL BE POPULATED WITH THE FIRST RESPONSE OPTION EQUALLING THE VALUE REPORTED IN ROW A AND ALL YEARS BETWEEN THEN AND THE CURRENT YEAR WILL BE OPTIONS, WITH THE FINAL CATEGORY BEING "DON'T KNOW". IF ROW A IS BLANK, POPULATE ROW L WITH VALUES OF YEAR STARTING WITH 1950 THROUGH TO THE CURRENT YEAR AND THE FINAL RESPONSE OPTION "DON'T KNOW".

| ALL | | | | | |
|-----|---|----------|------------------------|--|--|
| B02 | B02m. Who is a parent, guardian, or primary caregiver for [CFNAME]? | | | | |
| | | Select a | ll that apply | | |
| | | □ [HF | 11FNAME] [HH1LNAME]1 | | |
| | | □ [HF | H#FNAME] [HH#LNAME]# | | |
| | | | PROGRAMMER BOX | | |
| | POPULATE RESPONSE OPTIONS WITH THE FIRST AND LAST NAME OF THE RESPONDENT AND EACH MEMBER OF THE HOUSEHOLD THAT IS 16 YEARS OLD OR OLDER. | | | | |
| | IF RESPONDENT SELECTS MORE THAN 2 MEMBERS OF THE HOUSEHOLD, RETAIN ANSWERS BUT HAVE A POP-UP APPEAR WITH THE FOLLOWING TEXT: | | | | |
| | Please select the two members of the household <u>most</u> responsible for providing care to [CFNAME]. If more than two household members provide equal amounts of care to the child, please select the two members that you know the most about. | | | | |
| | | | [HH1FNAME] [HH1LNAME]1 | | |
| | | | [HH#FNAME] [HH#LNAME]# | | |
| | | | [HH#FNAME] [HH#LNAME]# | | |
| | | | | | |

THE TOTAL NUMBER OF NAMES TO APPEAR IN THE POP-UP LIST IS DEPENDENT ON THE NUMBER OF HOUSEHOLD MEMBERS SELECTED IN B02M. IF THE RESPONDENT CONTINUES TO RESPOND WITH MORE THAN TWO INDIVIDUALS AS THE PRIMARY PARENTS IN THE HOUSEHOLD, THE SELECTION LOGIC WILL BE APPLIED ACCORDING TO THE FOLLOWING RULES: 1) IF A HOUSEHOLD MEMBER IDENTIFIED AS MOTHER IS SELECTED AS ONE OF THE PRIMARY PARENTS THEY WILL BE SET TO BE PRIMARY PARENT 1 REGARDLESS OF WHO ELSE IS SELECTED; 2) IF A HOUSEHOLD MEMBER IDENTIFIED AS FATHER IS SELECTED AS ONE OF THE PRIMARY PARENTS THEY WILL BE SET TO BE PRIMARY PARENT 2 REGARDLESS OF WHO ELSE IS SELECTED; 3) IF A HOUSEHOLD MEMBER IDENTIFIED AS MOTHER IS SELECTED AND NO HOUSEHOLD MEMBER IS IDENTIFIED AS FATHER THEN PRIMARY PARENT 2 SHOULD BE ASSIGNED TO THE HOUSEHOLD MEMBER ACCORDING TO THEIR RELATIONSHIP TYPE WITH THE FOLLOWING PRIORITY ORDER A) ANOTHER MOTHER, B) BOYFRIEND/GIRLFRIEND, C) GRANDMOTHER/GRANDFATHER, D) AUNT/UNCLE, E) OTHER RELATIVE/NON-RELATIVE OVER AGE 18. IF NO OTHER FAMILY MEMBER MEETS ONE OF THESE CRITERIA, THEN PRIMARY PARENT 2 SET TO MISSING; 4) IF A HOUSEHOLD MEMBER IDENTIFIED AS FATHER IS SELECTED AND NO HOUSEHOLD MEMBER IS IDENTIFIED AS MOTHER THEN PRIMARY PARENT 1 SHOULD BE ASSIGNED TO THE HOUSEHOLD MEMBER ACCORDING TO THEIR RELATIONSHIP TYPE WITH THE FOLLOWING PRIORITY ORDER A) ANOTHER FATHER, B) BOYFRIEND/GIRLFRIEND, C) GRANDMOTHER/GRANDFATHER, D) AUNT/UNCLE, E) OTHER RELATIVE/NON-RELATIVE OVER AGE 18. IF NO OTHER FAMILY MEMBER MEETS ONE OF THESE CRITERIA, THEN HOUSEHOLD MEMBER IDENTIFIED AS FATHER BECOMES PRIMARY PARENT 1 AND PRIMARY PARENT 2 SET TO MISSING.

IF TWO OR FEWER HOUSEHOLD MEMBERS ARE SELECTED IN B02M, THE FOLLOWING RULES APPLY FOR DESIGNATING PRIMARY PARENT 1 AND PRIMARY PARENT 2: 1) FOR HOUSEHOLDS WITH TWO INDIVIDUALS OF THE OPPOSITE SEX SELECTED, THE FEMALE WILL BE PRIMARY PARENT 1 AND THE MALE WILL BE PRIMARY PARENT 2; 2) FOR HOUSEHOLDS WITH TWO INDIVIDUALS OF THE SAME SEX SELECTED, THE INDIVIDUAL IDENTIFIED AS "MOTHER" WILL BE SET AS PRIMARY PARENT 1 (IF TWO FEMALES) AND THE INDIVIDUAL IDENTIFIED AS "FATHER" WILL BE SET AS PRIMARY PARENT 2 (IF TWO MALES); 3) FOR HOUSEHOLDS WITH TWO INDIVIDUALS OF THE SAME SEX WHO HAVE BOTH IDENTIFIED AS MOTHER OR FATHER, PRIMARY PARENT 1 WILL BE ASSIGNED TO THE MEMBER THAT HAS THE LOWEST VALUE FOR B02G—THE OTHER MEMBER WILL BE ASSIGNED PRIMARY PARENT 2; 4) FOR HOUSEHOLDS WITH TWO INDIVIDUALS OF THE SAME SEX WHO HAVE BOTH IDENTIFIED AS MOTHER OR FATHER AND WHO HAVE EQUAL VALUES ON B02G, PRIMARY PARENT 1 WILL BE ASSIGNED OT THE MEMBER THAT IS YOUNGEST—THE OTHER HOUSEHOLD MEMBER WILL BE ASSIGNED PRIMARY PARENT 2.

INFORMATION FROM THIS ITEM WILL BE USED TO CREATE 'POINTERS' FOR THE PRIMARY ADULTS IN THE HOUSEHOLD AND ASSIST WITH THE MARITAL STATUS AND EMPLOYMENT QUESTIONS. FOR HOUS

THE NUMBER OR POUND SIGN (#) IMPLIES THAT RESPONSES WILL BE CODED TO COORESPOND TO A HOUSEHOLD MEMBER'S LOCATION IN THE FAMILY ROSTER.

ASK IF B02H = 1

B03a. Is [HH#FNAME HH#LNAME with B02H = 1] married to someone in the household?

- J Yes......1

| ASK | ASK IF B03a = 1 | | | |
|-----|---|--|--|--|
| В03 | 3b. Who is [HH#FNAME HH#LNAME with B02H = 1] married to? | | | |
| | ○ [HH#FNAME HH#LNAME]1 | | | |
| | • [HH#FNAME HH#LNAME]2 | | | |
| | PROGRAMMER BOX | | | |
| | POPULATE RESPONSE OPTIONS WITH THE FIRST AND LAST NAME OF EACH MEMBER OF THE HOUSEHOLD THAT IS 16 YEARS OLD OR OLDER (AND HAS NOT BEEN SELECTED IN A PREVIOUS LOOP OF B03A AND B03B). | | | |
| | LOOP B03A AND B03B FOR ALL HOUSEHOLD MEMBERS THAT HAVE B02H = 1 AND HAVE NOT ALREADY BEEN MATCHED BASED ON PRIOR LOOPS OF B03A AND B03B. | | | |
| ASK | IF B02H = 5 | | | |
| B04 | 4a. Is [HH#FNAME HH#LNAME with B02H = 5] in a domestic partnership or civil union with someone in the household | | | |
| | O Yes1 | | | |
| | O No2 | | | |
| ASK | IF B04a = 1 | | | |
| B04 | 4b. Who is [HH#FNAME HH#LNAME with B02H = 5] in a domestic partnership or civil union with? | | | |
| | O [HH#FNAME HH#LNAME]1 | | | |
| | O [HH#FNAME HH#LNAME]2 | | | |
| | PROGRAMMER BOX | | | |
| | POPULATE RESPONSE OPTIONS WITH THE FIRST AND LAST NAME OF EACH MEMBER OF THE HOUSEHOLD THAT IS 16 YEARS OLD OR OLDER (AND HAS NOT BEEN SELECTED PREVIOUSLY IN BO4A OR AN EARLIER LOOP OF B04B). | | | |
| | LOOP B04A AND B04B FOR ALL HOUSEHOLD MEMBERS THAT HAVE B02H = 5 AND HAVE NOT ALREADY BEEN MATCHED BASED ON PRIOR LOOPS OF B04A AND B04B. | | | |

| ASK IF E | 302H = 6 | |
|----------|--|-----------|
| B05a. | Who is [HH#FNAME HH#LNAME with BO2H = 6] cohabiting or living with? | |
| | ○ [HH#FNAME HH#LNAME]1 | |
| | O [HH#FNAME HH#LNAME]2 | |
| | PROGRAMMER BOX | |
| 10 | DPULATE RESPONSE OPTIONS WITH THE FIRST AND LAST NAME OF EACH MEMBER OF THE HOUSI 5 YEARS OLD OR OLDER (AND HAS NOT BEEN SELECTED PREVIOUSLY IN B03B, B04B, OR AN EARLIE 05A). | |
| | DOP B05A FOR ALL HOUSEHOLD MEMBERS THAT HAVE B02H = 6 AND HAVE NOT ALREADY BEEN N ASED ON PRIOR LOOPS OF B05A. | MATCHED |
| | C. FAMILY AND PARENT BACKGROUND | |
| All | | |
| | Thank you for telling us about each member of your household. Now we have some questions household as a whole. First, we would like to know about languages used in your home. | about the |
| C01. | Is English the primary language used in your home? | |
| | O Yes1 | C02a |
| | O No | C03a |
| | NO RESPONSEM | |
| ASK IF (| C01=1 | |
| C02a. | Is any other language used in your home? | |
| | O Yes1 | C02b |
| | O No | C04 |
| | NO RESPONSEM | |

ASK IF CO2A=1

| C02b. | | Please select the language(s) other than English that are used in your home from the alphabetical list below. You may select more than one. | | | | |
|-----------|-----------------|---|----|--|--|--|
| | Sel | ect all that apply | | | | |
| | | Arabic | 1 | | | |
| | | 2 | | | | |
| | | Farsi | 3 | | | |
| | | Filipino language | 4 | | | |
| | | French | 5 | | | |
| | | German | 6 | | | |
| | | Greek | 7 | | | |
| | | Hmong | 8 | | | |
| | | Italian | 9 | | | |
| | | Japanese | 10 | | | |
| | | Korean | 11 | | | |
| | | Polish | 12 | | | |
| | ☐ Portuguese | | 13 | | | |
| | ☐ Sign Language | | 14 | | | |
| | | Spanish | 15 | | | |
| | □ Vietnamese | | 16 | | | |
| | | Some other language | 99 | | | |
| | Spe | ecify (STRING (50)) | | | | |
| | | NO RESPONSE | M | | | |
| VCK IE CO | 11-2 | and C02A=1 | | | | |
| ASK IF CC | | | | | | |
| C03a. | Wh | at is the primary language used in your home? | | | | |
| | Sel | ect all that apply | | | | |
| | | Arabic | 1 | | | |
| | | Chinese language/dialect | 2 | | | |
| | | Farsi | 3 | | | |
| | | Filipino language | 4 | | | |
| | | French | 5 | | | |
| | | German | 6 | | | |

| | | Hmong | 8 | |
|----------------|--------|--|---------|----------------|
| | | Italian | 9 | |
| | | Japanese | 10 | |
| | | Korean | 11 | |
| | | Polish | 12 | |
| | | Portuguese | 13 | |
| | | Sign Language | 14 | |
| | | Spanish | 15 | |
| | | Vietnamese | 16 | |
| | | Some other language | 99 | |
| | Spe | cify (STRING (50)) | | |
| | | NO RESPONSE | М | |
| | | | | |
| ASK IF C | 01=2 | and CO2A=1 | | |
| | | | | |
| C03B. I | s any | other language used in your home? | | |
| | 0 | Yes | 1 | C03c |
| | O | No | | C04 |
| | | NO RESPONSE | | |
| | | | | |
| ASK IF C | 03B= | 1 | | |
| C03C. | | ase select the language(s) other than [LANGUAGE LISTED IN CO3A] that are used in your habetical list below. You may select more than one. | our hor | me from the |
| | | PROGRAMMER BOX | | |
| USE L LIST. | IST FF | ROM C02b, BEING SURE TO INCLUDE ENGLISH, BUT EXCLUDE THE PRIMARY LANGUAGE | E SELE | CTED FROM THAT |
| | | | | |
| ASK IF B | 02F N | IE 1 FOR ANY MEMBER OF HOUSEHOLD | | |
| C04. | Wh | at is the highest level of education [CFNAME]'s mother completed? | | |
| | O | 8th grade or lower | 1 | |
| | O | 9th to 11th grade | 2 | |
| | O | 12th grade but no diploma | 3 | |
| | O | High school diploma or equivalent | 4 | |
| | O | Vocational/technical program after high school but no vocational/technical diploma | 5 | |

| | 0 | Some college but no degree7 |
|----------|--------|---|
| | O | Associate's degree8 |
| | O | Bachelor's degree9 |
| | O | Graduate or professional school but no degree |
| | O | Master's degree (MA, MS)11 |
| | O | Doctorate degree (Ph.D, Ed.D) |
| | O | Professional degree after bachelor's degree (medicine/MD; dentistry/DDS; law/JD/LLB; etc.) 13 |
| | O | Do not know |
| | | |
| ACV IE E | DOSE N | NE 2 FOR ANY MEMBER OF HOUSEHOLD |
| ASK IF E | DUZF I | NE 2 FOR ANT MEMBER OF HOUSEHOLD |
| C04. | Wh | nat is the highest level of education [CFNAME]'s father completed? |
| | | |
| | 0 | 8th grade or lower |
| | O | 9th to 11th grade2 |
| | O | 12th grade but no diploma3 |
| | O | High school diploma or equivalent4 |
| | O | Vocational/technical program after high school but no vocational/technical diploma5 |
| | O | Vocational/technical diploma after high school |
| | O | Some college but no degree |
| | O | Associate's degree8 |
| | O | Bachelor's degree9 |
| | O | Graduate or professional school but no degree |
| | O | Master's degree (MA, MS)11 |
| | O | Doctorate degree (Ph.D, Ed.D)12 |
| | O | Professional degree after bachelor's degree (medicine/MD; dentistry/DDS; law/JD/LLB; etc.) 13 |
| | O | Do not know14 |
| | | |

ASK IF B02F NE 7 FOR ANY MEMBER OF HOUSEHOLD AND RESPONDENT'S B02F NE 3 AND NE 4.

| C05. | What is the highest | level of education | your mother | completed? |
|------|---------------------|--------------------|-------------|------------|
|------|---------------------|--------------------|-------------|------------|

| \mathbf{O} | 8th grade or lower | 1 |
|--------------|--|----------|
| O | 9th to 11th grade | 2 |
| O | 12th grade but no diploma | 3 |
| O | High school diploma or equivalent | 4 |
| O | Vocational/technical program after high school but no vocational/technical diploma | 5 |
| O | Vocational/technical diploma after high school | 6 |
| O | Some college but no degree | 7 |
| O | Associate's degree | 8 |
| O | Bachelor's degree | 9 |
| O | Graduate or professional school but no degree | 10 |
| O | Master's degree (MA, MS) | 11 |
| O | Doctorate degree (Ph.D, Ed.D) | 12 |
| O | Professional degree after bachelor's degree (medicine/MD; dentistry/DDS; law/JD/LLB; | etc.) 13 |
| O | Do not know | 14 |

ASK IF B02F NE 8 FOR ANY MEMBER OF HOUSEHOLD AND RESPONDENT'S B02F NE 3 AND NE 4.

C06. What is the highest level of education **your** father completed?

| \mathbf{O} | 8th grade or lower | 1 |
|--------------|--|----|
| O | 9th to 11th grade | 2 |
| O | 12th grade but no diploma | 3 |
| O | High school diploma or equivalent | 4 |
| O | Vocational/technical program after high school but no vocational/technical diploma | 5 |
| O | Vocational/technical diploma after high school | 6 |
| O | Some college but no degree | 7 |
| O | Associate's degree | 8 |
| O | Bachelor's degree | 9 |
| O | Graduate or professional school but no degree | 10 |
| O | Master's degree (MA, MS) | 11 |
| 0 | Doctorate degree (Ph.D. Ed.D) | 12 |

| | 3 | Professional degree after bachelor's degree (medicine/MD; dentistry/DDS; law/JD/LL | 3; etc.) 13 |
|--------|----------|--|----------------|
| | O | Do not know | 14 |
| | | | |
| | | | |
| | | | |
| | | IE 7 FOR ANY MEMBER OF HOUSEHOLD AND RESPONDENT'S B02F NE 3 AND NE 4 AN TUS CONNECTED TO OTHER HOUSEHOLD MEMBER BASED ON B03B, B04B, or B05A. | D RESPONDENT |
| C07. | | nat is the highest level of education [HH#FNAME HH#LNAME]'s mother completed? | |
| | O | 8th grade or lower | 1 |
| | 0 | 9th to 11th grade | |
| | 0 | 12th grade but no diploma | |
| | 0 | High school diploma or equivalent | |
| | 0 | Vocational/technical program after high school but no vocational/technical diploma | |
| | 0 | Vocational/technical diploma after high school | |
| | 0 | Some college but no degree | |
| | 0 | Associate's degree | |
| | 0 | Bachelor's degree | |
| | 0 | Graduate or professional school but no degree | |
| | 0 | Master's degree (MA, MS) | |
| | 0 | Doctorate degree (Ph.D, Ed.D) | |
| | 0 | Professional degree after bachelor's degree (medicine/MD; dentistry/DDS; law/JD/LL | |
| | 0 | Do not know | |
| | | DO NOT KNOW | |
| | | PROGRAMMER BOX | |
| | | NAME AND HH#LNAME WILL BE AUTOFILLED BASED ON THE FIRST AND LAST NAME OF | THE INDIVIDUAL |
| | FROM | B03B, B04B, OR B05A WHO IS LINKED WITH THE RESPONDENT. | |
| | | | |
| ASK II | F F02F N | IE 7 FOR ANY MEMBER OF HOUSEHOLD AND RESPONDENT'S B02F NE 3 AND NE 4 AN | D RESPONDENT |
| MARI | TAL STA | ATUS CONNECTED TO OTHER HOUSEHOLD MEMBER BASED ON B03B, B04B, or B05A. | |
| C08. | . Wh | at is the highest level of education [HH#FNAME HH#LNAME]'s father completed? | |
| | O | 8th grade or lower | 1 |
| | O | 9th to 11th grade | 2 |
| | O | 12th grade but no diploma | 3 |
| | O | High school diploma or equivalent | 4 |
| | | | |

| 0 | Vocational/technical program after high school but no vocational/technical diploma5 | |
|---|--|----|
| O | Vocational/technical diploma after high school | |
| O | Some college but no degree | |
| O | Associate's degree8 | |
| O | Bachelor's degree9 | |
| O | Graduate or professional school but no degree | |
| O | Master's degree (MA, MS)11 | |
| O | Doctorate degree (Ph.D, Ed.D) | |
| O | Professional degree after bachelor's degree (medicine/MD; dentistry/DDS; law/JD/LLB; etc.) | 13 |
| O | Do not know14 | |

PROGRAMMER BOX

HH#FNAME AND HH#LNAME WILL BE AUTOFILLED BASED ON THE FIRST AND LAST NAME OF THE INDIVIDUAL FROM B03B, B04B, OR B05A WHO IS LINKED WITH THE RESPONDENT (SAME NAME AS APPEARS IN C07).

D. HOME LIFE

All

Great! We really appreciate you taking the time to answer all of our questions about people living in your household. The study doesn't happen without you. Let's keep moving right along. Now we have some questions about how much parents and guardians keep an eye on children around this age.

D01. How often do you...

PROGRAMMER: CODE ONE PER ROW

| (Please select one response per row.) | Never | Rarely | Some- times | Often | Very often | Always |
|--|-------|------------|----------------|------------|---------------|------------|
| a. Know what {CFNAME} does during {his/her} free time? | 10 | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| b. Know what type of homework {CFNAME} has? | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |
| c. Know what {CFNAME} spends {his/her} money on? | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 Q |
| d. Know when {CFNAME} has an exam or paper due at school? | 10 | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| e. Know what {CFNAME}'s grades are in different subjects at school? | 10 | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| f. Know where {CFNAME} goes after school? | 10 | 2 🔾 | 3 O | 4 O | 5 O | 6 O |

All

How often does {CFNAME} tell you about...

PROGRAMMER: CODE ONE PER ROW

| (Please select one response per row.) | Never | Rarely | Some- times | Often | Very often | Always |
|--|-------|------------|----------------|------------|------------|--------|
| g. {his/her} friends without you asking (for example, which friends {he/she} hangs out with and how {his/her} friends feel about various things)? | 10 | 2 🔾 | 3 Q | 4 O | 5 Q | 6 🔾 |
| school without you asking (for example, how each subject is going; {his/her} relationships with teachers)? | 10 | 2 Q | 3 Q | 4 O | 5 Q | 6 🔾 |

ΑII

How often does {CFNAME}...

(Please select one response per row.)

i. keep secrets from you about what {he/she} does during {his/her} free time?

| Never | Rarely | Some- times | Often | Very often | Always |
|-------|--------|----------------|------------|------------|--------|
| 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |

All

Next, we'd like to ask you some questions about things children sometimes do around this age.

D02. Have any of the following things happened to **{CFNAME}**? Has **{he/she}**...

PROGRAMMER: CODE ONE PER ROW

| (Please select one response per row.) | Yes | No |
|--|-----|------------|
| a. Gotten involved with the wrong kinds of people {his/her} age? | 1 O | 2 O |
| b. Ever used drugs (e.g., marijuana, cocaine, ecstasy, or 'bath salts')? | 1 🔾 | 2 O |
| c. Ever used alcohol? | 1 🔾 | 2 O |
| d. Gotten in trouble with the police? | 1 🔾 | 2 O |
| e. Beaten up other people {his/her} age? | 1 🔾 | 2 O |
| f. Been beaten up by other people {his/her} age? | 1 🔾 | 2 O |
| g. Run away? | 1 🔾 | 2 O |

Αll

The next set of questions is about the neighborhood in which you live.

D03. How true are the following statements about your neighborhood?

PROGRAMMER: CODE ONE PER ROW

| | Not at all | A little bit | Somewhat | | |
|--|------------|--------------|------------|------------|------------|
| (Please select one response per row.) | true | true | true | True | Very true |
| a. I worry about people with guns and knives in my neighborhood. | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 Q |
| b. People in this neighborhood do not get along with each other. | 1 O | 2 Q | 3 O | 4 O | 5 🔾 |
| Drug dealers are a problem in my neighborhood. | 1 O | 2 Q | 3 O | 4 O | 5 🔾 |
| d. I worry about the kind of people my children will meet in this | 1 Q | 2 Q | 3 Q | 4 Q | 5 Q |
| neighborhood. | 1 9 | 2 3 | | 7 3 | 3 3 |
| e. My neighborhood is safe for children | 1 O | 2 O | 3 O | 4 O | 5 O |

| | during the daytime. | | | | | |
|----|--|-----|-----|-----|------------|------------|
| f. | My neighborhood is safe for children during the nighttime. | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 O |
| g. | There are lots of run down homes in our neighborhood. | 10 | 2 🔾 | 3 O | 4 O | 5 Q |

E. CHILD'S SCHOOL EXPERIENCES

All

The information you have provided so far is extremely helpful. Thanks! The next set of questions is about your involvement with **{CFNAME}**'s school and contact you may have had with the school about **{CFNAME}**'s behavior or performance.

E01. Indicate how much you disagree or agree with each of the following statements. Please think about the current school year as you consider each statement.

PROGRAMMER: CODE ONE PER ROW

| (DI) | Strongly | D: | Slightly | Slightly | A | Strongly |
|---|----------|------------|------------|------------|------------|------------|
| (Please select one response per row.) | Disagree | Disagree | Disagree | Agree | Agree | Agree |
| a. I make it my business to stay on top of things at school. | 1 🔾 | 2 O | 3 O | 4 O | 5 Q | 6 O |
| b. I like to spend time at {CFNAME}'s school when I can. | 1 O | 2 O | 3 O | 4 O | 5 O | 6 O |
| It's important that I let the teachers know about things that concern {CFNAME}. | 1 O | 2 Q | 3 Q | 4 O | 5 Q | 6 🔾 |
| d. I find it helpful to talk with {CFNAME}'s teachers. | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |
| e. {CFNAME}'s teachers know me. | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 O | C 6 |

Αll

E02. Indicate how often you have done the following during this school year.

PROGRAMMER: CODE ONE PER ROW

| | | Once so | About | Once | | | |
|--|-------|------------|--------|------------|------------|-------|--|
| | | far this | once a | every two | Once a | | |
| (Please select one response per row.) | Never | year | month | weeks | week | Daily | |
| I contacted {CFNAME}'s teachers with questions about schoolwork. | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O | |
| b. I exchanged phone calls or notes with {CFNAME}'s teachers. | 1 🔾 | 2 🔾 | 3 🔾 | 4 O | 5 O | 6 O | |

All

E03. Since the start of the school year, how many times have [CATI: IF B12 NE 1 OR 5 INSERT "you"; IF B12=1 OR 5 INSERT "you or your spouse/partner"] had contact with the school about...

PROGRAMMER: CODE ONE PER ROW

| (Ple | ease select one response per row.) | None | Once or twice | Three or four times | More than four times |
|------|---|------------|------------------|---------------------|----------------------|
| a. | {CFNAME}'s school schedule for this year? | 1 O | 2 🔾 | 3 Q | 4 Q |
| b. | {CFNAME} missing too many days of school? | 1 🔾 | 2 O | 3 O | 4 O |
| c. | {CFNAME} 's positive or good behavior in school? | 1 🔾 | 2 🔾 | 3 O | 4 O |
| d. | Information on how to help {CFNAME} at home with specific skills or homework? | 1 O | 2 Q | 3 O | 4 O |
| e. | {CFNAME} 's plans after leaving high school? | 1 🔾 | 2 O | 3 O | 4 O |
| f. | {CFNAME} 's course selection for entry into college, vocational, or technical school after completing high school? | 1 Q | 2 🔾 | 3 Q | 4 O |

All

The next questions are about disciplinary actions **{CFNAME}**'s school may have taken.

E04. Since starting kindergarten, how many times has **(CFNAME)** ever been suspended or expelled from school? Do not count detentions.

(Please select the number of times.)

| אט | α | MMFR: | INICERT | אטאנו | 100000 | FIFTING |
|----|----------|-------|---------|-------|--------|---------|
| | | | | | | |

Specify

| | | ■ Number of times suspended or expelled | | |
|-------------------|-------|---|--|--|
| | | NO RESPONSEM | | |
| | | PROGRAMMER BOX | | |
| INSF | RT DR | OP DOWN: R=0-10 or more. | | |
| | | | | |
| IF E04=0 GOTO E7. | | | | |
| | | | | |
| ASK IF E04. >0 | | | | |
| E05a. | Wh | nat was the reason for the [CATI: IF E04>1 INSERT "most recent"] suspension or expulsion? | | |
| | Sel | ect all that apply | | |
| | | Repeated violation of the school rules1 | | |
| | | Use of profanity (swearing)2 | | |
| | | Threatening students or teachers3 | | |
| | | Defacing or destroying school property4 | | |
| | | Bringing a weapon to school5 | | |
| | | Fighting with another student6 | | |
| | | Ganging up (with one or more other students) on another student7 | | |
| | | Threatening to use or making a false report of the use of an explosive device at school 8 | | |
| | | Assaulting a teacher, principal, or other school personnel9 | | |
| | | Other10 | | |

(STRING (50))

NO RESPONSE......M

| ASK IF E04. >0 | | | | | |
|--------------------------------|------|--|--|--|--|
| E06. | Hov | w many days was the [CATI: IF E04>1 INSERT "most recent"] suspension? | | | |
| | | Days for most recent suspension | | | |
| { CFNAME } was expelled | | | | | |
| All | | | | | |
| | The | next questions are about grades your child may have repeated or skipped. | | | |
| E07. | Wh | at grades, if any, has {CFNAME} repeated since starting school? | | | |
| | Sele | ect all that apply | | | |
| | | Has not repeated any grades1 | | | |
| | | Kindergarten2 | | | |
| | | 1st grade3 | | | |
| | | 2nd grade4 | | | |
| | | 3rd grade5 | | | |
| | | 4th grade6 | | | |
| | | 5th grade7 | | | |
| | | 6th grade8 | | | |
| | | 7th grade9 | | | |
| | | 8th grade | | | |
| | | NO RESPONSEM | | | |
| | | | | | |

HARD CHECK: IF E07 = 1 AND RESPONDENT ANSWERS THAT CHILD HAS REPEATED A GRADE: You said that {CFNAME} has not repeated any grades and repeated {FILL FROM RESPONSE 2 THROUGH 10}. Please tell us all the grades that {CFNAME} has repeated since starting school. If {CFNAME} has not repeated any grades, please only select "Has not repeated any grades."

| All | | | | |
|--|---|--|--|--|
| E08. | What grades, if any, has {CFNAME} skipped since starting school? | | | |
| | Select all that apply | | | |
| | ☐ Has not skipped any grades1 | | | |
| | ☐ Kindergarten2 | | | |
| | □ 1st grade3 | | | |
| | □ 2nd grade4 | | | |
| | □ 3rd grade5 | | | |
| | ☐ 4th grade6 | | | |
| | □ 5th grade7 | | | |
| | ☐ 6th grade8 | | | |
| | □ 7th grade9 | | | |
| | □ 8th grade10 | | | |
| | NO RESPONSEM | | | |
| HARD CHECK: IF E07 = 1 AND RESPONDENT ANSWERS THAT CHILD HAS SKIPPED A GRADE: You said that {CFNAME} has not skipped any grades and skipped {FILL FROM RESPONSE 2 THROUGH 10}. Please tell us all the grades that {CFNAME} has skipped since starting school. If {CFNAME} has not skipped any grades, please only select "Has not skipped any grades." | | | | |
| | | | | |
| All | | | | |
| | The following questions are about programs (CFNAME) may participate in at school. | | | |
| E09. | Has {CFNAME} ever been enrolled in a program for English language learners (ELLs) such as English as a Second Language (ESL), English immersion, or bilingual education? | | | |
| | O Yes 1 E10 | | | |
| | O No | | | |
| | | | | |

| ASK IF E | 09. = 1 |
|----------|--|
| E10. | Is {he/she} currently enrolled in an English as a Second Language (ESL), English immersion, or bilingual education program? |
| | O Yes |
| All | |
| , wi | |
| E11. | Does {CFNAME} receive free or reduced price lunches at school? |
| | |
| | O Yes |
| | O No |
| | |
| ASK IF E | 11. = 1 |
| E12. | Are these lunches free or reduced price? |
| | |
| | O Free |
| | O Reduced price |
| | |

F. CHILD HEALTH AND WELL BEING

Thank you for answering all of our questions about **{CFNAME}**'s educational experiences. Now, we would like to ask you about **{CFNAME}**'s health.

| All | | | | |
|--------|---|---------------------|-------------|----------|
| F01. | In general, would you say that {CFNAME}'s health is | | | |
| | O Excellent | | 1 | |
| | O Very good | | 2 | |
| | O Good | | 3 | |
| | O Fair | | 4 | |
| | O Poor | | 5 | |
| All | | | | |
| F02. | Has a doctor, health care provider, teacher, or school official ever told y | ou that {CFI | NAME} has | · |
| | | Yes | No | |
| a. | Hearing problems that cannot be corrected with a hearing aid? | 10 | 0 0 | |
| b. | Vision problems that cannot be corrected with glasses or contact lenses? | 1 O | C 0 | |
| D. | vision problems that cannot be corrected with glasses of contact lenses. | | | |
| | | | | |
| All | | | | |
| 7 | | | | |
| F03. | Has a doctor, nurse, or other medical professional ever told you that {C | :FNAME} has | s had a con | cussion? |
| | O Yes | | 1 | F04 |
| | O No | | 0 | F05 |
| | | | | |
| ASK II | F03. = 1 | | | |
| F04. | How many times has {CFNAME} been diagnosed by a doctor as having | had a concus | ssion? | |
| | _ _ Enter Number of Times | | | |
| | | | | |
| All | | | | |
| | | | | |

F05. Has a doctor, nurse, or other medical professional ever told you that **{CFNAME}** has asthma?

| | 9 | Yes | .1 | F06 |
|-----------|-------|---|--------|------------------|
| | O | No | .0 | F07 |
| | | | | |
| ASK IF FO | 05. = | 1 | | |
| F06. | Has | s {CFNAME} ever been taken to an emergency room or hospitalized for at least one nigh | ıt bed | cause of asthma? |
| | O | Yes | .1 | |
| | O | No | .0 | |
| | | | | |
| | | | | |

The next set of questions is about professional evaluations **(CFNAME)** may have had in the past.

F07. Has **{CFNAME}** ever been evaluated by a professional because of an issue with...

All

| | , , | | |
|----|--|------------|------------|
| | | Yes | No |
| a. | Independently taking care of {himself/herself}? | 1 O | O 0 |
| b. | Paying attention? | 1 O | O 0 |
| c. | Learning, thinking, or solving problems? | 1 O | O 0 |
| d. | Difficulty coordinating or moving {his/her} whole body, arms or legs? | 10 | O 0 |
| e. | Behaving or relating to other children? | 1 O | O 0 |
| f. | Behaving or relating to adults? | 1 O | O 0 |
| g. | {His/Her} activity level? | 1 O | C 0 |
| h. | {His/Her} emotional or mental health issues? | 1 O | C 0 |
| i. | Harming {himself/herself}? | 1 O | C 0 |

PROGRAMMER BOX

IF F07a=1 OR F07b=1 OR F07c=1 OR F07d=1 OR F07e=1 OR F07f=1 OR F07g=1 OR F07h=1 OR F07i=1, GO TO F08.

ELSE IF F07a NE 1 AND F07b NE 1 AND F07c NE 1 AND F07d NE 1 AND F07e NE 1 AND F07f NE 1 AND F07g NE 1 AND F07h NE 1, AND F07i=1, GO TO F16.

PROGRAMMER BOX F07

PLEASE MAKE THE ITEM TEXT "PROFESSIONAL" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Professional: This includes health and mental health professionals such as doctors, pediatricians, nurse practitioners, optometrists, ophthalmologists, school or other psychologists, psychiatrists, social workers, speech-language pathologists, physical therapists, etc. Do not include teachers, principals or guidance counselors.

ASK IF ANY OF F07A-I = 1.

Fill text from any items in F07A-I=1

F08. Have you obtained a diagnosis or diagnoses for {CFNAME}'s issue with {TEXT FROM F07A-I} from a professional?

| \mathbf{O} | Yes1 | F | 09 |) |
|--------------|------|---|----|---|
|--------------|------|---|----|---|

PROGRAMMER BOX

IF ANY OF F07A-I = 1, THIS ITEM (F08) WILL BE ASKED FOR EACH ITEM IN THE F07 SERIES WITH A RESPONSE OF 1.

PROGRAMMER BOX F08

PLEASE MAKE THE ITEM TEXT "PROFESSIONAL" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Professional: This includes health and mental health professionals such as doctors, pediatricians, nurse practitioners, optometrists, ophthalmologists, school or other psychologists, psychiatrists, social workers, speech-language pathologists, physical therapists, etc. Do not include teachers, principals or guidance counselors.

ASK IF F08.=1.

F09. What was the diagnosis?

Select all that apply.

If you don't see your child's diagnosis in the list below, please type it in the "Other, Please Specify" box.

F13a

F13a

☐ Health impairment (such as seizures, asthma, diabetes)......8 F13a

Physical disability (such as cerebral palsy, spina bifida, amputee, contractures). .9 F13a

□ Conduct disorder or oppositional defiant disorder......12 F13a

□ Panic disorder13 F13a

□ Traumatic brain injury......20 F13a

NO RESPONSE......M

^{*} Previously called mental retardation

PROGRAMMER BOX F09

PLEASE MAKE THE RESPONSE CATEGORY "LEARNING DISABILITY" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Learning disability involves problems with one or more of the basic processes used in understanding or in using language (spoken or written), listening, thinking, reading, writing, spelling, or solving problems in math. This may be referred to as a reading disability or math disability. In some cases a child with a learning disability can perform at grade level with special help.

PLEASE MAKE THE RESPONSE CATEGORY "READING DISABILITY" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Reading disability is a learning disability that affects a child's ability to read and often also affects his or her writing.

PLEASE MAKE THE RESPONSE CATEGORY "MATH DISABILITY" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Math disability is a learning disability that affects the child's ability to understand and solve math problems.

PLEASE MAKE THE RESPONSE CATEGORY "ATTENTION DEFICIT DISORDER (ADD)/ ATTENTION DEFICIT HYPERACTIVITY DISORDER (ADHD)" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Attention Deficit Disorder (ADD)/ Attention Deficit Hyperactivity Disorder (ADHD): ADD and ADHD are health impairments that make it hard for a child to focus and pay attention. With ADHD, a child is also often hyperactive (always on the go) and may have trouble being patient. A child may act without thinking, and struggle to sit still (more than is appropriate for his or her age).

PLEASE MAKE THE RESPONSE CATEGORY "AUTISM" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Autism Spectrum Disorder (ASD) or autism: ASD or autism affects a child's ability to communicate (verbally and nonverbally) and interact socially. A child with autism has difficulty understanding emotions and the perspective of others. The characteristics may include a lack of responsiveness to other people, facial expressions that do not seem appropriate for the situation, responding in other socially inappropriate ways, and repetitive activities and movements (such as hand-flapping or rocking). A child with autism may show resistance to change and hypersensitivity to sensory experiences such as the texture of some clothes for example. A child with autism may be advanced or gifted in one or more areas. Autism Spectrum Disorder (ASD) includes children with Asperger's syndrome and pervasive developmental disorder (PDD).

PLEASE MAKE THE RESPONSE CATEGORY "SPEECH OR LANGUAGE DISORDER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Speech or language impairment refers to a communication disorder. A child with a speech disorder may have voice disorders stutter, or have problems distinguishing sounds. Speech disorders range from difficulty with using a particular sound (for example, the "th" sound in this) to difficulty with speaking loudly. A child may also have difficulty understanding and forming sentences, finding words for what she or he wants to say, or his or her ability to repeat information just heard.

PLEASE MAKE THE RESPONSE CATEGORY "INTELLECTUAL OR SEVERE COGNITIVE DISABILITY" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Intellectual disability (Severe cognitive disability): A child's mental development is noticeably behind what is expected for a child of his or her age. A child with an intellectual disability also has difficulty with performing some daily life activities or functions on his or her own. A child's learning in school is very slow and far behind other children of that age.

PLEASE MAKE THE RESPONSE CATEGORY "HEALTH IMPAIRMENT" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Health impairment includes health issues that cause problems with strength, vitality, and alertness. A child with a health condition may function intellectually or cognitively as well as his or her peers, but have difficulty "keeping up" in general. Health impairments include problems such as epilepsy or other seizure disorder, asthma, diabetes, sickle cell anemia, or hemophilia.

PLEASE MAKE THE RESPONSE CATEGORY "PHYSICAL DISABILITY" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Physical disability affects a child's ability to move or balance. Disabling physical problems can include for example, cerebral palsy, amputations, bone tuberculosis, polio, and contractures (difficulty straightening a joint such as knees, elbows, and fingers).

PLEASE MAKE THE RESPONSE CATEGORY "SENSORY DISORDERS" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT: Sensory impairments involve being hypersensitive (overly responsive) to touch, sound, movement, or temperature; or very under responsive to those sensory input. Sensory impairments may also involve a lack of control over what sensory information to pay attention to. A child may have an increased alertness to very small changes in the environment making it difficult to maintain attention to what she or he is supposed to be learning.

PLEASE MAKE THE RESPONSE CATEGORY "SERIOUS EMOTIONAL DISTURBANCE OR SED" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Emotional Disturbance (ED) involves difficulty with emotions over a long period of time that hurts a child's school performance. ED may include (a) difficulty learning that cannot be explained by other factors; (b) difficulty with interpersonal relationships (i.e., getting along) with peers and teachers; (c) behavior or feelings that do not match what is happening; d) a general mood of unhappiness or depression; and/or (e) a tendency to develop physical symptoms or fears associated with personal or school problems. Emotional disturbance includes bipolar disorder and schizophrenia. It does not apply to a child who is socially maladjusted (extreme behavior problems), unless he or she also has an emotional disturbance.

PLEASE MAKE THE RESPONSE CATEGORY "CONDUCT DISORDER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Conduct disorder involves a pattern of behavior that is frequently defiant, angry, hostile, and disrespectful, and disrupts child's normal functioning. Before the age of ten, a child exhibiting these negative behaviors is usually diagnosed with oppositional defiant disorder. If behavioral symptoms after age ten are not severe, a child may also be diagnosed with oppositional defiant disorder.

PLEASE MAKE THE RESPONSE CATEGORY "PANIC DISORDER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Panic Disorder involves the sudden onset of several different physical signs, such as rapid heart rate, shaking, sweating, nausea, dizziness, and difficulty breathing when the child is not in danger. A panic disorder may make a child think that something horrible is about to happen.

PLEASE MAKE THE RESPONSE CATEGORY "ANXIETY DISORDER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Anxiety Disorders: A child who has an anxiety disorder worries much more than other children and may worry all the time. She or he may worry about nothing in particular or themselves, other's safety, her or his health, and/or the world. She or he often has physical signs of anxiety such as headache, abdominal pain, cramps, diarrhea, vomiting, and dizziness. Anxiety disorders include generalized anxiety disorder, posttraumatic stress disorder (PTSD), social anxiety disorder (also called

social phobia), and other specific phobias that interfere with a child's ability to function.

PLEASE MAKE THE RESPONSE CATEGORY "OBSESSIVE COMPULSIVE DISORDER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Obsessive Compulsive Disorder: A child must have obsessions or compulsions or both to have this disorder, and these obsessions and/or compulsions must be disabling to the child. Obsessions are thoughts that occur over and over and cause distress. A child spends so much time on the thoughts that she or he has a hard time taking care of herself or relating to others. Compulsions are acts that a child feels driven to repeat over and over, such as a need to clean or organize excessively, to keep everything the same.

PLEASE MAKE THE RESPONSE CATEGORY "EATING DISORDER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Eating disorders may involve eating too little and an obsession with staying thin (anorexia) or binge eating (gorging food). A child may make his or herself throw-up (vomit) after binge eating and/or taking laxatives (bulimia) or a child may vomit without trying after overeating.

PLEASE MAKE THE RESPONSE CATEGORY "DEPRESSION" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Depression is a general or pervasive mood of sadness or unhappiness. It includes feeling helpless, hopeless, and worthless. Depression lasts for many days to weeks keeping a child from functioning normally.

PLEASE MAKE THE RESPONSE CATEGORY "BIPOLAR DISORDER" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Bipolar Disorder (also known as manic depressive disorder or manic depression) causes unusual swings in mood, energy, and activity levels in a child. This disability can make it difficult to carry out day-to-day tasks and can lead to poor decisions. The intense emotional swings are often unrelated to life events.

PLEASE MAKE THE RESPONSE CATEGORY "TOURETTE'S SYNDROME" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Tourette's syndrome is a nervous system disorder that involves movements or vocalizations that are repetitive and involuntary (not under the control of the child). These involuntary movements and vocalizations are called tics. Some examples include repeated facial grimaces, eye blinking, throat clearing, or grunting. Tics often get worse if a child is excited or anxious. Early symptoms are often first noticed between 3 and 9 years of age.

PLEASE MAKE THE RESPONSE CATEGORY "TRAUMATIC BRAIN INJURY" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Traumatic Brain Injury (TBI) is an injury to the brain from an impact to the head such as a bad fall or a car accident. A TBI makes it hard for a child to learn and may affect day to day functioning. TBI applies to open or closed head injuries that lead to difficulties in one or more areas, such as understanding; memory; attention; reasoning; abstract thinking; judgment; problem-solving; language; sensory, perceptual, and motor abilities; social behavior; physical functions; information processing; and speech. The term does not apply to brain injuries that are there or that occur at birth, or that grow worse over time.

ASK IF F09.= 5

F11. What type of Autism Spectrum Disorder does **(CFNAME)** have? Is it Autistic Disorder, Asperger's Disorder, Childhood Disintegrative Disorder, Pervasive Developmental Disorder, or something else?

| | O Asperger's Disorder | 2 | |
|-----------|---|----------------|----------------------|
| | O Childhood Disintegrative Disorder | 3 | |
| | O Pervasive Developmental Disorder (PDD) | 4 | |
| | O Other | 99 | |
| | Specify (STRING (50)) | | |
| | (STRING (SO)) | | |
| | | | |
| ASK IF FO | 09.=1-91 THIS QUESTION WILL REPEAT FOR EACH RESPONSE GIVEN IN F09. | | |
| | PROGRAMMER BOX | | |
| TUIC CE | RIES WILL BE ASKED FOR THE FIRST DIAGNOSIS, AND THEN LOOP BACK AND | | |
| | FOR THE SECOND DIAGNOSIS SO THAT RESPONDENTS THINK ABOUT ONE | | |
| | C DIAGNOSIS AND THEN ANSWER WHEN IT OCCURRED AND IF MEDICATIONS ARE | | |
| BEING | IAKEN. | | |
| | | | |
| F13a. | What month and year was the diagnosis of [CATI: IF F09=1-20 INSERT ITEM TEXT; I | | |
| | ENTERED AT F10] made? If {CFNAME} was diagnosed more than once, please indicates the second of t | cate the first | diagnosis. |
| | PROGRAMMER: INSERT DROP DOWN FIELDS | | |
| | | | |
| | ▼ MONTH AND YEAR OF DIAGNOSIS | | |
| | Month Year | | |
| | O Do not know | 01 | F13b |
| | | | |
| | NO RESPONSE | M | F13b |
| ASK IF F | 13a =3 | | |
| ASK II 1 | | | |
| F13b. | If you do not know the month and year the diagnosis of [CATI: IF F09=1-20 INSERT | • | |
| | TEXT ENTERED AT F10] was made, please enter {CFNAME} 's age at that time. Your was diagnosed more than once, please indicate {his/her} age at the time of the first | - | is fine. If {CFNAME} |
| | was diagnosed more than once, piease indicate (ms/ner) age at the time of the ms | ot diagnosis. | |
| | PROGRAMMER: INSERT DROP DOWN FIELDS | | |
| | | | |
| | ▼ AGE OF DIAGNOSIS | | |
| | AGE | | |
| | O Do not know | 01 | |
| | | | |
| | NO RESPONSE | M | |
| | | | |

O Autistic Disorder......1

HARD CHECK: IF F13b = 1 AND F13b > A09: You said that {CFNAME} was diagnosed with [CATI: IF F09=1-20 INSERT ITEM TEXT; IF F09 = 91 INSERT TEXT ENTERED AT F10] at age [INSERT AGE ENTERED AT F13b]. That age is older than {CFNAME}'s age we have on file. Please correct the age of diagnosis or {CFNAME}'s current age.

ASK IF F09.=1-91} THIS ITEM WILL REPEAT FOR EACH SELECTION MADE AT F09.

| F14. | Is {CFNAME} now taking any prescription medicine for the condition related to {his/her} [CATI: IF F09=1-20 INSERT |
|------|---|
| | ITEM TEXT; IF F09 = 91 INSERT TEXT ENTERED AT F10]? |
| | |
| | |

| ASK IF F | 09. = 2 or 3 AND F14.= 1 |
|----------|--|
| F15. | Is {CFNAME} medicated for ADD or ADHD at school, at home, or both? |
| | O At school |
| All | |
| All | Now we would like to ask about the experience {CFNAME} and your family may have had with a 504 Plan or an Individualized Education Program (IEP). |
| All | |
| F16. | Does (CFNAME) currently have a 504 plan based on section 504 of the Rehabilitation Act that describes accommodations to support (his/her) learning? |
| | Yes |
| | PROGRAMMER BOX F16 |
| PLEASE | MAKE THE ITEM TEXT "SECTION 504 PLAN" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT: |
| | 504 plan: A written plan to provide appropriate services to a child with a disability, whether or not the disability is to affect the child's educational performance. Speech therapy services may often be specified as part of a Section in. |
| | |
| All | |
| F17. | Has {CFNAME} ever had an Individualized Education Program (IEP)? |
| | O Yes |
| | O No |
| | O Don't know |
| | PROGRAMMER BOX F16 |

PLEASE MAKE THE ITEM TEXT "INDIVIDUALIZED EDUCATION PROGRAM (IEP)" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT:

Individualized Education Program (IEP) is a written statement for each student with a disability that sets goals for the student in school, says how progress will be measured, describes the special education and related services the school will provide, how much the student will be in the regular class with nondisabled students, and lists accommodations or modifications needed to measure what the student knows through tests.

| ASK IF F | 17.=1 | | | |
|----------|-------|---|--------|------------------|
| F18. | Do | es {CFNAME } still have an IEP? | | |
| | 0 | Yes | 1 | F20 |
| | 0 | No | 0 | F19a |
| | O | Don't know | 2 | F19a |
| | | | | |
| ASK IF F | 18.=2 | | | |
| F19a. | Wł | y does {he/she} no longer have an IEP? | | |
| | Sel | ect all that apply | | |
| | | {CFNAME} no longer needs special services | 1 | |
| | | {CFNAME} met IEP goals | 2 | |
| | | {CFNAME} was declassified, school says {he/she} no longer needs services | 3 | |
| | | {CFNAME} no longer eligible, doesn't qualify | 4 | |
| | | School doesn't have the programs {CFNAME} needs | 5 | |
| | | I don't want {CFNAME} in special education | 6 | |
| | | {CFNAME} did not want to be in special education | 7 | |
| | | {CFNAME} now has a 504 Plan | 8 | |
| | | Other | 99 | |
| | Spe | ecify (STRING (50)) | | |
| | | NO RESPONSE | М | |
| | | | | |
| ASK IF F | 18.=1 | | | |
| F20. | In t | he last 12 months, has there been an IEP meeting about {CFNAME} 's special education | n prog | ram or services? |
| | 0 | Yes | 1 | F21 |
| | O | No | 0 | F23 |
| | 0 | Don't know | 2 | F23 |

| ASK IF F | 20.=1 | |
|----------|--|----|
| F21. | Did you or another adult in the household go to the meeting? | |
| | O Yes | .1 |
| | O No | |
| | O Don't know | .2 |
| ASK IF F | 20.=1 | |
| F22. | Did {CFNAME} go to the meeting? | |
| | Q Yes | .1 |
| | O No | |
| | O Don't know | .2 |
| | | |
| ASK IF F | 18.=1 | |
| F23. | Who came up with the goals on {CFNAME}'s IEP? | |
| | Select all that apply | |
| | ☐ School staff | .1 |
| | ☐ Me or other parent/family member | 2 |
| | □ {CFNAME} | .3 |
| | Another person | .4 |
| | Specify (STRING (50)) | |
| | NO RESPONSE | .M |
| ASK IF F | 18.=1 | |
| F24. | Of the people who came up with the IEP goals, who came up with the most goals? | |
| | O School staff | .1 |
| | O Me or another parent/family member | .2 |
| | O {CFNAME} | |
| | O Another person | .4 |
| | Specify (STRING (50)) | |

| | O Not applicable; everyone came up | with the sam | ie number of goa | IIS | 5 | | | | |
|-------|--|---------------------|---------------------------|---------------------------|--------------------|-------------|--|--|--|
| ASK I | IF F18.=1 | | | | | | | | |
| F25. | 25. How active was {CFNAME} in developing {his/her} IEP? For example, did {CFNAME} participate in discussions about {his/her} disability, {his/her} strengths, {his/her} needs, the accommodations that would help {him/her}achieve in class, {his/her}goals for the future, and the goals {he/she}feels are most important for {him/her}to work on? | | | | | | | | |
| | O Very active; took a leadership role | in IEP develo | pment | | 1 | | | | |
| | • Active; participated regularly in IEF | developmer | nt | | 2 | | | | |
| | O Somewhat active; participated occ | asionally in II | EP development. | | 3 | | | | |
| | O Not active; did not participate in IE | P developme | ent | | 4 | | | | |
| ASK I | IF F18.=1 | | | | | | | | |
| F26. | 6. Overall, how satisfied are you with the you | progress (CF | NAME} has made | e towards { his/he | er} IEP goals this | s year? Are | | | |
| | O Completely satisfied | | | | 1 | | | | |
| | O Very satisfied | | | | 2 | | | | |
| | • Fairly satisfied | ••••• | | | 3 | | | | |
| | O Somewhat dissatisfied | | | | 4 | | | | |
| | O Very dissatisfied | | | | 5 | | | | |
| | ASK IF F18.=1 | | | | | | | | |
| F27. | Have you had any discussions with {CFI school? | NAME}'s IEP | team about {his / | her} transition to | high | | | | |
| | O Yes | | | | 1 | | | | |
| | O No | | | | 0 | | | | |
| ASK I | IF F18.=1 | | | | | | | | |
| F28. | How often have you discussed the follo {CFNAME} can | wing topics v | with staff at {CFN | IAME}'s school ab | oout how | | | | |
| | | Never | Rarely | Sometimes | Often | Very often | | | |
| a. | Develop self-determination and self- advocacy skills? | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | | | |

| b. | Expand social and community support networks? | 1 O | 2 Q | 3 O | 4 O | 5 O |
|----|--|-----|------------|------------|------------|------------|
| c. | Learn "soft" employment skills (such as appropriate dress, working well in a group, following instructions)? | 1 O | 2 O | 3 O | 4 O | 5 Q |
| d. | Practice skills in handling money such as counting money, making change, saving money for a desired object or event? | 1 O | 2 O | 3 O | 4 O | 5 🔾 |
| e. | Prepare for change? | 1 O | 2 O | 3 O | 4 O | 5 O |

ASK IF F16.OR F18=1

The next set of questions asks about the types of services that **{CFNAME}** receives, either at school or outside of school. Let's begin by looking at accommodations and services that **{CFNAME}** might receive for **{his/her}** academic performance.

F29. During the past 12 months, has **(CFNAME)** received any of the following services for **(his/her)** academic performance?

| | | Yes | No - Service was needed, but not available | No - Service was not needed | Don't know |
|----|---|-----|---|-----------------------------------|------------|
| a. | Catch-up courses or double-dosing of classes during the regular school day | 10 | 2 Q | 3 Q | 4 Q |
| b. | Supplemental instruction or tutoring in academic subjects before or after school | 10 | 2 Q | 3 O | 4 Q |
| c. | Supplemental instruction or tutoring in academic subjects on weekends | 10 | 2 Q | 3 O | 4 Q |
| d. | Help connecting students to outside academic transition services, supports, or activities (e.g., tutoring, mentoring) | 10 | 2 Q | 3 🔾 | 4 O |
| e. | Tutor | 1 O | 2 🔾 | 3 O | 4 O |
| f. | Braille instruction or other related services for visually impaired (e.g., Nemeth code, abacus) | 10 | 2 Q | 3 O | 4 Q |

PROGRAMMER BOX F29

SELECTING THE "YES" CATEGORY AND ANY OF THE "NO" CATEGORIES IS NOT ALLOWED.

SELECTING BOTH "NO" CATEGORIES IS NOT ALLOWED.

SELECTING "DON'T KNOW" AND ANY OF THE OTHER CATEGORIES IS NOT ALLOWED.

PROGRAMMER BOX F29a

ASK WHETHER EACH SERVICE WAS RECEIVED FROM THE SCHOOL OR THROUGH AN OUTSTIDE SOURCE IN F29A IF F29A-F=1. RESPONDENTS CAN SELECT BOTH OPTIONS.

F29a. Were each of the following services for academic performance **(CFNAME)** and your family have received from the school or from an outside source?

Select all that apply Received Received through through school outside source Catch-up courses or double-dosing of classes during the regular school □ 1 \square 2 b. Supplemental instruction or tutoring in academic subjects □ 1 \square 2 before or after school c. Supplemental instruction or tutoring in academic subjects on □ 1 \square 2 weekends d. Help connecting students to outside academic transition □ 1 \square 2 services, supports, or activities (e.g., tutoring, mentoring) □ 1 □ 2 e. Tutor f. Braille instruction or other related services for visually impaired (e.g., □ 1 \square 2 Nemeth code, abacus)

ASK F30 FOR EACH SERVICE IN F29 PROVIDED BY THE SCHOOL.

Now we would like to know how helpful you have found the services **{CFNAME}** and your family have received from **{his/her}** school.

F30. Overall, how helpful are/were each of the following services for academic performance **{CFNAME}** and your family have received from the school?

| | | | Very helpful | Helpful | Not helpful | Not at all helpful |
|--|----|---|--------------|------------|----------------|-----------------------|
| F030a. ASK IF F29a=1 AND F29aa. =1 | a. | Catch-up courses or double-dosing of classes during the regular school day | 10 | 2 Q | 3 O | 4 🔾 |
| F030b. ASK IF F29b. =1 AND F29bb=1 | b. | Supplemental instruction or tutoring in academic subjects before or after school | 1 O | 2 Q | 3 Q | 4 O |
| F030c. ASK IF F29c. =1 AND F29cc.=1 | c. | Supplemental instruction or tutoring in academic subjects on weekends | 1 O | 2 Q | 3 O | 4 O |
| F030d. ASK IF F29d. =1 AND F29dd.=1 | d. | Help connecting students to outside academic transition services, supports, or activities (e.g., tutoring, mentoring) | 1 O | 2 Q | 3 O | 4 O |
| F030e. ASK IF F29e. =1 AND F29ee.=1 | e. | Tutor | 1 O | 2 O | 3 O | 4 O |
| F030f. ASK IF F29f. =1 AND F29ff.=1 | f. | Braille instruction or other related services for visually impaired (e.g., Nemeth code, abacus) | 10 | 2 🔾 | 3 O | 4 O |

ASK IF F16.OR F18=1

F31. During the past 12 months, has {CFNAME} received any of the following services for positive skills and behaviors?

| | | Yes | Service was needed, but not available | Service was not needed | Don't know |
|----|---|-----|--|---------------------------|------------|
| a. | Help developing capability to dress, clean, care for self | 1 O | 2 🔾 | 3 O | 4 Q |
| b. | Help connecting students to community skill- and behavior- related services, supports, or activities (e.g., assistive technology, networking) | 10 | 2 O | 3 O | 4 O |
| c. | Speech or language therapy, or communication services | 1 O | 2 O | 3 O | 4 O |
| d. | Psychological or mental health services or counseling | 1 O | 2 🔾 | 3 🔾 | 4 O |
| e. | Physical or occupational therapy | 1 O | 2 O | 3 O | 4 O |
| f. | Orientation and mobility services (to help individuals navigate their environment) | 10 | 2 Q | 3 O | 4 Q |

PROGRAMMER BOX F31

SELECTING THE "YES" CATEGORY AND ANY OF THE "NO" CATEGORIES IS NOT ALLOWED.

SELECTING BOTH "NO" CATEGORIES IS NOT ALLOWED.

SELECTING "DON'T KNOW" AND ANY OF THE OTHER CATEGORIES IS NOT ALLOWED.

PROGRAMMER BOX F31a

ASK WHETHER EACH SERVICE WAS RECEIVED FROM THE SCHOOL OR THROUGH AN OUTSTIDE SOURCE IN F31A IF F31A-F=1. RESPONDENTS CAN SELECT BOTH OPTIONS.

F31a. Were each of the following services for positive skills and behaviors **(CFNAME)** and your family have received from the school or from an outside source?

| | Select all that apply | | |
|----|---|----------------------------|---------------------------------------|
| | | Received through school | Received through outside source |
| a. | Help developing capability to dress, clean, care for self | □ 1 | □ 2 |
| b. | Help connecting students to community skill- and behavior- related services, supports, or activities (e.g., assistive technology, networking) | □ 1 | □ 2 |
| c. | Speech or language therapy, or communication services | □ 1 | □ 2 |
| d. | Psychological or mental health services or counseling | □ 1 | □ 2 |
| e. | Physical or occupational therapy | □ 1 | □ 2 |
| f. | Orientation and mobility services (to help individuals navigate their environment) | □ 1 | □ 2 |

ASK F32 FOR EACH SERVICE IN F31 PROVIDED BY THE SCHOOL.

F32. Overall, how helpful are/were each of the following services for positive skills and behaviors **(CFNAME)** and your family have received from the school?

| | | | Very helpful | Helpful | Not helpful | Not at all helpful |
|--|----|--|-----------------|------------|----------------|-----------------------|
| F032a. ASK IF F031a. =1 AND F031aa.=1 | a. | Help developing capability to dress, clean, care for self | 1 0 | 2 Q | 3 Q | 4 🔾 |
| F032b. ASK IF F031b. =1 AND F031bb.=1 | b. | Help connecting students to community skill- and behavior-related services, supports, or activities (e.g., assistive technology, networking) | 1 O | 2 Q | 3 O | 4 🔾 |
| F032c. ASK IF F031c. =1 AND F031cc.=1 | c. | Speech or language therapy, or communication services | 1 O | 2 Q | 3 Q | 4 O |
| F032d. ASK IF F031d. =1 AND F031dd.=1 | d. | Psychological or mental health services or counseling | 1 O | 2 O | 3 Q | 4 O |
| F032e. ASK IF F031e. =1 AND F031ee.=1 | e. | Physical or occupational therapy | 1 O | 2 O | 3 Q | 4 O |
| F032f. ASK IF F031f. =1 AND F031ff.=1 | f. | Orientation and mobility services (to help individuals navigate their environment) | 1 O | 2 Q | 3 O | 4 O |

ASK IF F16.OR F18=1

F33. During the past 12 months, has {CFNAME} received any of the following services for positive life functioning?

(Please select all that apply.)

| | | | No - Service | | |
|----|--|-----|--------------|-------------|------------|
| | | | was needed, | No - | |
| | | | but not | Service was | |
| | | Yes | available | not needed | Don't know |
| a. | Reader or interpreter, including sign language | 1 O | 2 O | 3 O | 4 O |
| b. | Audiology services for hearing problems | 1 O | 2 O | 3 O | 4 O |
| c. | Special transportation because of disability | 1 O | 2 🔾 | 3 O | 4 O |

PROGRAMMER BOX F33

SELECTING THE "YES" CATEGORY AND ANY OF THE "NO" CATEGORIES IS NOT ALLOWED.

SELECTING BOTH "NO" CATEGORIES IS NOT ALLOWED.

SELECTING "DON'T KNOW" AND ANY OF THE OTHER CATEGORIES IS NOT ALLOWED.

PROGRAMMER BOX F33a

ASK WHETHER EACH SERVICE WAS RECEIVED FROM THE SCHOOL OR THROUGH AN OUTSTIDE SOURCE IN F33A IF F33A-F=1. RESPONDENTS CAN SELECT BOTH OPTIONS.

F33a. Were each of the following services for positive life functioning **(CFNAME)** and your family have received from the school or from an outside source?

Select all that apply

| | | | Received |
|----|--|----------------|----------------|
| | | Received | through |
| | | through school | outside source |
| a. | Reader or interpreter, including sign language | □ 1 | □ 2 |
| b. | Audiology services for hearing problems | □ 1 | □ 2 |
| c. | Special transportation because of disability | □ 1 | □ 2 |

ASK F34 FOR EACH SERVICE IN F33 PROVIDED BY THE SCHOOL.

F34. Overall, how helpful {are/were} each of the following services for positive life functioning {CFNAME} and your family have received from the school?

| | | | Very helpful | Helpful | Not helpful | Not at all helpful |
|--|----|--|-----------------|------------|----------------|-----------------------|
| F034a. ASK IF F033a. =1 AND F033aa.=1 | a. | Reader or interpreter, including sign language | 10 | 2 O | 3 Q | 4 Q |
| F034b. ASK IF F033b. =1 AND F033bb.=1 | b. | Audiology services for hearing problems | 10 | 2 O | 3 Q | 4 O |
| F034c. ASK IF F033c. =1 AND F033cc.=1 | c. | Special transportation because of disability | 10 | 2 Q | 3 O | 4 Q |

| ASK IF F | 16.OR F18=1 | | |
|----------|--|---|-------------------|
| F35. | During the past 12 months, has {CFNAME} received were. | ed any other services? If so, please specify wh | at those services |
| | O Yes | 1 | F35a |
| | Specify | (STRING (50)) | |
| | O No. | 0 | G01 |
| | O Don't Know | 2 | G01 |
| | | | |
| ASK IF F | 35=1 | | |
| | | | |
| F35a. | Were the services for {FILL FROM F35} {CFNAME outside source? | and your family have received from the scho | ol or from an |
| | Select all that apply | | |
| | ☐ Received through school | 1 | F36 |
| | ☐ Received through outside source | 2 | G01 |
| | □ Don't know | 3 | C01 |

F36. Overall, how helpful were the services **(CFNAME)** and your family have received from the school?

ASK IF F35.=1 and F35a=1

NO RESPONSE......M

| O | Very helpful | 1 |
|---|--------------------|---|
| | Helpful | |
| O | Not helpful | 3 |
| O | Not at all helpful | 4 |

All

SECTION G ITEMS WILL LOOP WITH SHIFTING FILLS TO CAPTURE RESPONDENT AND/OR CHILD'S MOTHER AND FATHER (IF THEY LIVE IN THE HOUSEHOLD) BASED ON RESPONSES TO B01g, B03g, B12, AND B13. PROGRAM ITEMS WILL INCLUDE A Gxxa, Gxxb, Gxxc, AND Gxxd FOR EACH SCENARIO POSSIBILITY.

G. EMPLOYMENT AND INCOME

ASK IF G04. = 2

Now we have a few questions about jobs and work people in the household do for a living.

ASK FOR MEMBERS OF HOUSEHOLD WITH B02F = 1 OR 2 AND B02J = 2 OR NO HOUSEHOLD MEMBER HAS B02F = 1 AND NO HOUSEHOLD MEMBER HAS B02F = 2 AND B02J = 2 FOR RESPONDENT OR NO HUOSEHOLD MEMBER HAS B02F = 1 AND NO HOUSEHOLD MEMBER HAS B02F = 2 AND HOUSEHOLD MEMBER LINKED TO RESPONDENT THROUGH MARITAL STATUS (B03B, B04B, B05A) AND B02J = 2.

| G02 | 2. | Wa | s [HH#FNAME] [HH#LNAME] on leave or vacation from a job? | |
|-----|-------|--------------|---|-------------------|
| | | \mathbf{c} | Yes1 | G07 |
| | | \mathbf{C} | No | G03 |
| | | | | |
| ASK | IF B0 |)2J = | 2 AND G02 = 0 | |
| G03 | 3. | Has | [HH#FNAME] [HH#LNAME] been actively looking for work in the past 4 weeks? | |
| | | 0 | Yes1 | |
| | | O | No | |
| | | | | |
| | | | PROGRAMMER BOX | |
| | | | NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAM | IES FILLED IN |
| | G0 | 2. | | |
| | | | | |
| ASK | IF BO |)2J = | 2 AND G02 = 0 | |
| G04 | 1. | Has | [HH#FNAME] [HH#LNAME] worked at a job for pay in the last 5 years? | |
| | | 0 | Yes1 | |
| | | O | No | G05 |
| г | | | | |
| | | | PROGRAMMER BOX | |
| | PLE | ASE | NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAM | ES FILLED IN G02. |
| | | | | |
| | | | | |
| | | | | |

| G05 | 5. What was [HH#FNAME] [HH#LNAME] doing most of last week? Would you say |
|-------|--|
| | O Keeping house or caring for children1 |
| | O Going to school |
| | O Retired3 |
| | O Unable to work4 |
| | O Something else? |
| | PROGRAMMER BOX |
| | PLEASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02. |
| _ | |
| ASK | IF G05. = 91 |
| G06 | Please enter what [HH#FNAME] [HH#LNAME] was doing most of last week. PROGRAMMER: INSERT TEXT BOX |
| | (STRING (100)) |
| | NO RESPONSEM |
| | PROGRAMMER BOX |
| | PLEASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02. |
| ASK | IF B02J. = 1 |
| G07 | 7. How many jobs does [HH#FNAME] [HH#LNAME] have now? |
| | Enter number of jobs |
| _ | NO RESPONSEM |
| | PROGRAMMER BOX |
| | PLEASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 FOR B02J = 2 AND ACCORDING TO B01 FOR B02J = 1. |
| | |
| I VCK | IF R02 L = 1 |

G08. About how many total hours per week does [HH#FNAME] [HH#LNAME] usually work for pay?

| | Enter number of weekly hours | | | | | |
|-----|---|--|--|--|--|--|
| | NO RESPONSEM | | | | | |
| | PROGRAMMER BOX PLEASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 FOR B02J = 2 AND ACCORDING TO B01 FOR B02J = 1. | | | | | |
| | | | | | | |
| ASK | IF BO |)2J. = 1 | | | | |
| G09 | 9a. | Who does [HH#FNAME] [HH#LNAME] work for? | | | | |
| | | PROGRAMMER: INSERT TEXT BOX | | | | |
| | | Enter employer name | | | | |
| | | | | | | |
| | | (STRING (100)) | | | | |
| | | | | | | |
| | | NO RESPONSEM | | | | |
| | | PROGRAMMER BOX | | | | |
| | | ASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 R B02J = 2 AND ACCORDING TO B01 FOR B02J = 1. | | | | |
| • | | | | | | |
| ASK | IF G | 04. NE 2 | | | | |
| G09 | 9b. | Who did [HH#FNAME] [HH#LNAME] work for the last time [he/she] worked? | | | | |
| | | PROGRAMMER: INSERT TEXT BOX | | | | |
| | | Enter employer name | | | | |
| | | | | | | |
| | | (STRING (100)) | | | | |
| | | | | | | |
| | | NO RESPONSEM | | | | |
| | | | | | | |
| | | PROGRAMMER BOX | | | | |

PLEASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 FOR B02J = 2 AND ACCORDING TO B01 FOR B02J = 1.

| ASK IF G | ASK IF G01. = 1 | | | | | | |
|----------|---|--|--|--|--|--|--|
| G10a. | G10a. What kind of business or industry is this? | | | | | | |
| | O | Construction (Buildings, alterations and public works)1 | | | | | |
| | O | Governments (Local, state and Federal agencies)2 | | | | | |
| | O | Foreign Trade (Exports, imports and participants)3 | | | | | |
| | O | Manufacturing (Companies, operations and shipments, products)4 | | | | | |
| | O | Mining (Minerals, gases and initial processing)5 | | | | | |
| | O | Retail (Merchandise for personal or home use)6 | | | | | |
| | O | Services (Personal, business and transport services)7 | | | | | |
| | O | Wholesale (Merchandise for business use)8 | | | | | |
| | O | Other9 | | | | | |
| | Spe | ecify (STRING (50)) | | | | | |
| | | | | | | | |
| | PROGRAMMER BOX PLEASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 FOR B02J = 2 AND ACCORDING TO B01 FOR B02J = 1. | | | | | | |
| ASK IF G | 04. N | NE 2 | | | | | |
| G10b. | Wł | nat kind of business or industry was this? | | | | | |
| | O | Construction (Buildings, alterations and public works)1 | | | | | |
| | 0 | Governments (Local, state and Federal agencies)2 | | | | | |
| | O Foreign Trade (Exports, imports and participants)3 | | | | | | |
| | O Manufacturing (Companies, operations and shipments, products)4 | | | | | | |
| | O Mining (Minerals, gases and initial processing)5 | | | | | | |
| | 0 | Retail (Merchandise for personal or home use)6 | | | | | |
| | O | Services (Personal, business and transport services)7 | | | | | |
| | O | Wholesale (Merchandise for business use)8 | | | | | |

| | Spe | Other |
|-------|-----------------|--|
| | | PROGRAMMER BOX NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 PJ = 2 AND ACCORDING TO B01 FOR B02J = 1. |
| ASK I | F G01. = | 1 |
| G11 | . a. Wha | at kind of work is [HH#FNAME] [HH#LNAME] doing? OGRAMMER: INSERT TEXT BOX er job title |
| | | (STRING (100)) |
| Г | | NO RESPONSEM |
| | DIFACE | PROGRAMMER BOX |
| | | NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 2J = 2 AND ACCORDING TO B01 FOR B02J = 1. |
| L | | |
| ASK I | F G04. N | E 2 |
| G11 | | at kind of work was [HH#FNAME] [HH#LNAME] doing? |
| | | OGRAMMER: INSERT TEXT BOX er job title |
| | EIIK | n job title |
| | | (STRING (100)) |
| | | NO RESPONSEM |
| | | PROGRAMMER BOX |
| | | NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 2J = 2 AND ACCORDING TO B01 FOR B02J = 1. |

| ASK IF G01. = 1 | | | | | |
|--|--|--|--|--|--|
| G12. What are [HH#FNAME] [HH#LNAME]'s most important activities or duties on this job? What does [HH#FNAME] [HH#LNAME] actually do at this job? | | | | | |
| PROGRAMMER: INSERT TEXT BOX | | | | | |
| Enter job duties | | | | | |
| | | | | | |
| (STRING (100)) | | | | | |
| NO RESPONSEM | | | | | |
| PROGRAMMER BOX | | | | | |
| PLEASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 | | | | | |
| FOR B02J = 2 AND ACCORDING TO B01 FOR B02J = 1. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ASK IF G04. NE 2 | | | | | |
| G12. What were [HH#FNAME] [HH#LNAME]'s most important activities or duties on this job? What did [HH#FNAME] [HH#LNAME] actually do at this job? | | | | | |
| PROGRAMMER: INSERT TEXT BOX | | | | | |
| Enter job duties | | | | | |
| | | | | | |
| (STRING (100)) | | | | | |
| (3111113 (133)) | | | | | |
| | | | | | |
| NO RESPONSEM | | | | | |
| PROGRAMMER BOX | | | | | |
| PLEASE NOTE HH#FNAME AND HH#LNAME WILL BE FILLED ACCORDING TO FIRST AND LAST NAMES FILLED IN G02 | | | | | |
| FOR BO2J = 2 AND ACCORDING TO BO1 FOR BO2J = 1. | | | | | |
| | | | | | |
| | | | | | |
| LOOP G02 THROUGH G12 FOR ANY MEMBER OF HOUSEHOLD WITH B02F = 1 OR B02F = 2 AND IF NO HOUSEHOLD | | | | | |
| MEMBER HAS B02F = 1 AND NO HOUSEHOLD MEMBER HAS B02F = 2 FOR RESPONDENT AND HOUSEHOLD | | | | | |
| MEMBER LINKED TO RESPONDENT THROUGH PARITAL STATUS (B03B, B04B, B05A). | | | | | |
| | | | | | |
| | | | | | |
| All | | | | | |

In studies like this, households are sometimes grouped according to income.

G13. What was the total income of all persons in your household over the past year, including salaries or other earnings, interest, retirement, and so on for all household members?

| ▼ | HOUSEHOLD INCOME |
|-------------|------------------|
| NO RESPONSE | M |

| | PROGRAMMER BOX G13 |
|--------------|--|
| INSERT DROPI | DOWN MENU WITH THE FOLLOWING CATEGORIES: |
| 1 | \$5,000 or less |
| 2 | \$5,001 to \$10,000 |
| 3 | \$10,001 to \$15,000 |
| 4 | \$15,001 to \$20,000 |
| 5 | \$20,001 to \$25,000 |
| 6 | \$25,001 to \$30,000 |
| 7 | \$30,001 to \$35,000 |
| 8 | \$35,001 to \$40,000 |
| 9 | \$40,001 to \$45,000 |
| 10 | \$45,001 to \$50,000 |
| 11 | \$50,001 to \$55,000 |
| 12 | \$55,001 to \$60,000 |
| 13 | \$60,001 to \$ 65,000 |
| 14 | \$65,001 to \$70,000 |
| 15 | \$70,001 to \$75,000 |
| 16 | \$75,001 to \$80,000 |
| 17 | \$80,001 to \$85,000 |
| 18 | \$85,001 to \$90,000 |
| 19 | \$90,001 to \$95,000 |
| 20 | \$95,001 to \$100,000 |
| 21 | \$100,001 to \$110,000 |
| 22 | \$110,001 t0 \$120,000 |
| 23 | \$120,001 to \$130,000 |
| 24 | \$130,001 to \$140,000 |
| 25 | \$140,001 to \$150,000 |
| 26 | \$150,001 to \$160,000 |
| 27 | \$160,001 to \$170,000 |
| 28 | \$170,001 to \$180,000 |
| 29 | \$180,001 to \$190,000 |
| 30 | \$190,001 to \$200,000 |
| 31 | \$200,001 to \$225,000 |

| 32 | \$225,001 to \$250,000 | |
|----|------------------------|--|
| 33 | \$250,001 to \$275,000 | |
| 34 | \$275,001 to \$300,000 | |
| 35 | \$300,001 to \$325,000 | |
| 36 | \$325,001 to \$350,000 | |
| 37 | \$350,001 to \$375,000 | |
| 38 | \$375,001 to \$400,000 | |
| 39 | \$400,001 to \$425,000 | |
| 40 | \$425,001 to \$450,000 | |
| 41 | \$450,001 to \$475,000 | |
| 42 | \$475,001 to \$500,000 | |
| 43 | \$500,001 or more | |

All

G14. Which of the following have you or members of your household done to financially prepare for **{CFNAME}**'s education after high school?

Select all that apply

| | Started a savings account |
|-----|--|
| | Bought an insurance policy2 |
| | Bought U.S. savings bonds |
| | Made investments in stocks or real estate4 |
| | Set up a college investment fund (such as a mutual fund)5 |
| | Started working another job and/or more hours6 |
| | Established another form of savings |
| | Planned to reduce other expenses in some way9 |
| | Re-mortgaged your property or took out a home equity loan10 |
| | Planned to re-mortgage your property or take out a home equity loan11 |
| | Had your child put aside earnings12 |
| | Participated in a state-sponsored college savings program (such as a 529 plan)13 |
| | Other (please specify)14 |
| Spe | cify (STRING (50)) |
| | Have not started planning yet15 H01 |
| | NO RESPONSEM |

ASK IF G14.<=14

G15. About how much money has been set aside for **{his/her}** future educational needs?

| | O None | 1 |
|-------|---|---|
| | O \$2,000 or less | 2 |
| | O \$2,001-\$5,000 | 3 |
| | O \$5,001-\$10,000 | 4 |
| | O \$10,001-\$15,000 | 5 |
| | O \$15,001-\$25,000 | 6 |
| | O \$25,001-\$35,000 | 7 |
| | O \$35,001-\$60,000 | 8 |
| | O More than \$60,000 | 9 |
| All | | |
| | | |
| H. MC | OBILITY | |
| | The next questions ask about how often {CFNAME} have | moved since {CFNAME} started kindergarten. |
| H01. | How long has {CFNAME} lived in {his/her} current resider | nce? |
| | Enter number of years | |
| | | |
| | NO RESPONSE | M |
| FRO | RD CHECK: IF H01 > CHILD'S AGE+1 YEAR: You said that {CFN DM H01} years. That age is older than {CFNAME}'s age we ha NAME} has lived in {his/her} current residence or {CFNAME} | ve on file. Please correct the number of years |
| All | | |
| H02. | In the last 5 years how many different places has {CFNAM | IE} lived for four months or more? |
| | Enter number of places | |
| | NO RESPONSE | M |
| | | |
| 1 | RD CHECK: If H02 > 20: You said that {CFNAME} has lived in { he last five years. | fill from H02} different places for four months or more |
| in th | | |
| in th | he last five years. FT CHECK: IF H02 >= 10: You said that {CFNAME} has lived in | |

H03a. How many times has **{CFNAME}** changed schools since **{he/she}** entered kindergarten as a

| result of grade promotion? | | | | |
|--|--|--|--|--|
| Enter number of times | | | | |
| NO RESPONSEM | | | | |
| PROGRAMMER BOX H03a | | | | |
| PLEASE MAKE THE ITEM TEXT "GRADE PROMOTION" CONTAIN THE HYPERLINK TO THE BELOW HELP TEXT: | | | | |
| Grade promotion would include moving to a different school because of the prior school not serving more advanced levels, such as a move from an elementary school to a middle school or from a middle school to a junior high school in the same district. | | | | |
| | | | | |
| All | | | | |
| H03b. How many times has {CFNAME} changed schools since {he/she} entered kindergarten for a reason other than grade promotion? | | | | |
| Enter number of times | | | | |
| NO RESPONSEM | | | | |
| All | | | | |
| H04. Is {CFNAME} attending a different school this year than the one {he/she} had attended last school year? | | | | |
| O Yes1 | | | | |
| O No | | | | |
| | | | | |
| All | | | | |
| I PARENT INVOLVEMENT | | | | |

The final section asks about your expectations for {CFNAME}'s future and conversations you may have had with **(CFNAME)** about school or **(his/her)** future plans.

Since the start of this school year, how often have you discussed the following with {CFNAME}? I01.

| | | Never | Rarely | Sometimes | Often | Very often |
|----------|---|-------|------------|------------|------------|------------|
| | cting a math course to take next ol year | 1 🔾 | 2 Q | 3 🔾 | 4 O | 5 Q |
| b. Selec | cting courses other than math to | 1 O | 2 Q | 3 Q | 4 Q | 5 Q |

| | take next school year | | | | | |
|----|---|-----|------------|-----|------------|------------|
| C. | Preparing for college entrance exams such as ACT, SAT, or ASVAB | 1 O | 2 O | 3 🔾 | 4 O | 5 Q |
| d. | Applying to college or other schools after high school | 1 O | 2 O | 3 🔾 | 4 O | 5 O |
| e. | Careers {CFNAME} might be interested in | 1 O | 2 O | 3 O | 4 O | 5 Q |

| All | | | | | | | |
|------|----|---|---|--|--|--|--|
| 102. | Но | How far in school do you expect {CFNAME} to go? Would you say you expect {he/she} | | | | | |
| | O | Won't finish high school? | 1 | | | | |
| | O | Will graduate from high school, but won't go any further? | 2 | | | | |
| | O | Will go to a technical or trade school after high school? | 3 | | | | |
| | O | Will attend college? | 4 | | | | |
| | 0 | Will graduate from college? | 5 | | | | |
| | 0 | Will attend a higher level of school after graduating from college? | 6 | | | | |
| | O | Don't know? | 7 | | | | |
| | | | | | | | |

THANK. Thank you for your cooperation! (PRESS ANY KEY TO END SURVEY)

All

Appendix U.3 Mathematics Teacher Survey Specifications

Welcome to the Middle Grades Longitudinal Study of 2017-2018 (MGLS:2017) Math Teacher Questionnaire.

| Please refer to the instructions you received in your survey invitation letter to find your login ID and password. To begin the |
|---|
| survey, enter your login ID and password in the fields below, and then click NEXT. If you do not have your login ID and |
| password, please call First Last at 1-855/800-1432, or email us at mgls@rti.org. |
| l ' ID |

| Login ID:_ | | | _ |
|------------|------|------|---|
| | | | |
| Password: | | | |

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1850-0911. Approval expires 07/31/2018. The time required to complete this information collection is estimated to average 20 minutes for the teacher-level information and 10 minutes per study student, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information requested. If you have any comments concerning the accuracy of the time estimate, suggestions for improving the survey instrument, or concerns regarding the status of your individual response to this survey, please write directly to: National Center for Education Statistics, Middle Grades Longitudinal Study (MGLS), PCP, 550 12th Street, S.W., Fourth floor, Washington, D.C. 20024.

The collection of information in this survey is authorized by the Education Sciences Reform Act of 2002 (ESRA 2002: 20 U.S. Code § 9543). Participation is voluntary. You may skip questions you do not wish to answer; however, we hope that you will answer as many questions as you can. Your responses are protected from disclosure by federal statute (20 U.S. Code, Section 9573). All responses that relate to or describe identifiable characteristics of individuals may be used only for statistical purposes and may not be disclosed, or used, in identifiable form for any other purpose except as required by law. Data will

be combined to produce statistical reports. No individual data that links your name, address, telephone number, or identification number with your responses will be included in the statistical reports.

ALL

SURVEY INFORMATION

You have received an invitation to complete this questionnaire because a student you teach has been selected to participate in the MGLS:2017 field test study. To enhance the information provided by your students and their parents, we need you to complete this survey.

The first part will ask questions about your classroom, then the second part will ask questions about specific students that are in your classroom and are participating in our study. The third part will ask some background questions about yourself and your school. Part one and two may be repeated if you have study students in more than one of your classes.

Taking part in the study is voluntary, and you can skip questions you do not want to answer. We realize you are very busy, but urge you to complete the questionnaire as completely and accurately as possible. Your answers are very important to the study's success. You will receive a \$20 gift card for completing the questionnaire about you and your classroom, and \$7 for each questionnaire about a student in our study.

Please click below to start the survey.

Begin the Survey

PROGRAMMER BOX

Begin your survey

Notes to programmers:

- 1) Question numbers appear in the specs for programming purposes (i.e., routing, skip logic, etc.) but the question numbers should not be displayed to the respondent
- 2) All questions will generally have the same soft check message

| WARNING - 30 MINUTES |
|--|
| [WARNING IF IDLE 25 MINUTES] If you do not fill in an answer, the questionnaire will time out automatically, and you will have to sign in again to resume the questionnaire |
| [IF IDLE MORE THAN 30 MINUTES] You have timed out of the survey. Your answers have been saved. Please enter your Login ID and password to continue the survey. |
| Login ID: |
| Password: |
| WARNING - COMPLETED SURVEY |
| [IF RESPONDENT ATTEMPTS TO LOGIN TO A COMPLETED SURVEY] Our records indicate that you have finished your survey. Thank you for your participation. You do not need to login again. |
| If you think you are receiving this message in error, or have questions about the study, please call FN LN at (855) 500-1432 or send an email to mgls@rti.org and include the contact information you were provided. |
| WARNING - SAVE AND COME BACK LATER |
| [IF RESPONDENT SELECTS SAVE BUTTON] The questionnaire is not complete yet. Do you want to save your answers? |
| Options: "Save" or "Cancel" |
| [IF RESPONDENT SELECTS "SAVE"] Thank you for responding so far. Please log back in to complete the questionnaire as soon as possible. |
| WARNING - WELCOME BACK |

[IF RESPONDENT RETURNING TO ONLINE SURVEY FOR SECOND OR HIGHER ORDER TIME] Welcome back! Thank you for taking the time to complete our survey. Please enter your Login ID and password, and the survey will

begin where you left off. All your previous answers have been saved.

Login ID:_____

| Password: | | | | | | | |
|---|--|--------|--|--|--|--|--|
| | | | | | | | |
| The first part of the | e survey is about to begin. It asks questions about you and the classroom listed I | pelow. | | | | | |
| School: | lassroom: | | | | | | |
| Teacher: | | | | | | | |
| Ask items SC0, SC0 | a, AND SC0b one time only. | | | | | | |
| SCO. Are you {F | Fill TeacherName}? | | | | | | |
| | | | | | | | |
| | 1 A0: | | | | | | |
| | out my name is misspelled | | | | | | |
| O No, th | his is not my name3 SCC |)a | | | | | |
| | PROGRAMMER BOX | | | | | | |
| | IF SCO = 2 OR 3, ALERT SENT TO UPDATE SMS | | | | | | |
| | IF SCO = 2 OR 3, ALERT SENT TO OPDATE SMS IF SCO = 3, ALERT SENT TO CREATE NEW TEACHER WITH NEW USER NAME | | | | | | |
| | AND PASSWORD | | | | | | |
| | | | | | | | |
| HARD CHECK: IF C | Q#=NO RESPONSE; Please provide an answer to this question and then click "Nex | t". | | | | | |
| 16.000 0 | | | | | | | |
| If SC0 = 2 or 3 | | | | | | | |
| SC0a. Please ent | SCOa. Please enter the correct spelling of your first and last name | | | | | | |
| | | | | | | | |
| SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next" or click "Back" to return to the first question. | | | | | | | |
| | | | | | | | |
| | PROGRAMMER BOX | | | | | | |
| | IF SC0 = 1 OR 2, GO TO A01; OTHERWISE GO TO END1. ASSIGN STATUS CODE. | | | | | | |

| A01. This section asks specific questions about your [CLASS NAME] class. | | | | | |
|--|--|--|--|--|--|
| | How many students are enrolled in this class? | | | | |
| | (NUMBER RANGE = ACCEPTABLE RANGE = 1 - 50) NO RESPONSE | | | | |
| 1 | CHECK: IF A01 >50; You entered that [A01 RESPONSE] students are in this class. Is this correct? Adjust umber of students or to continue without changing your response, click the "Continue" button. | | | | |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To nue without providing a response, click the "Continue" button. | | | | |
| | | | | | |
| | | | | | |
| A01a. | Please provide some information about your [CLASS NAME] class. | | | | |
| | Which of the following best describes this mathematics course? | | | | |
| | | | | | |
| | O Grade 6 general mathematics | | | | |
| | • Grade 6 honors mathematics | | | | |
| | O Grade 6 remedial mathematics | | | | |
| | O Grade 7 general mathematics | | | | |
| | O Grade 7 honors mathematics5 | | | | |
| | O Grade 7 remedial mathematics6 | | | | |
| | O Grade 8 general mathematics7 | | | | |
| | O Grade 8 honors mathematics8 | | | | |
| | O Grade 8 remedial mathematics9 | | | | |
| | O Introduction to algebra/ pre-algebra | | | | |
| | O Algebra11 | | | | |
| | O Algebra II | | | | |
| | O Geometry13 | | | | |
| | O Other | | | | |
| | Specify | | | | |

NO RESPONSE......M

| | What percentage of students in this [CLASS NAME] class | |
|----------|---|--------------------------|
| | f none, enter "0." | |
| | | Percentage |
| a. Are | below grade level in their mathematics skills? | |
| b. Are | about on grade level in their mathematics skills? | |
| c. Are | above grade level in their mathematics skills? | |
| | | |
| the per | IECK: IF ANY A02 >100; You entered more than 100 percent of students are sent to 100 or less. IECK: IF Q#=NO RESPONSE; Please provide an answer to the question you mi | |
| | e without providing a response, click the "Continue" button. | Socialia cher incre i io |
| | | |
| A03. | At this point in the school year, how would you rate the behavior of the stu | ıdents in this class? |
| | O Group misbehaves very frequently and is almost always difficult to hand | le1 |
| | O Group misbehaves frequently and is often difficult to handle | 2 |
| | O Group misbehaves occasionally. | 3 |
| | O Group behaves well. | 4 |
| | O Group behaves exceptionally well | 5 |
| | NO RESPONSE | M |
| <u> </u> | IECK: IF Q#=NO RESPONSE; Please provide an answer to this question and th | |

| 1. | This section focuses on the content you cover in this [CLASS NAME] class, as well as your teaching practices. | | | |
|-----|---|--------------|--|--|
| | The curriculum used for this class is | | | |
| | O Locally or district-designed | 1 | | |
| | O State-designed | 2 | | |
| | O Nationally-designed | 3 | | |
| | O Other | 99 | | |
| | Specify | | | |
| | NO RESPONSE | M | | |
| | | | | |
| | | | | |
| | | | | |
| 2. | What do you use as your primary basis for instruction for this class? | | | |
| 2. | What do you use as your primary basis for instruction for this class? Select one only | | | |
| 2. | | 1 | | |
| 2. | Select one only | | | |
| 2. | Select one only O Textbook (Print) | 2 | | |
| 2. | Select one only O Textbook (Print) D E-book. | 2 3 | | |
| 2. | Select one only O Textbook (Print) District or state educational content repository. | 2 3 | | |
| 2. | Select one only O Textbook (Print) District or state educational content repository. O Open educational resources. | 2 3 4 | | |
| 2. | Select one only O Textbook (Print) District or state educational content repository. O Open educational resources. Specify | 2 3 4 | | |
| 2. | Select one only O Textbook (Print) District or state educational content repository O Open educational resources. Specify O Other. | 2 3 4 | | |
| | Select one only Textbook (Print) E-book. District or state educational content repository. Open educational resources. Specify Other. Specify | 2 4 99 | | |
| 6OF | Select one only Textbook (Print) District or state educational content repository. Open educational resources. Specify Other Specify NO RESPONSE | 2499M | | |

B03. Which one of the following textbooks or e-books do you use in this class as your primary source of instruction?

PROGRAMMER: INSERT DROP DOWN FIELD O Big Ideas Math Common Core; Houghton Mifflin Harcourt......4 O Connected Mathematics Program (CMP) 2......5 O Everyday Mathematics (UCSMP); Everyday Learning......8 O Glencoe Mathematics Applications and Concepts Course 1; Glencoe/McGraw-Hill......12 O Glencoe Mathematics Applications and Concepts Course 2; Glencoe/McGraw-Hill......13 O Glencoe Mathematics Applications and Concepts Course 3; Glencoe/McGraw-Hill......14 O Go Math!; Houghton Mifflin Harcourt.......15 O Holt McDougal Mathematics Common Core Course 1; Houghton Mifflin Harcourt......20 O Holt McDougal Mathematics Common Core Course 2; Houghton Mifflin Harcourt......21 O Holt McDougal Mathematics Common Core Course 3; Houghton Mifflin Harcourt......22 O Holt Pre-Algebra; Holt, McDougal......24 O Impact Mathematics Course 1; Glencoe/McGraw-Hill......25 O Math Investigations; Pearson/TERC.......30

| | O Other |
|---------|---|
| | Specify |
| | NO RESPONSEM |
| SOFT | CHECK: IF O#=NO RESPONSE: Please provide an answer to this question and then click |
| IF B02= | 1 OR =2 and B03 is not missing |
| B03a. | Please indicate the publication year of [FILL TEXTBOOK NAME from B03]. |
| | |
| | T CHECK: IF B03a<2000 or B03a >2017; You entered [B03a RESPONSE]. Is this correct? Adjust the lication year or to continue without changing your response, click the "Continue" button. |
| | T CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To tinue without providing a response, click the "Continue" button. |
| | |
| IF B02= | 1 OR =2 and B03 is not missing |
| B03b. | Please indicate the grade level of [FILL TEXTBOOK NAME from B03]. |
| | O Grade 51 |
| | O Grade 62 |
| | O Grade 73 |
| | O Grade 8 |

| B04. | Which of the following do you use to supplement your primary basis for instruction for this class? | | | | |
|------|--|-----------|--|--|--|
| | Select all that apply | | | | |
| | ☐ Textbook (Print) | 1 | | | |
| | □ E-book | 2 | | | |
| | ☐ District or state educational content repository | 3 | | | |
| | ☐ Open educational resources | 4 | | | |
| | Specify | | | | |
| | □ Other | 99 | | | |
| | Specify | | | | |
| | ☐ I do not use additional resources to supplement instruction | 5 | | | |
| | NO RESPONSE | M | | | |
| | | | | | |
| | FT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "ntinue without providing a response, click the "Continue" button. | Next". To | | | |

B05. What additional textbooks or e-books do you use to supplement your instruction?

| Sele | ect all that apply | |
|------|---|----|
| | Algebra 1; Glencoe / McGraw-Hill | 1 |
| | Algebra 1; McDougal Littell / Houghton Mifflin | 2 |
| | Algebra; Prentice Hall | 3 |
| | Big Ideas Math Common Core; Houghton Mifflin Harcourt | 4 |
| | Connected Mathematics Program (CMP) 2 | 5 |
| | Connected Mathematics Program (CMP) 3 | 6 |
| | Contemporary Mathematics in Context; Glencoe / McGraw-Hill | 7 |
| | Everyday Mathematics (UCSMP); Everyday Learning | 8 |
| | Geometry; Holt | 9 |
| | Glencoe Math Common Core Edition Course 2 | 10 |
| | Glencoe Math Course 1 | 11 |
| | Glencoe Mathematics Applications and Concepts Course 1; Glencoe/McGraw-Hill | 12 |
| | Glencoe Mathematics Applications and Concepts Course 2; Glencoe/McGraw-Hill | 13 |
| | Glencoe Mathematics Applications and Concepts Course 3; Glencoe/McGraw-Hill | 14 |
| | Go Math!; Houghton Mifflin Harcourt | 15 |
| | Holt Algebra I; Holt, McDougal | 16 |
| | Holt Mathematics Course 1; Holt, Rinehart & Winston | 17 |
| | Holt Mathematics Course 2; Holt, Rinehart & Winston | 18 |
| | Holt Mathematics Course 3; Holt, Rinehart & Winston | 19 |
| | Holt McDougal Mathematics Common Core Course 1; Houghton Mifflin Harcourt | 20 |
| | Holt McDougal Mathematics Common Core Course 2; Houghton Mifflin Harcourt | 21 |
| | Holt McDougal Mathematics Common Core Course 3; Houghton Mifflin Harcourt | 22 |
| | Holt Pre-Algebra; Holt, Littell | 23 |
| | Holt Pre-Algebra; Holt, McDougal | 24 |
| | Impact Mathematics Course 1; Glencoe/McGraw-Hill | 25 |
| | Impact Mathematics Course 2; Glencoe/McGraw-Hill | 26 |
| | Impact Mathematics Course 3; Glencoe/McGraw-Hill | |
| | Integrated Mathematics; McDougal Littell / Houghton Mifflin | 28 |
| | Math Connects Common Core Edition Course 2 | 29 |
| | Math Investigations; Pearson/TERC | 30 |
| | Math; Harcourt, Brace, Jovanovich | 31 |
| | Math; Scott Foresman | |
| | Pre-Algebra; Glencoe/McGraw-Hill | 33 |
| | Prentice Hall Mathematics Common Core; Pearson | 34 |
| | Saxon Math | |
| | Trailblazers; Kendall Hunt | 36 |
| | Other | 99 |
| Spe | ecify | |
| | | |

| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To nue without providing a response, click the "Continue" button. | | | | | | |
|----------|--|--|--|--|--|--|--|
| | | | | | | | |
| IF B04 = | 1 or = 2 and B05 is not missing | | | | | | |
| B05a. | Please indicate the publication year of [SUPPLEMENTARY TEXTBOOK]. | | | | | | |
| I | T CHECK: IF B05a<2000 or B03a >2017; You entered [B05a RESPONSE]. Is this correct? Adjust the lication year or to continue without changing your response, click the "Continue" button. | | | | | | |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To inue without providing a response, click the "Continue" button. | | | | | | |
| | | | | | | | |
| IF B02=1 | OR =2 and B05 is not missing | | | | | | |
| B05b. | B05b. Please indicate the grade level of [FILL SUPPLEMENTAL TEXTBOOK NAME from B05]. | | | | | | |
| | | | | | | | |
| | O Grade 5 | | | | | | |
| | O Grade 5 | | | | | | |
| | | | | | | | |
| | O Grade 6 | | | | | | |
| | O Grade 6 2 O Grade 7 3 | | | | | | |
| | O Grade 6 2 O Grade 7 3 O Grade 8 4 | | | | | | |
| | O Grade 6 2 O Grade 7 3 O Grade 8 4 O Grade 9 5 | | | | | | |
| | Grade 6 2 Grade 7 3 Grade 8 4 Grade 9 5 Not applicable 6 | | | | | | |
| | Grade 6 2 Grade 7 3 Grade 8 4 Grade 9 5 Not applicable 6 NO RESPONSE M T CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To | | | | | | |
| | Grade 6 2 Grade 7 3 Grade 8 4 Grade 9 5 Not applicable 6 NO RESPONSE M T CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To | | | | | | |

NO RESPONSE......M

| B06. | These questions ask about how much time is scheduled for this class. |
|------|--|
| | How many weeks per year is the class held? |
| | |
| | |
| | OFT CHECK: IF B06<9 or B06 >40; You entered [B06 RESPONSE] weeks. Is this correct? Adjust the umber of weeks or to continue without changing your response, click the "Continue" button. |
| | OFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To ontinue without providing a response, click the "Continue" button. |
| | |
| | |
| B07. | How many days per week is the class typically held? |
| | O One day1 |
| | O Two days2 |
| | O Three days3 |
| | O Four days4 |
| | O Five days5 |
| | O Six days6 |
| | NO RESPONSEM |
| | OFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To ontinue without providing a response, click the "Continue" button. |
| | |
| | |
| B08. | How many minutes per day is the class typically held? |
| | |
| | OFT CHECK: IF B06<30 or B06 >120; You entered [B08 RESPONSE] minutes. Is this correct? Adjust the umber of minutes or to continue without changing your response, click the "Continue" button. |
| | OFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To ontinue without providing a response, click the "Continue" button. |

B09. The purpose of this item is to obtain a description of the specific mathematic content areas you covered or plan to cover in your course this academic year.

Following is a list of content areas covering materials that may be taught in grades 6, 7 & 8. Please respond to the entire list so that we may obtain an indication of the topics covered in your class that is as complete and accurate as possible. (Note: not all areas are necessarily appropriate for your class).

For each listed content area, indicate the approximate number of class periods during this school year when the content area was or will be a <u>primary</u> focus in your [CLASS NAME] class.

To what extent have you or will you teach each of the following topics in this course during this school year?

Indicate the number of class periods.

| Seli | ect one per row | None | One or less | 2 to 5 | 6 to 10 | 11 to 15 | More than 15 |
|------|--|------------|----------------|------------|------------|-------------|--------------------|
| a. | Understand ratio concepts and use ratio reasoning to solve problems | C 0 | 10 | 2 🔾 | 3 O | 4 O | 5 O |
| b. | Analyze proportional relationships and use them to solve real-world and mathematical problems. | C 0 | 10 | 2 O | 3 O | 4 O | 5 Q |
| c. | Apply and extend previous understandings of multiplication and division to divide fractions by fractions. | O 0 | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| d. | Compute fluently with multi-digit numbers and find common factors and multiples. | C 0 | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| e. | Apply and extend previous understandings of numbers to the system of rational numbers. | C 0 | 1 O | 2 O | 3 O | 4 O | 5 O |
| f. | Apply and extend previous understandings of operations with fractions to add, subtract, multiply, and divide rational numbers. | C 0 | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| g. | Know that there are numbers that are not rational and approximate them by rational numbers. | C 0 | 1 O | 2 O | 3 O | 4 O | 5 Q |
| h. | Define, evaluate and compare functions. | O 0 | 1 O | 2 O | 3 O | 4 O | 5 Q |
| i. | Use functions to model relationships between quantities. | C 0 | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| j. | Apply and extend previous understandings of arithmetic to algebraic expressions. | C 0 | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| k. | Reason about and solve one-variable equations and inequalities. | C 0 | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| l. | Represent and analyze quantitative relationships between dependent and independent variables. | C 0 | 1 O | 2 O | 3 O | 4 O | 5 Q |
| m. | Use properties of operations to generate equivalent expressions. | C 0 | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| n. | Solve real-life and mathematical problems using | C 0 | 1 O | 2 O | 3 O | 4 O | 5 Q |

numerical and algebraic expressions and equations.

| 0. | Work with radicals and integer exponents. | C 0 | 1 O | 2 Q | 3 O | 4 O | 5 Q |
|----|---|------------|-----|------------|------------|------------|------------|
| p. | Understand the connections between proportional relationships, lines, and linear equations. | C 0 | 1 O | 2 O | 3 O | 4 O | 5 O |
| q. | Analyze and solve linear equations and pairs of simultaneous linear equations. | C 0 | 1 O | 2 O | 3 O | 4 O | 5 Q |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to the question you missed and click "Next". To continue without providing a response, click the "Continue" button.

B10. These next questions ask about the teaching practices you use in this classroom. How often do the students in this [CLASS NAME] class...

| Select one per row | Almost every day | Once or twice a week | Once or twice a month | Never or hardly ever |
|---|---------------------|----------------------------|-----------------------------|----------------------------|
| Explain how to solve a mathematics p (either verbally or in writing). | problem 1 O | 2 Q | 3 O | 4 O |
| b. Work on problems for which there is immediate solution. | no 1 O | 2 🔾 | 3 O | 4 O |
| c. Practice solving routine items to dever maintain fluency. | elop or 1 O | 2 🔾 | 3 O | 4 O |

B11. Please indicate the extent to which the following statements are true for students in this [CLASS NAME] class.

| Sel | ect one per row | Not at all true | A little bit true | Somewhat true | Mostly true | Very true |
|-----|--|-----------------|----------------------|------------------|----------------|--------------|
| a. | I try to give students a lot of choices about classroom assignments. | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 Q |
| b. | I have to lead students through their schoolwork step by step. | 1 Q | 2 🔾 | 3 O | 4 O | 5 O |
| c. | I can't afford to let students decide too many things about schoolwork for themselves. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| d. | I let students make a lot of their own decisions regarding schoolwork. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| e. | It's better not to give too many choices to students. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| f. | I find myself telling students every step to make when it comes to schoolwork. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| g. | I can't let students do things their own way. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| h. | When it comes to assignments, I'm always having to tell students what to do. | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| i. | My general approach with students is to give them as few choices as possible. | 1 O | 2 🔾 | 3 O | 4 O | 5 O |

| B12. | Nex | t we would like to know about how you use technology in your teaching. |
|------|------|--|
| | Ple | ase indicate if the following technology devices are available for $\underline{\text{your}}$ use in the classroom. |
| | Sele | ect all that apply |
| | | Desktop or laptop1 |
| | | Tablet |
| | | Smartboard, or interactive whiteboard |
| | | Interactive TV monitor4 |
| | | LCD or DLP projector5 |
| | | Smartphone6 |
| | | Apps7 |
| | | Digital camera8 |
| | | Digital video recorder9 |
| | | Graphing calculators |
| | | Student or audience response system for polling11 |
| | | Other |
| | Spe | cify |
| | | No technology devices are available for use in the classroom12 |
| | NO | RESPONSEM |

HARD CHECK: IF B12 = 12 AND B12<12 or B12 =99; You selected "No technology devices are available" and selected at least one type of device. This creates conflicting information. Please change your response(s) to be consistent.

| 313. | Ple | ase indicate if the following technology devices are available for <u>student</u> use in the classroom. |
|------|-----|---|
| | Sel | ect all that apply |
| | | Desktop or laptop1 |
| | | Tablet2 |
| | | Smartboard, or interactive whiteboard3 |
| | | Interactive TV monitor4 |
| | | LCD or DLP projector5 |
| | | Smartphone6 |
| | | Apps7 |
| | | Digital camera8 |
| | | Digital video recorder9 |
| | | Graphing calculators |
| | | Student or audience response system for polling11 |
| | | Other |
| | Spe | ecify |
| | | No technology devices are available for student use in the classroom12 |
| | NO | RESPONSEM |

HARD CHECK: IF B13 = 12 AND B13<12 or B13 =99; You selected "No technology devices are available" and selected at least one type of device. This creates conflicting information. Please change your response(s) to be consistent.

IF B13=1 OR =2 OR =3 OR =4 OR =5 OR =6 OR =7 OR =8 OR =9 OR =10 OR =11 OR =99

B14. In your [CLASS NAME] class this year, how often do your <u>students</u> use technological resources to do each of the following?

| Sel | ect one per row | Never | Rarely | Monthly | Weekly | Daily |
|-----|--|-------|------------|------------|------------|------------|
| a. | Practice or review mathematics topics. | 1 O | 2 O | 3 O | 4 O | 5 O |
| b. | Show work to the class in real time. | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 O |
| c. | Research a mathematics topic. | 1 O | 2 O | 3 O | 4 O | 5 O |
| d. | Play games. | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 O |
| e. | Create projects. | 1 O | 2 O | 3 O | 4 O | 5 O |
| f. | Collect and analyze data. | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 O |
| g. | Conduct or watch simulations. | 1 O | 2 O | 3 O | 4 O | 5 O |
| h. | Submit assignments online. | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 O |
| i. | Edit others' work or give others feedback. | 1 O | 2 O | 3 O | 4 O | 5 O |
| j. | Share or post their work for others to view at any time. | 1 O | 2 Q | 3 Q | 4 O | 5 Q |
| k. | Extend mathematics learning with enrichment activities. | 1 O | 2 Q | 3 Q | 4 O | 5 Q |
| I. | Participate in online discussions. | 10 | 2 🔾 | 3 🔾 | 4 O | 5 O |
| m. | Fill free time. | 10 | 2 🔾 | 3 🔾 | 4 O | 5 O |

CHECK: IF Q#=NO RESPONSE; Please provide an answer to the question you missed and click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX B14 AND B14b

PLEASE MAKE THE PHRASE "TECHNOLOGICAL RESOURCES" CONTAIN A HYPERLINK TO THE BELOW HELP TEXT:

Examples of technological resources would be tablets, e-readers, computers, smartphones, digital cameras, Smartboards and interactive whiteboards, as well as websites such as Khan Academy, Moodle, Dropbox, or Study Island and apps such as Edmodo, Poll Everywhere, or Remind 101.

IF B13=1 OR =2 OR =3 OR =4 OR =5 OR =6 OR =7 OR =8 OR =9 OR =10 OR =11 OR =99

B14n. Please list any other ways <u>students</u> in your class use technological resources and indicate how often they use technological resources in this way. If there are fewer other uses than the number of blank spaces provided, please leave any extra spaces empty and click "Next."

| Select one per row | Never | Rarely | Monthly | Weekly | Daily |
|--------------------|-------|------------|------------|------------|-------|
| a. | 1 O | 2 O | 3 O | 4 O | 5 🔾 |
| b. | 1 O | 2 🔾 | 3 O | 4 O | 5 🔾 |
| c. | 1 O | 2 🔾 | 3 O | 4 O | 5 🔾 |
| d. | 1 O | 2 🔾 | 3 O | 4 O | 5 🔾 |

IF B12=1 OR =2 OR =3 OR =4 OR =5 OR =6 OR =7 OR =8 OR =9 OR =10 OR =11 OR =99

B15. In your [CLASS NAME] class this year, how often do <u>you</u> use technological resources to do each of the following? Select one per row.

| Sel | ect one per row | Never | Rarely | Monthly | Weekly | Daily |
|-----|---|-------|------------|------------|------------|------------|
| a. | Collaborate with other teachers. | 10 | 2 O | 3 O | 4 O | 5 O |
| b. | Encourage student participation in class. | 1 O | 2 O | 3 O | 4 O | 5 O |
| c. | Collect and analyze data for classroom examples and activities. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| d. | Collect and analyze assessment data for grading. | 10 | 2 🔾 | 3 O | 4 O | 5 O |
| e. | Send reminders or class information to students. | 10 | 2 🔾 | 3 O | 4 O | 5 O |
| f. | Provide homework help or learning support outside of class. | 1 🔾 | 2 O | 3 O | 4 O | 5 Q |
| g. | Develop videos of classroom instruction. | 10 | 2 🔾 | 3 O | 4 O | 5 O |
| h. | Compile links to external resources. | 1 🔾 | 2 🔾 | 3 🔾 | 4 O | 5 O |
| i. | Distribute study tools and self-assessments. | 10 | 2 🔾 | 3 O | 4 O | 5 Q |

PROGRAMMER BOX B15 AND B15b

PLEASE MAKE THE PHRASE "TECHNOLOGICAL RESOURCES" CONTAIN A HYPERLINK TO THE BELOW HELP TEXT:

Examples of technological resources would be tablets, e-readers, computers, smartphones, digital cameras, Smartboards and interactive whiteboards, as well as websites such as Khan Academy, Moodle, Dropbox, or Study Island and apps such as Edmodo, Poll Everywhere, or Remind 101.

IF B12=1 OR =2 OR =3 OR =4 OR =5 OR =6 OR =7 OR =8 OR =9 OR =10 OR =11 OR =99

B15j. Please list any other ways <u>you</u> use technological resources in this class and indicate how often you use them in this way. If there are fewer other uses than the number of blank spaces provided, please leave any extra spaces empty and click "Next."

| Select one per row | Never | Rarely | Monthly | Weekly | Daily |
|--------------------|-------|------------|---------|------------|------------|
| a. | 1 🔾 | 2 O | 3 🔾 | 4 O | 5 O |
| b. | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 Q |
| c. | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 Q |
| d. | 1 O | 2 🔾 | 3 O | 4 O | 5 O |

IF ANY ITEM IS MISSING, CONTINUE TO CHECK1, OTHERWISE CONTINUE TO SCOOa

CHECK1. Thank you for answering our questions so far. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press "Next" to continue.

[list questions that were skipped with hyperlink to take the respondent back to item]

BEGIN TEACHER - STUDENT REPORT

SC00a. Those are all of the questions we have about your [CLASS NAME] class.

Now we would like to ask some questions about individual students who are participating in the MGLS and are in your [CLASS NAME] class. This section includes questions about each student's math skills, social skills, and other behaviors at school.

Instructions:

- 1. On the next screen, you'll see a list of students.
- 2. Choose a student you wish to rate and press the "Next" button.
- 3. If a student moved to another class, moved to another school, or was never in your class, choose the student's name and you will be able to note this on the next screens.

Press the "Next" button to proceed.

IF NO STUDENT HAS BEEN RATED IN CURRENT CLASS LOOPING ON

PROGRAMMER: INSERT SCHOOL, CLASS NAME, AND STUDENT LIST FROM PRELOAD
RESPONDENT CAN SAVE AND RETURN TO A CASE UNTIL IT IS COMPLETED AND CONFIRMED

SC00b. Please select a student to rate.

School: [SCHOOL] Classroom: [CLASS NAME]

Select a student then press the "Next" button. You may have to scroll down to see all the buttons.

- o Student 1
- o Student 2
- o Student 3

HARD CHECK: IF Q#=NO RESPONSE; Please select a student from the list below and then click "Next" to move to the next question.

IF AT LEAST ONE STUDENT IN CLASS HAS BEEN RATED.

PROGRAMMER: INSERT SCHOOL, CLASS NAME, AND STUDENT LIST FROM PRELOAD ONCE A STUDENT RATING IS COMPLETED THE NAME DOES NOT APPEAR IN LIST

RESPONDENT CAN SAVE AND RETURN TO A CASE UNTIL IT IS COMPLETED AND CONFIRMED

SC00b1. Please choose another student in your [CLASS NAME] to rate.

School: [SCHOOL] Classroom: [CLASS NAME]

Select a student then press the "Next" button. You may have to scroll down to see all the buttons.

- o Student 1
- o Student 2
- o Student 3

HARD CHECK: IF Q#=NO RESPONSE; Please select a student from the list below and then click "Next" to move to the next question.

SC01. Are you currently the math teacher for [STUDENT NAME]?

- O Yes......1 A01a

HARD CHECK: IF SC01=NO RESPONSE; Please provide an answer to this question and then click "Next" to proceed to the next question.

IF SC01 = 0

SC02. You indicated that [STUDENT NAME] is not currently in your math class. What is the main reason you are not [STUDENT NAME]'s math teacher?

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

IF SCO2 = 2 OR 3 OR 4, ALERT SENT TO TO UPDATE SMS

IF SC02 = 1

| SC03. | | ted that [STUDENT NAME] is in another class in this school. What is the name of this new math teacher? | |
|----------|----------------|--|--|
| | | ME [SKIP TO COMFIRM] | |
| | (STRIN | IG (50)) | |
| | NO RE | SPONSEM | |
| | | #=NO RESPONSE; Please provide an answer to this question and then click "Next". To providing a response, click the "Continue" button. | |
| IF SC02 | ! = 2 | | |
| SC03a. | What is the | e name of the school where [STUDENT NAME] went? | |
| | (STRIN | OOL NAME [SKIP TO CONFIRM] | |
| | | SPONSEM | |
| I | | #=NO RESPONSE; Please provide an answer to this question and then click "Next". To providing a response, click the "Continue" button. | |
| IF SC02 | !=3 | | |
| SC04. | Please reco | ord the last date [STUDENT NAME] was in your class. | |
| | PROGRAM | IMER: INSERT DROP DOWN FIELDS | |
| | ▼ | DATE [SKIP TO CONFIRM] | |
| | Month (DATE | Day Year RANGE, Month = January-December, Day = 1-31, Year = 2014- 2016) | |
| | NO RE | SPONSEM | |
| SC04 i | month = 2 AN | 04 month = 4, 6, 9, 11 AND day >30 OR IF SC04 month = 2 AND day >29 AND year = 2016 OR ND day >28 AND year = 2015 OR 2014; You entered [fill day] as the last day this student wa is is correct, click "Continue", if not correct, change your response and then click "Next". | |
| | | #=NO RESPONSE Please provide an answer to this question and then click "Next". To providing a response, click the "Continue" button. | |
| | | | |
| | | PROGRAMMER BOX | |
| | | If SC01 = 0, Go to CONFIRM | |

This first set of questions asks about the skills and abilities [STUDENT NAME] demonstrates in your [CLASS NAME] class.

C01. Please rate this student's skills in the following areas, as exhibited in your class.

| Sel | ect one per row | Outstandi ng | Very good | Good | Fair | Poor | Not applicab le or not observe d |
|-----|---|-----------------|--------------|------------|------------|------------|---|
| a. | Ability to apply mathematical concepts to "real world" problems | 1 0 | 2 🔾 | 3 O | 4 O | 5 O | 6 O |
| b. | Ability to complete or conduct proofs or demonstrations of [his/her] mathematical reasoning | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |
| c. | Ability to talk about [his/her] reasoning or thinking in solving a problem | 1 🔾 | 2 O | 3 O | 4 O | 5 O | 6 O |
| d. | Ability to explain [his/her] reasoning in solving a problem in writing | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |
| e. | Ability to use representations to model mathematical ideas | 10 | 2 O | 3 O | 4 O | 5 O | 6 O |
| f. | Ability to use a calculator to solve problems | 1 🔾 | 2 O | 3 O | 4 O | 5 O | 6 O |
| g. | Ability to fluently apply math facts and procedures | 10 | 2 O | 3 O | 4 O | 5 O | 6 O |

D01. For each item below, please think about this student's behavior <u>during the past month</u>. Decide how often the student demonstrates the behavior described.

| Sel | ect one per row | Never | Sometime s | Often | Very often | Always | No opportuni ty to observe this behavior |
|-----|--|-------|---------------|-------|---------------|------------|---|
| a. | Organizes work | 1 O | 2 🔾 | 3 O | 4 O | 5 O | 6 🔾 |
| b. | Appears motivated to learn new things | 1 O | 2 O | 3 O | 4 O | 5 O | 6 O |
| c. | Works well independently | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O | 6 🔾 |
| d. | Adapts to changes in plans, requirements or routines | 1 O | 2 O | 3 O | 4 O | 5 O | 6 O |
| e. | Persists in completing tasks | 1 O | 2 🔾 | 3 O | 4 O | 5 O | 6 🔾 |
| f. | Pays attention well | 1 O | 2 O | 3 O | 4 O | 5 O | 6 O |

D02. The following are some statements that describe behaviors many students exhibit. For each item below, please think about this student's behavior <u>during the past three months</u>.

Describe how often this student demonstrates the behavior.

| Sel | ect one per row | Never | Sometime s | Often | Very often | Always |
|-----|--|-------|---------------|------------|------------|------------|
| a. | Manipulates others or lies | 1 O | 2 🔾 | 3 🔾 | 4 O | 5 O |
| b. | Bullies or is cruel or mean to others | 1 🔾 | 2 🔾 | 3 🔾 | 4 O | 5 O |
| c. | Disobeys rules | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |
| d. | Has sudden changes in mood or feeling | 1 O | 2 Q | 3 Q | 4 O | 5 O |
| e. | Argues too much | 1 🔾 | 2 🔾 | 3 🔾 | 4 O | 5 O |
| f. | Is stubborn, sullen, or irritable | 1 O | 2 O | 3 O | 4 O | 5 O |
| g. | Has a strong temper or loses [his/her] temper easily | 1 O | 2 Q | 3 O | 4 O | 5 Q |

D03. Next are some questions about [STUDENT NAME]'s interactions with other students.

<u>During this school year</u>, how often have other students...

| Sel | ect one per row | Never | Sometime s | Often | Very often | Always |
|-----|--|------------|---------------|------------|------------|------------|
| a. | Teased, made fun of, or called this student names | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| b. | Pushed, shoved, slapped, hit, or kicked this student | 1 O | 2 🔾 | 3 Q | 4 O | 5 Q |
| c. | Told lies or untrue stories about this student | 1 O | 2 🔾 | 3 Q | 4 O | 5 Q |
| d. | Intentionally excluded or left out this student from socializing with them | 1 Q | 2 🔾 | 3 O | 4 O | 5 O |

D04. Please rate each of the listed behaviors according to how well it describes this student.

| Sel | ect one per row | Not at all | A little | Moderate ly well | Well | Very well |
|-----|---|------------|------------|---------------------|------------|------------|
| a. | Resolves peer problems on [his/her] own | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| b. | Is helpful to others | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| c. | Can give suggestions and opinions without being bossy | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| d. | Acts friendly toward others | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 Q |
| e. | Understands others | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 Q |

These questions ask about how [STUDENT NAME] behaves in your classroom.

E01. Please indicate the extent to which each of the following statements is true for this student.

| Sel | ect one per row | Not at all true | A little bit true | Somewha t true | Mostly true | Very true |
|-----|--|--------------------|----------------------|-------------------|----------------|------------|
| a. | In my class, this student works as hard as [he/she] can | 1 O | 2 🔾 | 3 Q | 4 O | 5 Q |
| b. | When working on classwork in my class, this student appears involved | 10 | 2 🔾 | 3 O | 4 O | 5 Q |
| c. | When I explain new material, this student listens carefully | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| d. | In my class, this student does more than required | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| e. | When this student doesn't do well, [he/she] works harder | 1 🔾 | 2 O | 3 O | 4 O | 5 O |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to the question you missed and click "Next". To continue without providing a response, click the "Continue" button.

Next are some questions about this student's attendance.

E02. Over the last month, how often has this student been...

| Select one per row | 0 times | 1-2 times | 3-6 times | 7-9 times | 10-12 times | 13 or more times |
|---------------------------|------------|--------------|--------------|--------------|----------------|---------------------|
| a. Late to your class | 10 | 2 🔾 | 3 O | 4 O | 5 🔾 | 6 O |
| b. Absent from your class | 1 O | 2 O | 3 O | 4 O | 5 O | 6 O |

E03. Over the last month, how often did this student...

| Select one per row | 0 times | 1-2 times | 3-6 times | 7-9 times | 10-12 times | 13 or more times |
|---|----------------|--------------|--------------|--------------|----------------|------------------------|
| a. Come to class without completing prior assignments of homework | or 10 | 2 Q | 3 Q | 4 Q | 5 Q | 6 O |
| b. Come to class without class materials (such as pencils, pape tablet, books, or calculator) | er, 1 O | 2 Q | 3 Q | 4 O | 5 Q | 60 |

This last section asks about special supports or opportunities [STUDENT NAME] receives at school.

F01. How often does this student receive instruction and/or related services in any of the following types of programs in your school during the day?

| Select one per row | Daily | 2-4 times per week | Weekly | Less than once a week | This student does not receive this service | Program or service not provided to students in this school |
|---|-------|-----------------------|--------|-----------------------------|--|--|
| a. Individual tutoring in mathematics | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 🔾 |
| b. Small group pull-out in mathematics | 1 O | 2 Q | 3 O | 4 O | 5 O | 60 |
| c. Gifted and talented program in mathematics | 1 O | 2 Q | 3 O | 4 O | 5 Q | 60 |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to the question you missed and click "Next". To continue without providing a response, click the "Continue" button.

| F02. | Have you recommended this student for academic honors, advanced placement, or honors |
|------|--|
| | classes? |

| O | Yes1 | |
|----|--|---|
| O | No2 | |
| O | Not applicable (no such honor available) | 3 |
| NO | RESPONSE | М |

IF ANY ITEM IS MISSING CO1 TO FO2TSR, CONTINUE TO CHECK2, OTHERWISE CONTINUE TO PROGRAMMER BOX

CHECK2. Thank you for answering our questions so far about your student. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press "Next" to continue.

[list questions that were skipped with hyperlink to take the respondent back to item]

PROGRAMMER BOX

Go to CONFIRM

LOOP SCREEN: CONFIRM

CONFIRM. You have completed the questions for [STUDENT]. Thank you very much!

Please click the "Next" button to confirm that you have finished rating [STUDENT]. If you want to make changes or review your responses click the "Back" button.

PROGRAMMER BOX

Assign status code.

IF STUDENT[I].StudentStatus = NewClass

THEN aText := ': changed to a new class ' + aDateString[I]

ELSEIF STUDENT[I].StudentStatus = NewCenter

THEN aText := ': went to another school ' + aDateString[I]

ELSEIF STUDENT[I].StudentStatus = NeverInClass

THEN aText := ': was never in this class / Don''t know child '

ELSEIF STUDENT[I].StudentStatus = Done

THEN aText := ': rated.'

IF ANOTHER STUDENT IN CURRENT CLASS NEEDS TO BE RATED GO TO SC00b1. IF NO OTHER STUDENT NEEDS TO BE RATED AND ANOTHER CLASS NEEDS TO BE COMPLETED GO TO A01. ELSE GO TO G01.

G01. This section asks questions about your school and your teaching.

Which statement best describes the way your mathematics classes at this school are organized? Select one only

- O You instruct a small number of selected students released from or in their regular classes in specific skills or to address specific needs (sometimes called a "pull-out" class or "push-in" instruction). . . . 3

NO RESPONSE......M

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

IF PRELOAD GRADES TAUGHT = 6

G02_6. In this school, how important is each of the following factors in placing a typical <u>6th grade</u> student into a mathematics course?

| Sel | ect one per row | Not at all important | A little important | Somewha t important | Very important | N/A |
|-----|---|----------------------|-----------------------|---------------------------|-------------------|------------|
| a. | Counselor recommendation | 10 | 2 🔾 | 3 🔾 | 4 O | 5 Q |
| b. | Prior teacher recommendation | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| c. | Courses taken previously | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |
| d. | Achievement in previous courses | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| e. | Results of district or state end-of-year or end-of- course exams | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| f. | Results of placement tests | 1 🔾 | 2 🔾 | 3 🔾 | 4 O | 5 O |
| g. | Results of standardized tests | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |
| h. | Student career or education plan | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| i. | Student and/or parent or guardian selection | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |

IF PRELOAD GRADES TAUGHT = 7

G02_7. In this school, how important is each of the following factors in placing a typical <u>7th grade</u> student into a mathematics course?

| Seli | ect one per row | Not at all importan | A little importan t | Somewha t important | Very importan t | N/A |
|------|---|---------------------|---------------------------|---------------------------|-----------------------|------------|
| a. | Counselor recommendation | 10 | 2 🔾 | 3 O | 4 O | 5 Q |
| b. | Prior teacher recommendation | 10 | 2 🔾 | 3 O | 4 O | 5 O |
| c. | Courses taken previously | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |
| d. | Achievement in previous courses | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |
| e. | Results of district or state end-of-year or end-of- course exams | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| f. | Results of placement tests | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |
| g. | Results of standardized tests | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |
| h. | Student career or education plan | 1 🔾 | 2 🔾 | 3 🔾 | 4 O | 5 O |
| i. | Student and/or parent or guardian selection | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to the question you missed and click "Next". To continue without providing a response, click the "Continue" button.

IF PRELOAD GRADES TAUGHT = 8

G02_8. In this school, how important is each of the following factors in placing a typical <u>8th grade</u> student into a mathematics course?

| Sel | ect one per row | Not at all important | A little important | Somewha t important | Very important | N/A |
|-----|---|-------------------------|-----------------------|---------------------------|-------------------|------------|
| a. | Counselor recommendation | 10 | 2 🔾 | 3 O | 4 O | 5 Q |
| b. | Prior teacher recommendation | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| c. | Courses taken previously | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 Q |
| d. | Achievement in previous courses | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| e. | Results of district or state end-of-year or end-of-course exams | 1 O | 2 Q | 3 O | 4 Q | 5 O |
| f. | Results of placement tests | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| g. | Results of standardized tests | 10 | 2 🔾 | 3 O | 4 O | 5 Q |
| h. | Student career or education plan | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| i. | Student and/or parent or guardian selection | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |

G03. Please indicate how confident you are for each of the following statements about your teaching.

I am confident that I can...

| Select one per row | | Not at all confident | A little confident | Somewhat confident | Mostly confident | Very confident |
|--------------------|--|----------------------|-----------------------|--------------------|------------------|-------------------|
| a. | Answer students' mathematics-related questions | 10 | 2 🔾 | 3 O | 4 O | 5 O |
| b. | Explain to students how to do complex mathematics problems | 1 O | 2 O | 3 O | 4 O | 5 Q |
| c. | Skillfully teach all the concepts covered in the mathematics curriculum | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| d. | Help students master difficult concepts in mathematics | 1 O | 2 O | 3 O | 4 O | 5 Q |
| e. | Help all students make significant improvements in mathematics | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| f. | Design lessons that enable all my students to master the material in mathematics | 1 O | 2 Q | 3 O | 4 O | 5 Q |
| g. | Help students who have failed math in the past make significant progress | 1 O | 2 Q | 3 O | 4 O | 5 Q |

G04. Next, we would like to know more about your school's principal or administrator. How much do you disagree or agree with each of the following statements?

The principal at this school...

| Sel | ect one per row | Strongly disagree | Disagre e | Slightly disagree | Slightly agree | Agree | Strongly agree |
|-----|--|----------------------|--------------|----------------------|-------------------|------------|----------------|
| a. | Makes clear to the staff his or her expectations for meeting instructional goals | 10 | 2 Q | 3 O | 4 O | 5 O | 6 🔾 |
| b. | Communicates a clear vision for our school | 1 O | 2 Q | 3 O | 4 O | 5 Q | C 6 |
| c. | Sets high standards for teaching | 1 🔾 | 2 O | 3 O | 4 O | 5 Q | 6 O |
| d. | Understands how students learn | 1 🔾 | 2 O | 3 O | 4 O | 5 Q | 6 O |
| e. | Sets high standards for student learning | 1 O | 2 Q | 3 O | 4 O | 5 Q | C 6 |
| f. | Presses teachers to implement what they have learned in professional development | 1 🔾 | 2 Q | 3 Q | 4 O | 5 O | 6 🔾 |
| g. | Carefully tracks student academic progress | 10 | 2 O | 3 O | 4 O | 5 Q | 6 🔾 |
| h. | Knows what's going on in my classroom | 1 🔾 | 2 O | 3 O | 4 O | 5 Q | 6 O |
| i | Actively monitors the quality of teaching in this school | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |

The next set of questions asks about the teaching climate at your school.

G05. How much do you disagree or agree with each of the following statements about math teachers at your school?

Math teachers at your school...

| Sel | ect one per row | Strongly disagree | Disagree | Slightly disagree | Slightly agree | Agree | Strongly agree |
|-----|--|----------------------|----------|----------------------|-------------------|------------|----------------|
| a. | Believe all students can do well | 10 | 2 🔾 | 3 🔾 | 4 O | 5 Q | 6 🔾 |
| b. | Have given up on their students | 10 | 2 🔾 | O E | 4 O | 5 O | C 6 |
| c. | Care only about the smart students | 10 | 2 🔾 | 3 O | 4 🔾 | 5 Q | C 6 |
| d. | Expect very little from students | 1 🔾 | 2 🔾 | O E | 4 O | 5 O | C 6 |
| e. | Work hard to make sure all students are learning | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to the question you missed and click "Next". To continue without providing a response, click the "Continue" button.

G06. To what extent do you disagree or agree with the following statements about teaching at your school?

| Select one per row | | Strongly disagree | Disagre e | Slightly disagree | Slightly agree | Agree | Strongly agree |
|--------------------|---|----------------------|--------------|----------------------|-------------------|------------|-------------------|
| a. | Curriculum, instruction, and learning materials are well coordinated across the different grade levels at this school | 10 | 2 Q | 3 Q | 4 O | 5 Q | 6 O |
| b. | There is consistency in curriculum, instruction, and learning materials among teachers in the same grade level at this school | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |

G07. How much do you agree with each of the following statements about your school?

| Sel | ect one per row | Strongly disagree | Disagree | Slightly disagree | Slightly agree | Agree | Strongly agree |
|-----|--|----------------------|------------|----------------------|-------------------|------------|-------------------|
| a. | The level of student misbehavior (for example, noise, horseplay, or fighting in the halls or cafeteria) in this school interferes with my teaching | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |
| b. | Many of the students I teach are not capable of learning the material I am supposed to teach them | 1 🔾 | 2 Q | 3 🔾 | 4 O | 5 Q | 60 |
| c. | I feel accepted and respected as a colleague by most staff members | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |
| d. | Teachers in this school are continually learning and seeking new ideas | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 🔾 |
| e. | Routine administrative duties and paperwork interfere with my job of teaching. Paperwork includes items associated with Response to Intervention, alignment with the Common Core State Standards, or other initiatives | 1 O | 2 O | 3 O | 4 O | 5 Q | 6 O |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to the question you missed and click "Next". To continue without providing a response, click the "Continue" button.

G08. Indicate the extent to which you disagree or agree with each of the following statements about your school.

| Sel | ect one per row | Strongly disagree | Disagree | Slightly disagree | Slightly agree | Agree | Strongly agree |
|-----|--|----------------------|------------|----------------------|-------------------|------------|----------------|
| a. | I feel safe at this school | 1 0 | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |
| b. | This school's security policies and practices are sufficient | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| C. | The students get along well with teachers | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |

| The next two questions ask about your school's technology policies and practices. | | | | | | |
|---|---|-------|--|--|--|--|
| G09. | Does this school lend or provide computers, tablets or similar devices to individual students? | | | | | |
| | O Yes1 | | | | | |
| | O No | | | | | |
| | NO RESPONSEM | | | | | |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then to the continue without providing a response, click the "Continue" button. | click | | | | |
| | | | | | | |
| | | | | | | |
| G10. | Thinking about students, is this a bring your own device (BYOD) school? | | | | | |
| | O Yes | | | | | |
| | O No | | | | | |
| | NO RESPONSEM | | | | | |
| 1 | F CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then o t". To continue without providing a response, click the "Continue" button. | click | | | | |
| | | | | | | |
| | | | | | | |
| The nex | ct several questions ask about your educational background | | | | | |
| H01. | What is the highest level of education you have completed? | | | | | |
| | Select one only | | | | | |
| | O Did not complete high school | 1 | | | | |
| | O High school diploma or equivalent/GED | 2 | | | | |
| | O Some college or technical or vocational school | | | | | |
| | O Associate's degree | 4 | | | | |
| | O Bachelor's degree | | | | | |
| | O Master's degree | | | | | |
| | Advanced professional degree beyond a master's degree (for example, Ph.D., Ed.D.) | | | | | |
| | NO RESPONSE | | | | | |
| | М | | | | | |

eive your [RESPONSE TO H01]?

| - 4 5 / | 4007\ |
|------------|-------|
| EAR (e.g., | 1997) |

(NUMBER RANGE = ACCEPTABLE RANGE = 1945 - 2016)

| NO RESPONSE | N 1 |
|-------------|-----|
| | |
| | |

SOFT CHECK: IF H02 <1945; You entered you completed your education in {Response to H02}. Is this correct? Please change your response or to continue without changing your response, click the "Continue" button.

HARD CHECK: IF H02 >4 digits OR H02<4 digits; Your response must be 4 digits.

HARD CHECK: IF H02 >2016; Your response cannot be greater than the current year.

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

IF H01 >= 3

H03. Did you have a major, minor, or special emphasis in any of the following subjects as part of your undergraduate or graduate coursework?

| Select one per row | Yes, a major | Yes, a minor or special emphasis | No |
|-------------------------|--------------|----------------------------------|------------|
| a. Elementary education | 10 | 2 Q | O O |
| b. Secondary education | 1 O | 2 O | O 0 |

H04. How many college-level classes have you taken in the following branches of mathematics?

| Sel | ect one per row | None | One or two | Three or four | Five or more |
|-----|--|------------|---------------|---------------|-----------------|
| a. | Algebra such as abstract algebra, linear algebra, or groups, rings, and fields | C 0 | 1 O | 2 🔾 | 3 O |
| b. | Applied mathematics such as dynamical systems, game theory, information theory, mathematical modeling, or mathematical physics | O 0 | 10 | 2 Q | 3 O |
| c. | Calculus, analysis, or differential equations | C 0 | 10 | 2 🔾 | 3 O |
| d. | Discrete mathematics, combinatorics, or graph theory | C 0 | 1 O | 2 Q | 3 O |
| e. | Foundations, philosophy, history of mathematics, or logic | O 0 | 1 O | 2 Q | 3 O |
| f. | Geometry, trigonometry, or topology | C 0 | 1 🔾 | 2 🔾 | 3 O |
| g. | Number theory | C 0 | 10 | 2 🔾 | 3 O |
| h. | Probability or statistics | C 0 | 1 🔾 | 2 🔾 | 3 O |
| i. | Teaching mathematics | C 0 | 10 | 2 🔾 | 3 O |

| H05. | Including this school year, how many years have you taught the following grades at any school | | | | | | |
|-------|---|--|--|---------------------|--|--|--|
| | Please estimate to the nearest half year (for example, 4.5 years). | | | | | | |
| | | | Number of years | | | | |
| | a. | Grade K-12 in any subject? | | | | | |
| | b. | Grade K-5 math? | | | | | |
| | c. | Grade 6-8 math? | | | | | |
| | d. | Grade 9-12 math? | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | ECK: IF ANY H05 <1 OR H05 >30; You ent o nange your response or to continue withou | | | | | |
| II. | | e" button. | at changing your response, chek | uie | | | |
| | S | OFT CHECK: IF Q#=NO RESPONSE; Pleas | e provide an answer to this ques | tion and then click | | | |
| | | "Next". To continue without providi | ng a response, click the "Contin | ue" button. | | | |
| | PROGRAMMER BOX H05 | | | | | | |
| | RESPONSE CAN INCLUDE ONLY ONE DIGIT TO THE RIGHT OF THE DECIMAL | | | | | | |
| | | WITH A VALUE OF 0 OR 5 | | | | | |
| | | | | | | | |
| | | | | | | | |
| H06. | Wh | ich of the following best describes the math tea | ching certificate you currently hold in | [FIII STATE]? | | | |
| 1100. | | ect one only | ching certificate you currently floid in | [HELSIATE]. | | | |
| | 0 | Regular or standard state certificate or advance | d professional certificate | 1 | | | |
| | O | Certificate issued after satisfying all requirement | | | | | |
| | | period | | 2 | | | |
| | 0 | Certificate that requires some additional course | work or passing a test | 3 | | | |
| | 0 | Certificate issued to persons who must complete teaching | | | | | |
| | \mathbf{O} | I do not hold any of these certifications in this st | ate | 5 | | | |
| | O | Other | | | | | |
| | | 99 | | •••••• | | | |
| | Spe | cify | | | | | |
| | NO | RESPONSE | | M | | | |
| | | | | | | | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

IF D6 NE 5

| H07. | 07. In which grades does this certificate allow you to teach math in [FILL STATE]? | | |
|-----------------------|--|--------------|-----|
| Select all that apply | | | |
| | | Kindergarten | .1 |
| | | 1st grade | .2 |
| | | 2nd grade | .3 |
| | | 3rd grade | 4 |
| | | 4th grade | .5 |
| | | 5th grade | 6 |
| | | 6th grade | 7 |
| | | 7th grade | 8 |
| | | 8th grade | 9 |
| | | 9th grade | 10 |
| | | 10th grade | 11 |
| | | 11th grade | .12 |
| | | 12th grade | .13 |
| | NΟ | RESPONSE | М |

| 108. | Have you taken the exam for National Board Certification? | |
|------|--|-------------------------------|
| | Select one only | |
| | O Not taken | 1 |
| | O Taken and passed | 2 |
| | O Taken and awaiting results | 3 |
| | O Taken and have not yet passed | 4 |
| | NO RESPONSE | M |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this of the continue without providing a response, click the "Continue" | - |
| H08= | 2 | |
| 109. | In what content area(s) do you hold a National Board for Professional Teach | hing certificate? |
| | Select all that apply | |
| | ☐ Generalist, Early Childhood | 1 |
| | ☐ Generalist, Middle Childhood | 2 |
| | ☐ Mathematics, Early Adolescence | 3 |
| | ☐ Mathematics, Adolescence and Young Adulthood | 4 |
| | □ Other | 99 |
| | Specify | |
| | NO RESPONSE | M |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this of the continue without providing a response, click the "Continue" | |
| | | |
| I10. | Did you enter teaching through an alternative certification program? An alt program is a program that was designed to expedite the transition of non-t for example, a state, district, or university alternative certification program | eachers to a teaching career, |
| | O Yes | 1 |
| | O No | 0 |
| | NO RESPONSE | М |

| This se | t of questions asks about you and your background. |
|---------|---|
| l11. | In what year were you born? |
| | YEAR BORN (e.g., 1987) |
| | (NUMBER RANGE = ACCEPTABLE RANGE = 1925 - 1997) |
| | NO RESPONSEM |
| | CHECK: IF H11 >1997 OR <1925; You entered you were born {before 1925/after 1997}. To continue out changing your response, click the "Continue" button. |
| HARD | CHECK: IF H11 >4 digits OR <4 digits; Your response must be 4 digits. |
| HARD | CHECK: IF H11 >2016 ; Your response cannot be greater than the current school year. |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To nue without providing a response, click the "Continue" button. |
| | |
| l12. | What is your sex? |
| | O Male1 |
| | O Female |
| | NO RESPONSEM |
| | |
| | TCHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click ct?. To continue without providing a response, click the "Continue" button. |
| | |

| H13. | Are you of Hispanic or Latino/Latina origin? | | |
|------|--|---|--|
| | O Yes | 1 | |
| | O No | 0 | |
| | NO RESPONSE | M | |

PROGRAMMER BOX H13

HYPER LINK THE WORDS "Hispanic or Latino/Latina" FOR H13 QUESTION TEXT:

Hispanic or Latino/Latina: a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish cultures or origin (or descent), regardless of race.

| H14. | Which of the following best describes your race? You may choose more than one. | | |
|------|--|---|---|
| | Sel | ect all that apply | |
| | | American Indian or Alaska Native | 1 |
| | | Asian | 2 |
| | | Black or African American | 3 |
| | | Native Hawaiian or other Pacific Islander | 4 |
| | | White | 5 |
| | NO | RESPONSE | V |

PROGRAMMER BOX H14

HYPERLINK EACH OF THE RESPONSE OPTIONS OF H14 WITH EACH HYPERLINK CONTAINING ONLY ITS CORRESPONDING DEFINITION:

White: a person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Black or African American: a person having origins in any of the black racial groups of Africa.

Asian: a person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Native Hawaiian or other Pacific Islander: a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

American Indian or Alaska Native: a person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

IF ANY ITEM IS MISSING, CONTINUE TO CHECK3, OTHERWISE CONTINUE TO PROGRAMMER BOX

CHECK3. Thank you for answering our questions about your student. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press "Next" to continue.

[list questions that were skipped with hyperlink to take the respondent back to item]

PROGRAMMER BOX

Go to END2

ALL

FINAL SCREENS: END1

END1. Thank you for taking the time to answer our questions! Since we had some inaccurate information we will send you a new user id and password with the updated information you provided.

That is all we have for you today. Press "END" to finish.

PROGRAMMER BOX

PROGRAM A "END" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed. EXIT SURVEY.

FINAL SCREENS: END2

END2. That is all the questions we have for you. We appreciate you taking the time to complete the survey.

Thank you very much for participating in MGLS2017!

Press "END" to close the survey.

PROGRAMMER BOX

PROGRAM A "END" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed.

Appendix U.4 Special Education Teacher Survey Specifications

Welcome to the Middle Grades Longitudinal Study of 2017-2018 (MGLS:2017) Special Education Teacher/Service Provider Questionnaire.

Please refer to the instructions you received in your survey invitation letter to find your login ID and password. To begin the survey, enter your login ID and password in the fields below, and then click NEXT. If you do not have your login ID and password, please call First Last at 1-855-500-1432, or email us at MGLS@rti.org.

| Login ID: | | |
|-----------|--|------|
| Password: | | |

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1850-0911. Approval expires 07/31/2018. The time required to complete this information collection is estimated to average 10 minutes for the teacher-level information and 25 minutes per study student, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information requested. If you have any comments concerning the accuracy of the time estimate, suggestions for improving the survey instrument, or concerns regarding the status of your individual response to this survey, please write directly to: National Center for Education Statistics, Middle Grades Longitudinal Study (MGLS), PCP, 550 12th Street, S.W., Washington, D.C. 20024.

The collection of information in this survey is authorized by the Education Sciences Reform Act of 2002 (ESRA 2002: 20 U.S. Code § 9543). Participation is voluntary. You may skip questions you do not wish to answer; however, we hope that you will answer as many questions as you can. Your responses are protected from disclosure by federal statute (20 U.S. Code, Section 9573). All responses that relate to or describe identifiable characteristics of individuals may be used only for statistical purposes and may not be disclosed, or used, in identifiable form for any other purpose except as required by law. Data will be combined to produce statistical reports. No individual data that links your name, address, telephone number, or identification number with your responses will be included in the statistical reports.

ALL

SURVEY INFORMATION

You have received an invitation to complete this questionnaire because a student you teach or provide services for has been selected participate in the MGLS field test study. To enhance the information provided by your students and their parents, we need you to complete this survey.

The first part will ask questions about you and your classroom, then the second part will ask questions about specific students that you teach or provide services for and who are participating in our study.

Taking part in the study is voluntary, and you can skip questions you do not want to answer. We realize you are very busy, but urge you to complete the questionnaire as completely and accurately as possible. Your answers are very important to the study's success. You will receive a \$20 gift card for completing the questionnaire about you and your classroom, and \$7 for each questionnaire about a student in our study.

Please click the button below to start the survey.

Begin the Survey

PROGRAMMER BOX

Begin your survey

| ALL |
|---|
| A00c. |
| How to Complete the Survey |
| Thank you for taking the time to complete this survey. Before you get started, here are a few helpful hints. |
| • Please record your answers by checking the box next to the appropriate answer or entering information as directed. Answer each question as accurately as possible; if you need to estimate an answer that is okay. |
| Press the "Next" button to move forward. |
| • Press the "Back" button to go back. |
| • The "Save and Come Back Later" button can be used to save your responses and finish later. |
| • To protect your answers, your responses will be automatically saved and you will be logged off if you are idle for more than 30 minutes. |
| Please click the button below to begin the survey. |
| PROGRAMMER BOX Begin your survey |
| |

Notes to programmers:

- 3) Question numbers appear in the specs for programming purposes (i.e., routing, skip logic, etc.) but the question numbers should not be displayed to the respondent

| WARNING - 30 MINUTES |
|---|
| [WARNING IF IDLE 25 MINUTES] If you do not fill in an answer, the questionnaire will time out automatically, and you will have to sign in again to resume the questionnaire |
| [IF IDLE MORE THAN 30 MINUTES] You have timed out of the survey. Your answers have been saved. Please enter your Login ID and password to continue the survey. |
| Login ID: |
| Password: |
| WARNING - COMPLETED SURVEY |
| [IF RESPONDENT ATTEMPTS TO LOGIN TO A COMPLETED SURVEY] Our records indicate that you have finished your surve Thank you for your participation. You do not need to login again. |
| If you think you are receiving this message in error, or have questions about the study, please call FN LN at (855) 500-1432 or send an email to mgls@rti.org and include the contact information you were provided. |
| WARNING - SUSPEND |
| [IF RESPONDENT SELECTS SUSPEND BUTTON] The questionnaire is not complete yet. Do you want to save your answers? Options: "Save" or "Cancel" |
| If 'SAVE": Thank you for responding so far. Please log back in to complete the questionnaire as soon as possible. |
| WARNING - WELCOME BACK |
| [IF RESPONDENT RETURNING TO ONLINE SURVEY FOR SECOND OR HIGHER ORDER TIME] Welcome back! Thank you for taking the time to complete our survey. Please enter your Login ID and password, and the survey will begin where you lef off. All your previous answers have been saved. |
| Login ID: |

| ALL | |
|---|--|
| | FILL CLASS NAMESS ASSILL TRACLIED NAMESS |
| TEACHER INFORMAT | FILL CLASS NAME>> < <fill name="" teacher="">></fill> |
| Welcome to the Provider Question | e Middle Grades Longitudinal Study of 2017-2018 (MGLS:2017) Special Education Teacher/Service onnaire and Teacher Student Report. First we would like to verify the following information. On the will be able to make changes if needed. Please press the "Next"button to continue. |
| next screens you | will be able to make changes it needed. Flease pless the Next button to continue. |
| School: | Classroom: |
| Teacher: | |
| | |
| ALL | |
| < <fill nam<="" td="" teacher=""><td>ME>></td></fill> | ME>> |
| O YES O Yes, bu | TeacherName}? 1 A01 t my name is misspelled 2 SC0a s is not my name 3 SC0a PROGRAMMER BOX |
| | IF SCO = 2 OR 3, ALERT SENT TO UPDATE SMS IF SCO = 3, ALERT SENT TO CREATE NEW TEACHER WITH NEW USER NAME AND PASSWORD |
| HARD CHECK: IF O# | E=NO RESPONSE; Please provide an answer to this question and then click "Next". |
| SC0a. Please ent | er the correct spelling of your name =NO RESPONSE; Please provide an answer to this question and then click "Next" or click "Back" to |
| | PROGRAMMER BOX |
| | IF SC0 = 1 OR 2, GO TO A01; OTHERWISE GO TO END1. ASSIGN STATUS CODE. |

| ALL | |
|-----|--|
| | |

A01. First we would like to ask you some questions about your current position or assignment. Which of the following best describes your current position in this school?

| O | Special education teacher | 1 |
|-----|---|----|
| C | Special education teacher consultant | 2 |
| C | General education teacher | 3 |
| C | Special education classroom aide/paraprofessional | 4 |
| C | Speech - language pathologist | 5 |
| C | Physical therapist | 6 |
| O | Physical therapy assistant or aide | 7 |
| O | Occupational therapist | 8 |
| O | Occupational therapy assistant or aide | 9 |
| O | School psychologist | 10 |
| O | School counselor | 11 |
| O | School social worker | 12 |
| C | Other (please specify) | 99 |
| Spe | ecify (STRING (50)) | |
| | NO RESPONSE | M |

| ALL | | |
|------|--------------|---|
| A02. | | w do you classify your main assignment at this school, that is, the activity at which you spend most of your e during this school year? |
| | | |
| | \mathbf{C} | Regular full-time teacher |
| | O | Regular full-time service provider2 |
| | O | Regular part-time teacher (at one school)3 |
| | \mathbf{O} | Regular part-time service provider (at one school)4 |
| | O | Itinerant teacher (i.e., your assignment requires you to provide instruction/related services at more than one school)5 |
| | • | Itinerant related services consultant (e.g., speech and language therapist, social worker, psychologist, behavio specialist. Your assignment requires you to provide instruction/related services at more than one school). |
| | \mathbf{O} | Long-term substitute |
| | \mathbf{C} | Teacher aide or paraprofessional8 |
| | \mathbf{C} | Other (please specify)99 |
| | Spe | cify (STRING (100)) |
| | | NO RESPONSE M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

IF A01 = 4 OR A02 = 8, GO TO END1

201

| [{IF A0: | S NOT 4} AND {A02 IS NOT 8}] | |
|----------|---|-----------------------|
| A03. | Do you co-teach with another teacher or professional educator? | |
| | | |
| | O Yes | |
| | O No | |
| | NO RESPONSE | M |
| | HECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then clicl t providing a response, click the "Continue" button. | « "Next". To continue |
| {A03=1 | | |
| - | | |
| A04. | Which of the following models best describes your current co-teaching arrangemer | nt? |
| | | |
| | One teach, one drift (one teacher leads the class and the other moves throughout everyone is on track) | |
| | O Station teaching (class divided into two or more stations; each teacher spends at one group, and then teachers switch) | |
| | Alternative teaching (one teacher teaches the large group and the other teacher students to re-teach any necessary information) | |
| | O Parallel teaching (both teachers are teaching at the same time, and both lead dis into groups) | |
| | O Team teaching (both co-teachers balance the responsibilities of the class in such same amount in front of the classroom) | - |
| | O Other (please specify) | 99 |
| | Specify (STRING (200)) | |
| | NO RESPONSE | M |
| | HECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then clicl t providing a response, click the "Continue" button. | κ "Next". Το continue |

[{IF A01 IS NOT 4} AND {A02 IS NOT 8}]

A05. During this school year, where have you worked with students with IEPs?

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | | YES | NO |
|----|--|-----|------------|
| a. | In a general education classroom | 1 O | C 0 |
| b. | In a special education classroom | 1 O | O 0 |
| c. | In a non-classroom space (e.g. office, therapy room, small work space, mobile van, etc.) | 1 O | C 0 |
| d. | Other (please specify) | 1 O | C 0 |
| | (STRING (100)) | | |
| e. | I do not work directly with students who have IEPs | 1 O | C 0 |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

HARD CHECK: IF A05a-d = 1 AND A05e = 1; You responded "Yes" to e. "I do not work directly with students who have IEPs" and indicated "Yes" to specific places you work with students with IEPs. This creates conflicting information. Please change your response(s) to be consistent.

[{IF A01 IS NOT 4} AND {A02 IS NOT 8}

A06. Do you teach mathematics to students who have IEPs?

| \mathbf{O} | Yes | 1 |
|--------------|-------------|---|
| | | |
| \mathbf{O} | No | ი |
| • | | • |
| | NO RESPONSE | V |

{A06=1}

A07. When teaching mathematics to students who have IEPs, how often do you use each of the following instructional strategies?

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | | NEVER | ONCE A MONTH OR LESS | TWO OR THREE TIMES A MONTH | ONCE OR TWICE A WEEK | THREE OR FOUR TIMES A WEEK | EVERY DAY |
|----------|---|-------|----------------------------|-------------------------------------|-------------------------------|--|--------------|
| a. | Have students discuss different ways to solve a problem | 1 O | 2 O | 3 O | 4 O | 5 🔾 | 6 🔾 |
| b. | Have students generate new strategies | 1 O | 2 O | 3 O | 4 O | 5 O | 6 O |
| c. | Have students work on an investigation, problem or project over an extended period of time | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| d. | Have students solve problems using multiple methods | 1 O | 2 Q | 3 O | 4 O | 5 O | 6 O |
| e. | Begin instructional units with worked examples (explaining how work is completed, step by step, and what you think as you complete each step) | 10 | 2 Q | 3 🔾 | 4 O | 5 Q | 6 O |
| f. | Teach the most efficient solution strategy using simple, direct language | 1 O | 2 Q | 3 O | 4 O | 5 O | 6 O |
| g. h. | Have students explain solutions in their own words | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O | 6 O |
| | Have students practice solution strategies that you taught | 1 O | 2 🔾 | 3 O E | 4 O | 5 Q | 6 O |
| i. | Have students explain how taught strategies are efficient | 1 O | 2 🔾 | 3 O | 4 O | 5 Q | 6 O |
| j. | Provide students with background knowledge and skills | 1 O | 2 Q | 3 O | 4 O | 5 🔾 | 6 O |
| k. | Provide practice for prescribed strategies | 1 O | 2 Q | 3 O | 4 O | 5 O | 6 O |
| l. | Incorporate systematic cumulative reviews of skills and information | 1 O | 2 🔾 | 3 O E | 4 O | 5 Q | 6 O |
| m. | Include self-regulation strategies that promote ontask thinking and hard work | 1 O | 2 O | 3 O | 4 O | 5 🔾 | 6 O |
| n. | Explicitly teach for transfer of skills and strategies | 1 🔾 | 2 🔾 | 3 O | 4 O | 5 O | 6 O |
| 0. | Use validated forms of progress monitoring of student responsiveness to the instruction or intervention | 1 O | 2 Q | 3 Q | 4 Q | 5 Q | C 9 |
| p. | Apply validated decision-making rules with progress monitoring tools to determine when to revise the program | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |

SOFT CHECK: IF Q#=NO RESPONSE; You have left at least one item blank. Please provide an answer to this/these question(s) indicated below and continue. To continue without providing a response(s), click the "Continue" button.

PROGRAMMER BOX FOR A07

HYPER LINK THE WORDS "validated forms of progress monitoring" AND "validated decision-making rules" FOR A07 QUESTION TEXT WITH EACH HYPERLINK CONTAINING ONLY ITS CORRESPONDING DEFINITION

Validated forms of progress monitoring are tools and methods that have been found by research to relate to student performance on more in depth assessments and student outcomes.

Validated decision-making rules have been tested by researchers and found to reliably indicate when a change is needed.

[{IF A01 IS NOT 4} AND {A02 IS NOT 8}]

A08. Please indicate the extent to which you agree or disagree with each of the following statements on teaching.

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | | STRONGL Y DISAGREE | DISAGRE E | NEITHER DISAGRE E NOR AGREE | AGREE | STRONGL Y AGREE |
|----|--|--------------------------|--------------|--------------------------------------|------------|--------------------|
| a. | I really enjoy my present job | 1 O | 2 🔾 | 3 Q | 4 🔾 | 5 O |
| b. | I am certain I am making a difference in the lives of the students I work with | 10 | 2 🔾 | 3 O | 4 O | 5 O |
| c. | If I could start over, I would choose this career again | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| d. | I am satisfied with my class size/caseload | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| e. | I worry about the security of my job because of the performance of the students in my class(es) on state or local tests | 10 | 2 Q | 3 Q | 4 O | 5 Q |
| f. | I get frustrated working with general education teachers. | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| g. | I plan to continue to teach special education for at least the next five years | 1 O | 2 🔾 | 3 O | 4 O | 5 O |
| h. | The amount of paperwork that I need to complete for my students takes away from my ability to deliver high quality instruction | 10 | 2 🔾 | 3 O | 4 O | 5 Q |

SOFT CHECK: IF Q#=NO RESPONSE; You have left at least one item blank. Please provide an answer to this/these question(s) indicated below and continue. To continue without providing a response(s), click the "Continue" button.

A09. During this school year, how many students with IEPs have you worked with or provided services for, on average, each week?

Include students you work with directly, as well as students for whom you consult with the general education teacher and/or another special education teacher/service provider.

| \mathbf{O} | 1-10 | 1 |
|--------------|--------------|---|
| O | 11-20 | 2 |
| O | 21-40 | 3 |
| O | More than 40 | 4 |
| O | Don't know | D |
| | NO RESPONSE | М |

B. Background and Education

| B01. The next several questions ask about your background and education. What is your sex? Male | [{IF A01 IS | S NOT 4} AND {A02 IS NOT 8}] | | | | |
|--|----------------------------------|---|--|--|--|--|
| O Male | B01. T | The next several questions ask about your background and education. | | | | |
| O Female | v | What is your sex? | | | | |
| O Female | | | | | | |
| NO RESPONSE | | O Male1 | | | | |
| SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button. [[IF A01 IS NOT 4] AND {A02 IS NOT 8}] B02. In what year were you born? YEAR BORN (e.g., 1987) (NUMBER RANGE = ACCEPTABLE RANGE = 1925 - 1997) NO RESPONSE | | Pemale | | | | |
| without providing a response, click the "Continue" button. [{IF A01 IS NOT 4} AND {A02 IS NOT 8}] B02. In what year were you born? YEAR BORN (e.g., 1987) (NUMBER RANGE = ACCEPTABLE RANGE = 1925 - 1997) NO RESPONSE | | NO RESPONSEM | | | | |
| B02. In what year were you born? YEAR BORN (e.g., 1987) (NUMBER RANGE = ACCEPTABLE RANGE = 1925 - 1997) NO RESPONSE | | | | | | |
| (NUMBER RANGE = ACCEPTABLE RANGE = 1925 - 1997) NO RESPONSE | [{IF A01 IS | 5 NOT 4} AND {A02 IS NOT 8}] | | | | |
| (NUMBER RANGE = ACCEPTABLE RANGE = 1925 - 1997) NO RESPONSE | B02. In what year were you born? | | | | | |
| (NUMBER RANGE = ACCEPTABLE RANGE = 1925 - 1997) NO RESPONSE | | | | | | |
| NO RESPONSE | | YEAR BORN (e.g., 1987) | | | | |
| SOFT CHECK: IF B02 >1997 OR <1925; You entered you were born {before 1925/after 1997}. To continue without changing your response, click the "Continue" button. HARD CHECK: IF B02 >4 digits OR B02<4 digits; Your response must be 4 digits. HARD CHECK: IF B02 >2016; Your response cannot be greater than the current school year. SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue | | (NUMBER RANGE = ACCEPTABLE RANGE = 1925 - 1997) | | | | |
| changing your response, click the "Continue" button. HARD CHECK: IF B02 >4 digits OR B02<4 digits; Your response must be 4 digits. HARD CHECK: IF B02 >2016; Your response cannot be greater than the current school year. SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue | | NO RESPONSEM | | | | |
| changing your response, click the "Continue" button. HARD CHECK: IF B02 >4 digits OR B02<4 digits; Your response must be 4 digits. HARD CHECK: IF B02 >2016; Your response cannot be greater than the current school year. SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue | | | | | | |
| HARD CHECK: IF B02 > 2016 ; Your response cannot be greater than the current school year. SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue | 1 | | | | | |
| SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue | HARD CH | HECK: IF B02 >4 digits OR B02<4 digits; Your response must be 4 digits. | | | | |
| | HARD CH | HECK: IF B02 >2016; Your response cannot be greater than the current school year. | | | | |
| | 1 | | | | | |

| [{IF A01 | . IS N | OT 4} | AND {A02 IS NOT 8}] | | | |
|---------------|---------------------------------------|---------|---|----------|--|--|
| B03. | 3. Are you Hispanic or Latino/Latina? | | | | | |
| | | | | | | |
| | O | Yes | 1 | | | |
| | \mathbf{O} | No | 0 | | | |
| | | NO F | RESPONSEM | | | |
| | | | | | | |
| | | | Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To and the click "Next". To a | continue | | |
| WILIIO | ut pi | Ovidii | ig a response, click the Continue button. | | | |
| | | | | 1 | | |
| | | | PROGRAMMER BOX B03 | | | |
| | | | HYPER LINK THE WORDS "Hispanic or Latino/Latina" FOR AA03 QUESTION TEXT: | | | |
| | | | Hispanic or Latino/Latina : a person of Cuban, Mexican, Puerto Rican, South or | | | |
| | | | Central American, or other Spanish cultures or origin (or descent), regardless of race. | | | |
| | | | | I | | |
| | | | | | | |
| [{IF A01 | . IS N | OT 4} | AND {A02 IS NOT 8}] | | | |
| B04. | Wh | ich of | the following best describes your race? You may choose more than one. | | | |
| D 0 1. | ••• | | the following peat describes your race. Fourmay choose more than one. | | | |
| | Sele | ect all | that apply | | | |
| | | Whit | re1 | | | |
| | | Black | c or African American2 | | | |
| | | Asiar | n3 | | | |
| | | Nativ | ve Hawaiian or other Pacific Islander4 | | | |
| | | Ame | rican Indian or Alaska Native5 | | | |
| | | NO F | RESPONSEM | | | |
| | | | | 1 | | |
| | | | PROGRAMMER BOX B04 | | | |
| | | | HYPERLINK EACH OF THE RESPONSE OPTIONS OF B04 WITH EACH HYPERLINK | | | |
| | | | CONTAINING ONLY ITS CORRESPONDING DEFINITION: | | | |
| | | | White: a person having origins in any of the original peoples of Europe, the Middle | | | |

Black or African American: a person having origins in any of the black racial groups

East, or North Africa.

of Africa.

Asian: a person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Native Hawaiian or other Pacific Islander: a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

American Indian or Alaska Native: a person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

[{IF A01 IS NOT 4} AND {A02 IS NOT 8}]

B05. What is the highest level of education you have completed?

| O | Did not complete high school | 1 |
|---|---|-----|
| O | High school diploma or equivalent/GED | 2 |
| O | Some college or technical or vocational school | 3 |
| O | Associate's degree | 4 |
| O | Bachelor's degree | 5 |
| O | Master's degree | 6 |
| C | An advanced professional degree beyond a master's degree (for example, Ph.D., Ed.D) | 7 (|
| | NO RESPONSE | V |

[{IF A01 IS NOT 4} AND {A02 IS NOT 8}]

B06. Which of the following credentials, licenses, or certificates do you have for working with students with disabilities?

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | | YES | NO |
|----|---|-----|------------|
| a. | Emergency credential | 1 O | C 0 |
| b. | Provisional or temporary credential | 1 O | C 0 |
| c. | Disability-specific credential or endorsement | 1 O | C 0 |
| d. | Special education credential or endorsement (for more than one disability category) | 1 O | C 0 |
| e. | General education credential | 1 O | C 0 |
| f. | Speech/language therapy state license or certification | 1 O | C 0 |
| g. | Physical therapy state license or certification | 1 O | C 0 |
| h. | Occupational therapy state license or certification | 1 O | C 0 |
| i. | Social work license or certification | 1 O | C 0 |
| j. | School psychology license or certification | 1 O | C 0 |
| k. | Clinical psychology license or certification | 1 O | C 0 |
| l. | Certificate of Clinical Competence | 1 O | C 0 |
| m. | Other professional license, credential, or endorsement (please specify) | 1 O | O 0 |
| | (STRING (100)) | | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this/these questions indicated below and continue. To continue without providing a response, click the "Continue" button.

| | [{ F | A01 IS | S NOT 4 | AND | (A02 IS NOT | 8}] |
|--|------|--------|---------|-----|-------------|-----|
|--|------|--------|---------|-----|-------------|-----|

<<FILL STATE FROM PRELOAD>>

B07. Which of the following describes the teaching certificate you currently hold in [STATE]?

| O | Regular or standard state certificate or advanced professional certificate1 |
|--------------|--|
| O | Certificate issued after satisfying all requirements except the completion of a probationary teaching period |
| O | Certificate that requires some additional coursework or passing a test3 |
| C | Certificate issued to persons who must complete a certification program in order to continue teaching4 |
| \mathbf{c} | I do not hold any of these certifications in this state5 |
| | NO RESPONSEM |

| {B07=1, 2, 3, 4} | |
|---|--|
| < <fill from="" preload="" state="">></fill> | |

B08. In what subject(s) are you certified in [STATE]?

| Select all that apply | | | |
|-----------------------|---|--|--|
| | Early childhood or Pre-k, general1 | | |
| | Elementary grades, general2 | | |
| | Middle grades, general3 | | |
| | Secondary grades, general | | |
| | Special education, general5 | | |
| | Specific area of disability (for example, autism, learning disabilities, etc.)6 | | |
| Spe | cify (STRING (100)) | | |
| | | | |
| | ESL or bilingual education: General7 | | |
| | ESL or bilingual education: Spanish8 | | |
| | ESL or bilingual education: Other9 | | |
| | English/Language arts | | |
| | Reading11 | | |
| | Speech | | |
| | Mathematics | | |
| | Science (including general science, biology or life sciences, earth science, and other natural sciences) 14 | | |
| | Social studies (including history, government or civics, geography)15 | | |
| | Social or behavioral science (including psychology, sociology, anthropology, and other social sciences) 16 | | |
| | Other (specify) | | |
| Spe | cify (STRING (100)) | | |
| | NO RESPONSEM | | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX B08

IF B08= 6, AN OTHER SPECIFY BOX APPEARS WITH THE MESSAGE "Please specify the specific area of disability you are certified in."

| [{IF A01 IS NOT 4} AND {A02 IS NOT 8} | |
|---------------------------------------|--|
|---------------------------------------|--|

| B09. | Have you rece | eived any trainir | g related to Res | ponse to Intervention (| (RTI) from an | y of the following sources? |
|------|---------------|-------------------|------------------|-------------------------|---------------|-----------------------------|
|------|---------------|-------------------|------------------|-------------------------|---------------|-----------------------------|

| Sele | ect all that apply | |
|------|--|----|
| | College courses | 1 |
| | Professional development | 2 |
| | Personal reading and study | 3 |
| | I have not received any training on issues related to Response to Intervention | 4 |
| | Other training (please specify) | 99 |
| Spe | ecify (STRING (100)) | |
| | NO RESPONSE | М |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

HARD CHECK: IF B09=4 AND B09=1, 2, 3, OR 99; Your response to this question is inconsistent. Please change your response(s) to this question.

C. Professional Experience

| [{IF A01 IS NOT 4} AND {A02 IS NOT 8}] | | |
|--|--|--|
| C01. | Next, we would like to ask about your years of experience. | |
| | Counting this school year, how many years have you worked in your current school, including part time? | |
| | Enter the number of years. If you have been working for less than one year, enter 1. | |
| | | |
| | YEARS WORKED IN CURRENT SCHOOL | |
| | YEARS | |
| | (1-70) | |
| | NO RESPONSEM | |
| | | |
| SOFT | CHECK: IF C01 <1 or C01 > 70; Please check that your answer is accurate and then click "Next". | |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue out providing a response, click the "Continue" button. | |
| | | |
| [{IF A01 | 1 IS NOT 4} AND {A02 IS NOT 8}] | |
| C02. | Counting this school year, how many total years (including part-time) have you been working with students receiving special education or related services in any school? | |
| | Enter the number of years. If you have been working for less than one year, enter 1. | |
| | YEARS WORKED WITH SPECIAL EDUCATION STUDENTS | |
| | YEARS (4.70) | |
| | (1-70) | |
| | NO RESPONSEM | |
| SOFT | CHECK: IF C01 <1 or C01 > 70; Please check that your answer is accurate and then click "Next". | |
| I | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue out providing a response, click the "Continue" button. | |

| [{IF A01 | IS NOT 4} AND {A02 IS NOT 8}] |
|----------|---|
| | Counting this school year, how many total years (including part-time) have you been working with any students in any school? This would include both providing special education services as well as teaching in a regular classroom. |
| | Enter the number of years. If you have been working for less than one year, enter 1. |
| | YEARS WORKED WITH STUDENTS YEARS |
| | (1-70) |
| | NO RESPONSEM |
| | |
| SOFT C | HECK: IF CO1 <1 or CO1 > 70; Please check that your answer is accurate and then click "Next". |
| | HECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue at providing a response, click the "Continue" button. |
| | CHECK: If CO3 < CO2; Your total years working with any students is inconsistent with "years worked with special |
| | ion students". Please change your response to this question or go back and change your response to years |
| worked | d with special education students. |
| HARD C | CHECK: If CO3 < CO1; Your total years working with any students is inconsistent with "years worked in current |

IF ANY ITEM IS MISSING, CONTINUE TO CHECK1, OTHERWISE CONTINUE TO SCOOA

school.

CHECK1. Thank you for answering our questions so far. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press Next to continue.

school". Please change your response to this question or go back and change your response to years worked in current

[list questions that were skipped with hyperlink to take the respondent back to item]

BEGIN SPECIAL EDUCATION TEACHER - CHILD LEVEL QUESTIONS

ALL

SC00a.

Those are all of the questions we have about you and your teaching experience.

Now we would like to ask some questions about each of your students who are participating in the MGLS. The last section includes questions about IEP and primary disability, special education services received, and goals and expectations.

Instructions:

- 1. On the next screen, you'll see a list of students.
- 2. Choose a student and then press the "Next" button.
- 3. If a student moved to another class, moved to another school, or was never in your class, choose the student's name and you will be able to note this on the next screens.

Press the "Next" button to proceed.

ALL

Programmer Instruction: INSERT SCHOOL AND STUDENT LIST FROM PRELOAD

ONCE A STUDENT RATING IS COMPLETED THE NAME DOES NOT APPEAR IN LIST

RESPONDENT CAN SAVE AND RETURN TO A CASE UNTIL IT IS COMPLETED AND CONFIRMED

SC00b. Please select a student to rate.

School: [SCHOOL]

Select a student then press the "Next" button. You may have to scroll down to see all the buttons.

- o Student 1
- o Student 2
- o Student 3

HARD CHECK: IF Q#=NO RESPONSE; Please select a student from the list below and then click "Next" to move to the next question.

| ALL | | | | |
|--|---|--|------------------|--|
| < <fill s<="" th=""><th>UDENT NAME>></th><th></th><th></th></fill> | UDENT NAME>> | | | |
| SC01. | Are you currently the | teacher or special education provider for [STUDENT NAME]? | | |
| | O Yes | 1 | A01 | |
| | O No | 0 | | |
| LIADD | THEOR IS OH NO DECO | ONGE Discounties and the second state of the s | | |
| HARD | HECK: IF Q#=NO RESPO | ONSE; Please provide an answer to this question and then click "Next". | | |
| SC01 = 0 | | | | |
| < <fill s<="" th=""><td>UDENT NAME>></td><td></td><td></td></fill> | UDENT NAME>> | | | |
| SC02. | 2. You indicated that you are not currently the teacher or special education provider for [STUDENT]. Wha is the main reason you are not [STUDENT NAME]'s teacher or service provider? | | | |
| | O [STUDENT'S NAMI | E] moved to another teacher or provider in the same school1 | SC02 | |
| | O [STUDENT'S NAMI | E] moved to another school in the same district2 | SC03a | |
| | O [STUDENT'S NAMI | E] left the district3 | SC04 | |
| | - | E] was never in my class / I was never [STUDENT'S NAME]'s teacher or se know [STUDENT'S NAME]4 | rvice CONFIRM | |
| | NO RESPONSE | M | | |
| 1 | | ONSE; Please provide an answer to this question and then click "Next". response, click the "Continue" button. | Го | |

PROGRAMMER BOX

IF SCO2 = 2 OR 3 OR 4, ALERT SENT TO TO UPDATE SMS

| SC02=1 or M |
|---|
| < <fill name="" student="">></fill> |
| SC03. What is the name of the current teacher or special education provider for [STUDENT NAME]? NAME [SKIP TO COMFIRM] (STRING (50)) NO RESPONSE |
| SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button. |
| SC02=2 |
| < <fill name="" student="">></fill> |
| SC03a. What is the name of the school where [STUDENT NAME] went? SCHOOL NAME [SKIP TO CONFIRM] (STRING (100)) |
| NO RESPONSEM |
| SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button. |
| SC02=3 |
| < <fill name="" student="">></fill> |
| SC04. Please record the last date [STUDENT NAME] was in your class. PROGRAMMER: INSERT DROP DOWN FIELDS |
| ▼ ▼ ▼ DATE [SKIP TO CONFIRM] Month Day Year (DATE RANGE, Month = January-December, Day = 1-31, Year = 2014- 2016) |
| NO RESPONSEM |
| SOFT CHECK: IF SC04 month = 4, 6, 9, 11 AND day >30 OR IF SC04 month = 2 AND day >29 AND year = 2016 OR IF SC04 month = 2 AND day >28 AND year = 2015 OR 2014; You entered [fill day] as the last day this student was in your class. If this is correct, click "Continue", if not correct, change your response and then click "Next". |
| SOFT CHECK: IF Q#=NO RESPONSE Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button. |

PROGRAMMER BOX

If SC01 = 0, Go to CONFIRM

| SC01=1 | | | | | |
|---|---|--|--|--|--|
| < <fill s<="" th=""><th>STUDENT NAME>></th></fill> | STUDENT NAME>> | | | | |
| D01. These first questions are about this student's IEP status and grade. | | | | | |
| | Is [STUDENT NAME] currently receiving gifted/talented services or has [STUDENT NAME] received sucl services during this school year? | | | | |
| | O Yes | | | | |
| | O No | | | | |
| | NO RESPONSEM | | | | |
| 1 | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To use without providing a response, click the "Continue" button. | | | | |
| | | | | | |
| SC01=1 | | | | | |
| < <fill s<="" th=""><th>STUDENT NAME>></th></fill> | STUDENT NAME>> | | | | |
| D02. | O2. Is [STUDENT NAME] currently receiving special education services through an IEP, due to a disability, or has [STUDENT NAME] received such services during this school year? | | | | |
| | O Yes1 | | | | |
| | O No | | | | |
| | NO RESPONSEM | | | | |
| HARD | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next" to | | | | |

PROGRAMMER BOX

proceed to the next question.

If D02 = 0 OR M, Go to CONFIRM

| D02=1 | |
|--|--|
| < <fill name="" student="">></fill> | |

D03. In what capacity or capacities do you teach or provide services to [STUDENT NAME]? Do you...

PROGRAMMER: CODE ONE PER ROW

| | Select or | Select one per row | |
|--|-----------|--------------------|--|
| | YES | NO | |
| a. Provide instruction directly to the student? | 1 O | O O | |
| b. Provide related services directly to the student? | 1 O | O 0 | |
| c. Provide consultation services directly to the student? | 1 O | O 0 | |
| d. Provide indirect consultation services (e.g., consultation to the student's teacher)? | 1 O | C 0 | |
| e. Provide case management? | 1 O | O 0 | |
| f. Other (please specify)? (STRING (100)) | 1 O | O 0 | |

| D02=1 | | | | | |
|--|--|------------------|--|--|--|
| < <fill name="" student="">></fill> | | | | | |
| D04. | D04. In which grade is [STUDENT NAME] enrolled? | | | | |
| | O Sixth grade | 1 | | | |
| | O Seventh grade | | | | |
| | O Eighth grade | | | | |
| | O Ninth grade | | | | |
| | · · | | | | |
| | O This is an ungraded classroom | | | | |
| | NO RESPONSE | M | | | |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then | click "Next". To | | | |
| contil | nue without providing a response, click the "Continue" button. | | | | |
| | | | | | |
| | | | | | |
| D02=1 | | | | | |
| | STUDENT NAME>> | | | | |
| < <fill< th=""><th></th><th></th></fill<> | | | | | |
| | STUDENT NAME>> When did [STUDENT NAME] first have an IEP? | | | | |
| < <fill< th=""><th></th><th>1</th></fill<> | | 1 | | | |
| < <fill< th=""><th>When did [STUDENT NAME] first have an IEP? O Before sixth grade</th><th></th></fill<> | When did [STUDENT NAME] first have an IEP? O Before sixth grade | | | | |
| < <fill< th=""><th>When did [STUDENT NAME] first have an IEP? O Before sixth grade</th><th>2</th></fill<> | When did [STUDENT NAME] first have an IEP? O Before sixth grade | 2 | | | |
| < <fill< th=""><th>When did [STUDENT NAME] first have an IEP? O Before sixth grade O During sixth grade O During seventh grade</th><th>2</th></fill<> | When did [STUDENT NAME] first have an IEP? O Before sixth grade O During sixth grade O During seventh grade | 2 | | | |
| < <fill< th=""><th>When did [STUDENT NAME] first have an IEP? O Before sixth grade O During sixth grade O During seventh grade O During eighth grade</th><th>2 3 4</th></fill<> | When did [STUDENT NAME] first have an IEP? O Before sixth grade O During sixth grade O During seventh grade O During eighth grade | 2 3 4 | | | |
| < <fill< th=""><th>When did [STUDENT NAME] first have an IEP? O Before sixth grade</th><th>2 3 4 5</th></fill<> | When did [STUDENT NAME] first have an IEP? O Before sixth grade | 2 3 4 5 | | | |
| < <fill< th=""><td>When did [STUDENT NAME] first have an IEP? O Before sixth grade O During sixth grade O During seventh grade O During eighth grade</td><td>2 4 5</td></fill<> | When did [STUDENT NAME] first have an IEP? O Before sixth grade O During sixth grade O During seventh grade O During eighth grade | 2 4 5 | | | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

SOFT CHECK: IF D05>D04 AND D04 <5; Your response can't be higher than the grade [STUDENT NAME] is enrolled in? Please change the answer to this or to the previous question and then click "Next. To continue without changing a response, click the "Continue" button.

| D02=1 AN | ND (D04 > OR = D05) | | | | |
|--|---|-------|--|--|--|
| D06. | Is this the student's first year enrolled at this school? | | | | |
| | O Yes | | | | |
| 1 | O No | D09 | | | |
| | O Don't knowd | | | | |
| | NO RESPONSE | 1 | | | |
| 1 | HECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next ue without providing a response, click the "Continue" button. | ". То | | | |
| | | | | | |
| D06=1, d | I, M | | | | |
| < <fill st<="" td=""><td>TUDENT NAME>></td><td></td></fill> | TUDENT NAME>> | | | | |
| | To what extent were you involved in planning the transition from the previous school's special education program for [STUDENT NAME]? | | | | |
| | O Not at all | D09 | | | |
| | O Somewhat2 | | | | |
| 1 | O Extensively | | | | |
| | NO RESPONSE | 1 | | | |
| SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button. | | | | | |
| | | | | | |
| D07=2, 3 | 8, M | | | | |
| < <fill st<="" td=""><td>FUDENT NAME>></td><td></td></fill> | FUDENT NAME>> | | | | |
| | To what extent did you communicate with the person who provided special education for [STUDENT NAME] at his or her previous school? | | | | |
| 1 | O Not at all | | | | |
| | O Somewhat | | | | |
| | O Extensively | | | | |
| | NO RESPONSE | 1 | | | |
| | HECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next | ". То | | | |

| D02=1 | |
|--|--|
| < <fill name="" student="">></fill> | |

D09. Have you reviewed [STUDENT NAME]'s records related to special education services provided before this school year?

| \mathbf{O} | Yes | .1 |
|--------------|--|----|
| O | No, I don't have access to the records | 2 |
| O | No, I have access to the records, but have not reviewed them | .3 |
| | NO RESPONSE | .М |

| D02=1 | |
|---|--|
| < <fill name="" student="">> <<fill he="" she="">></fill></fill> | |

E01. Next we would like to know about this student's disability and the services [HE/SHE] may receive. For which of the following disabilities has [STUDENT NAME] received special education or related services this school year, whether for [STUDENT NAME]'s primary disability or another of his/her disabilities?

PROGRAMMER: CODE ONE PER ROW

| | | Select one per row | |
|----|---|--------------------|------------|
| | | YES | NO |
| a. | Speech or language impairments | 1 0 | C 0 |
| b. | Specific learning disabilities | 1 🔾 | C 0 |
| c. | Emotional disturbance | 1 O | O 0 |
| d. | Intellectual disability | 1 O | O 0 |
| e. | Visual impairments (including blindness) | 1 O | O 0 |
| f. | Hearing impairments (including deafness) | 1 O | O 0 |
| g. | Orthopedic impairments | 1 O | O 0 |
| h. | Other health impairments (specify: What are the other health impairments the student receives services for?) (STRING (100)) | 10 | C 0 |
| i. | Autism | 1 O | O 0 |
| j. | Traumatic brain injury | 1 🔾 | C 0 |
| k. | Deaf-blindness | 1 🔾 | C 0 |
| l. | Multiple disabilities (students included in this category should be those who have more than one severe disability which does not include deaf-blindness) (specify: What are the multiple disabilities the student receives services for?) (SPECIFY) (STRING (200)) | 1 🔾 | O O |

| D02=1 | |
|--|--|
| < <fill name="" student="">> <<fill her="" his="">></fill></fill> | |

E02. What is [STUDENT NAME]'s primary disability as identified on [HIS/HER] IEP?

Please select the category below into which the student's primary disability fits best.

| O | Speech or lar | nguage impairments | | | 1 |
|---|----------------|---|-----------|---------------|----|
| O | Specific learr | ning disabilities | | | 2 |
| O | Emotional di | sturbance | | | 3 |
| O | Intellectual c | lisability | | | 4 |
| O | Visual impair | rments (including blindnes | s) | | 5 |
| O | Hearing impa | airments (including deafne | ess) | | 6 |
| O | Orthopedic i | mpairments | | | 7 |
| O | Other health | impairments (Specify) | | STRING (200)) | 8 |
| O | Autism | | | | 9 |
| O | Traumatic br | ain injury | | | 10 |
| O | Deaf-blindne | ess | | | 11 |
| O | • | abilities (students included bility which does not inclu | | | |
| | Specify | STRIN | NG (200)) | | |
| | NO RESPONS | SE | | | M |

| D02-1 | | | | |
|-------|--|--------------|--|--|
| E03. | Has this student received any special education or related services because of Attention D (ADD) or Attention Deficit Hyperactivity Disorder (ADHD)? | | | |
| | о О | Yes | | |
| | | NO RESPONSEM | | |

| D02=1 | |
|--|--|
| < <fill name="" student="">></fill> | |

E04. Which of the following best describe(s) the IEP goals for [STUDENT NAME] during this school year? Select all of the areas in which this student has IEP goals.

Select all that apply

| , | |
|---|--|
| Academics | |
| □ Reading1 | |
| ☐ Mathematics2 | |
| □ Language Arts3 | |
| □ Science4 | |
| □ Social Studies5 | |
| Speech and Language | |
| ☐ Auditory processing | |
| ☐ Listening comprehension | |
| □ Oral expression8 | |
| □ Voice/speech articulation, quality, or fluency9 | |
| □ Language pragmatics | |
| Social-Emotional | |
| □ Social skills | |
| ☐ Behavior regulation | |
| ☐ Emotional or mood regulation | |
| Life skills | |
| ☐ Adaptive behavior or self-help skills | |
| ☐ Transition and postsecondary goals15 | |
| □ Organizational and planning skills16 | |
| Physical/Mobility | |
| ☐ Fine motor skills | |
| ☐ Gross motor skills | |
| ☐ Orientation and mobility19 | |
| Other | |
| ☐ Other (Please specify)99 | |
| NO DECDONCE | |

| D02=1 | |
|--|--|
| < <fill name="" student="">></fill> | |

E05. Which of the following related services have been provided through the school to [STUDENT NAME] during this school year?

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | | Yes | No |
|----|----------------------------|-----|------------|
| a. | Audiology | 1 🔾 | C 0 |
| b. | Counseling services | 1 🔾 | C 0 |
| c. | Occupational therapy | 1 O | C 0 |
| d. | Physical therapy | 1 O | C 0 |
| e. | Psychological services | 1 🔾 | C 0 |
| f. | Health services | 1 O | C 0 |
| g. | Social work services | 1 O | C 0 |
| h. | Special transportation | 1 O | C 0 |
| i. | Speech or language therapy | 1 O | C 0 |
| j. | Orientation services | 1 O | O 0 |
| k. | Mobility services | 1 O | C 0 |
| l. | Rehabilitation services | 1 O | O 0 |
| m. | Other (please specify) | 10 | C 0 |
| | (STRING (100)) | | |

D02=1

<<FILL STUDENT NAME>>

E06. Has [STUDENT NAME] received any of the following?

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | | YES | NO |
|----|---|------------|------------|
| a. | Adaptive physical education | 1 O | O 0 |
| b. | Assistance from classroom aides or paraprofessionals (e.g., teacher aide, behavioral assistant, special education aide) | 1 O | O 0 |
| c. | Interpreter for the deaf or hard of hearing (oral or sign) | 1 O | O 0 |
| d. | Materials provided in Braille or Nemeth code to support learning/instruction | 1 O | O 0 |
| e. | Student was taught how to use Braille and/or the Nemeth code | 1 O | C 0 |
| f. | Instruction provided in American Sign Language | 1 O | O 0 |
| g. | Student was taught how to use American Sign Language | 1 O | C 0 |
| h. | Instruction provided in Manual English | 1 O | C 0 |
| i. | Student was taught how to use Manual English | 1 O | O 0 |
| j. | Instruction provided in Cued Speech | 1 O | C 0 |
| k. | Student was taught how to use Cued Speech | 1 O | C 0 |
| l. | Mental health services, personal/group counseling, therapy, or psychiatric care provided to the student | 1 O | C 0 |
| m. | Tutoring/remediation from special education teacher | 1 O | C 0 |
| n. | Training, counseling, and other supports/services provided to this student's family | 1 O | O 0 |
| o. | Assistive technology | 1 O | O 0 |

| D02=1 | | | | | |
|---|--|-------|--|--|--|
| < <fill name="" student="">></fill> | | | | | |
| F01. | Now we have a few questions about where and how this student receives instruction. | | | | |
| | Which of the following best describes [STUDENT NAME]'s classroom placement? | | | | |
| | | | | | |
| | | | | | |
| | O In general education classroom 80% of the time or more | | | | |
| | O In general education classroom 40% to 79% of the time | | | | |
| | O In general education classroom less than 40% of the time | | | | |
| | NO RESPONSEM | | | | |
| 1 | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To | ວ | | | |
| contin | nue without providing a response, click the "Continue" button. | | | | |
| | | | | | |
| D02=1 | | | | | |
| < <fill s<="" th=""><td>STUDENT NAME>></td><td></td></fill> | STUDENT NAME>> | | | | |
| F02a. | In what setting does [STUDENT NAME] primarily receive mathematics instruction? | | | | |
| | 6 1 . | | | | |
| | | | | | |
| | O General education classroom | | | | |
| | O Special education classroom | | | | |
| | O Resource room | | | | |
| | O Some other setting (specify) | | | | |
| | Specify (STRING (100)) | | | | |
| | NO RESPONSEM | | | | |
| SOFT | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To | | | | |
| | nue without providing a response, click the "Continue" button. | , | | | |

| D02=1 | | | | |
|--|-----------------------|--|--|--|
| < <fill name="" student="">></fill> | | | | |
| F02ab. Does [STUDENT NAME] receive mathematics instruction in any additional setting | or settings? | | | |
| O Yes | | | | |
| G 190 | 2 F03 | | | |
| NO RESPONSE | F03 | | | |
| SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then cl to the next question. | ick "Next" to proceed | | | |
| | | | | |
| F02ab=1 | | | | |
| < <fill name="" student="">></fill> | | | | |
| F02b. In what additional setting or settings does [STUDENT NAME] receive mathematic | s instruction? | | | |
| Select all that apply | | | | |
| ☐ General education classroom | 1 | | | |
| ☐ Special education classroom | 2 | | | |
| ☐ Resource room | 3 | | | |
| ☐ Some other setting (specify) | 99 | | | |
| Specify (STRING (100)) | | | | |
| NO RESPONSE | M | | | |
| SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then cl continue without providing a response, click the "Continue" button. | ick "Next". To | | | |
| SOFT CHECK: IF (F02a=1 and F02b=1) OR (F02a=2 and F02b=2) OR (F02a=3 and F02b=3); You answered [Fill the answer in F02a] in the previous question, your answer to this question includes the same mathematics instruction setting. Please change your answer to this question and then click "Next" to proceed to the next question. | | | | |
| To continue without changing your answer, click the "Continue" button. | | | | |

| D02=1 | | | | | |
|--|---|--|--|--|--|
| < <fill name="" student="">></fill> | | | | | |
| F03. On average how many hours <u>per week</u> of direct special education and related services has NAME] received this school year? | | | | | |
| | Please include hours for any services in which you or another professional staff member at your sch provided services directly to [STUDENT NAME], and also hours for any services [STUDENT NAME] received through a referral to another professional. Do not include paraprofessional services. | | | | |
| | HOURS PER WEEK | | | | |
| | (NUMBER RANGE ALLOW 0 - 70 AND UP TO ONE DECIMAL PLACE) | | | | |
| | NO RESPONSEM | | | | |
| 1 | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To use without providing a response, click the "Continue" button. | | | | |
| D02=1 F04. | Of the hours of direct special education and related services reported above, approximately how many | | | | |
| 104. | of the hours of direct special education and related services reported above, approximately now many of those hours per week were the instruction/services provided outside of a general education classroom but within the school setting? | | | | |
| | HOURS PER WEEK | | | | |
| | (NUMBER RANGE ALLOW 0 - 70 AND UP TO ONE DECIMAL PLACE) | | | | |
| | NO RESPONSEM | | | | |
| | | | | | |
| 1 | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To use without providing a response, click the "Continue" button. | | | | |
| questi | CHECK: IF F04>F03; Your answer is greater than the number of hours you reported in the previous ion. Click "Back" if you would like to change your answer to the previous question OR change your er to this question, and click "Next." | | | | |

| D02=1 | |
|--|--|
| < <fill name="" student="">></fill> | |

F05. What teaching practices and methods have you and/or other special education service providers used with [STUDENT NAME]?

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | YES | NO | DON'T KNOW |
|---|-----|------------|---------------|
| a. One-on-one instruction | 1 O | C 0 | C b |
| b. Small-group instruction | 1 O | C 0 | C b |
| c. Large-group instruction | 1 O | C 0 | C b |
| d. Cooperative learning | 1 O | C 0 | C b |
| e. Peer tutoring | 1 O | C 0 | C b |
| f. Computer-based instruction | 1 O | C 0 | C b |
| g. Direct instruction | 1 O | C 0 | C b |
| h. Cognitive strategies | 1 O | C 0 | C b |
| i. Self-management | 1 O | C 0 | C b |
| j. Behavior management | 1 O | C 0 | C b |
| k. Instruction received through a sign interpreter | 1 O | C 0 | C b |
| I. Video-based instruction | 1 O | C 0 | C b |
| m. Audio-recorded texts or lessons | 1 O | C 0 | C b |
| n. Use of visual organizers or visual models | 1 O | C 0 | C b |
| Use of 3-dimensional materials and/or models (e.g., base ten blocks, fraction bars) | 1 O | C 0 | C b |
| p. Student did not receive instruction from me and/or other special education service providers. | 10 | C 0 | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

HARD CHECK: If any F05a-o = 1 AND F05p = 1; Your response to item p. "YES" indicates the student did not receive instruction. However, other responses on this question indicate specific teaching practices or methods were used, which creates conflicting information. Please change your response to item (s), and then click "Next."

| D02=1; F02a=1 OR F02b=1 | |
|--|--|
| < <fill name="" student="">></fill> | |

F06. Which of the following best describes the curriculum materials used with [STUDENT NAME] in the general education classroom?

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | | YES | NO | DON'T KNOW |
|----|---|-----|------------|---------------|
| a. | General education curriculum materials were used without modification | 10 | O O | C b |
| b. | General education curriculum materials were used with some modifications | 1 O | C 0 | C b |
| c. | General education curriculum materials were used with substantial modifications | 1 O | C 0 | C b |
| d. | Specially-designed commercial materials were used | 10 | C 0 | C b |
| e. | Teacher-designed materials were used | 1 O | C 0 | C b |

| < <fili< th=""><th>STUDENT NAME>></th><th></th><th></th><th></th></fili<> | STUDENT NAME>> | | | |
|---|--|----------------|---------------|---------------|
| F07. | Which of the following best describes the curriculum special education classroom/program? | materials us | ed with [STI | JDENT NAM |
| | PROGRAMMER: CODE ONE PER ROW | | | |
| | | : | Select one pe | er row |
| | | YES | NO | DON'T KNOW |
| | eneral education curriculum materials were used vithout modification | 1 O | C 0 | C b |
| | eneral education curriculum materials were used with ome modifications | 1 O | O 0 | C b |
| | eneral education curriculum materials were used with ubstantial modifications | 1 O | C 0 | C b |
| d. S | pecially-designed commercial materials were used | 1 O | O 0 | C b |
| e. T | eacher-designed materials were used | 1 O | O 0 | C b |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer inue without providing a response, click the "Continue" | - | tion and the | n click "Nex |
| cont | inue without providing a response, click the "Continue" | - | tion and the | n click "Next |
| cont | inue without providing a response, click the "Continue" | - | tion and the | n click "Next |
| D02=: | inue without providing a response, click the "Continue" | button. | | |
| cont D02=: | inue without providing a response, click the "Continue" L STUDENT NAME>> | button. | | |
| cont D02=: | inue without providing a response, click the "Continue" L STUDENT NAME>> | button. | | |
| D02=: | inue without providing a response, click the "Continue" STUDENT NAME>> Which of the following assistive technologies and dev | button. | | |
| cont D02=: | inue without providing a response, click the "Continue" STUDENT NAME>> Which of the following assistive technologies and deventure of the state of | vices has [ST | UDENT NAM | 1E] used this |
| cont D02=: | inue without providing a response, click the "Continue" L STUDENT NAME>> Which of the following assistive technologies and development of the select all that apply Mobility aids | vices has [ST | UDENT NAM | 1E] used this |
| cont | Inue without providing a response, click the "Continue" STUDENT NAME>> Which of the following assistive technologies and devent select all that apply Mobility aids Vans, vehicles | vices has [ST | UDENT NAM | 1E] used this |
| cont D02=: | inue without providing a response, click the "Continue" STUDENT NAME>> Which of the following assistive technologies and devent select all that apply Mobility aids Vans, vehicles | vices has [ST | UDENT NAM | 1E] used this |
| cont D02=: | Inue without providing a response, click the "Continue" STUDENT NAME>> Which of the following assistive technologies and devent of the following assistive technologies assistive technologies and devent of the following assistive technologies assistive technol | vices has [ST | UDENT NAM | 1E] used this |
| D02=: | Inue without providing a response, click the "Continue" STUDENT NAME>> Which of the following assistive technologies and devent of the following assistive technologies assistive technologies and devent of the following assistive technologies assistive technol | vices has [ST | UDENT NAM | 1E] used this |
| D02=1 | Inue without providing a response, click the "Continue" STUDENT NAME>> Which of the following assistive technologies and devent of the following assistive te | vices has [ST | UDENT NAM | 1E] used this |
| D02=: | inue without providing a response, click the "Continue" STUDENT NAME>> Which of the following assistive technologies and devent of the following assistive te | vices has [STI | UDENT NAM | 1E] used this |

| | TTYs/TDDs | .8 |
|-----|---|-----------------|
| | Cochlear implants | .9 |
| | Real time captioning | .10 |
| Vis | ual aids | |
| | Braille texts | .11 |
| | Electronic Braille devices | .12 |
| | Digital texts | .13 |
| | Magnifying devices | .14 |
| | Closed Captioned Television (CCTV) | .15 |
| | Screen readers | .16 |
| | Talking calculators | .17 |
| | Abacus | .18 |
| Lea | rning aids | |
| | Tape recorder or digital recorder | .19 |
| | Calculators | .20 |
| | Electronic spelling devices | .21 |
| | Dictation software | .22 |
| | mputer hardware designed or adapted for students with disabilities (e.g., alternate ke erface) | yboards, switch |
| | Used solely by individual student | .23 |
| | Shared with other students | .24 |
| Cor | nputer software designed for students with disabilities | |
| | Reading | .25 |
| | Writing | .26 |
| | Mathematics | .27 |
| Oth | ner | |
| | Other (please specify) | .99 |
| Spe | ecify (STRING (100)) | |
| | | |
| Stu | dent did not use any assistive technologies | |
| | Student did not use any assistive technologies | .28 |
| | NO RESPONSE | |
| | NI I DESDI INISE | .IVI |
| | CK: IF O#=NO RESPONSE: Please provide an answer to this question and then click "Next | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

HARD CHECK: If any F08 =1 thru 27, 99 AND F08 = 28; You checked "Student did not use any assistive

technologies" but also checked specific technologies on this list. This creates conflicting information. Please change your response(s) to be consistent, and then click "Next."

| D02-1 | | | |
|--|--------------|--|-----------|
| < <fill< th=""><th>STUD</th><th>ENT NAME>></th><th></th></fill<> | STUD | ENT NAME>> | |
| F09. | | es [STUDENT NAME] have a computer, laptop, tablet, or word processing device assigned to use full time? | to him/he |
| | O | Yes1 | |
| | \mathbf{C} | No0 | |
| | | NO RESPONSEM | |
| 1 | | K: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". Twithout providing a response, click the "Continue" button. | ō |
| | | | |
| D02=1 | | | |
| < <fill< td=""><td>STUD</td><td>ENT NAME>></td><td></td></fill<> | STUD | ENT NAME>> | |
| G01. | The | e following questions ask about your communications with others regarding this student. | |
| | | average, how often have you met with general education teacher(s) to discuss [STUDENT gram or progress during this school year? | NAME]'s |
| | O | Every day or several times a week | |
| | \mathbf{O} | Once a week or several times a month2 | |
| | \mathbf{O} | Once a month3 | |
| | \mathbf{C} | A few times over the school year4 | |
| | O | Once during this school year5 | |
| | O | Never during this school year6 | G03 |
| | O | Not applicable to my work with this student7 | G03 |
| | O | Not applicable as student receives all instruction from me8 | G03 |
| | | NO RESPONSEM | G03 |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To

continue without providing a response, click the "Continue" button.

| G01=1, | 2, 3, | 3, 4, 5 | | | |
|---|--|---|---------|--|--|
| < <fill s<="" th=""><th>STUD</th><th>DENT NAME>></th><th></th></fill> | STUD | DENT NAME>> | | | |
| G02. | On average, how long were the meetings with the general education teacher(s) to discuss [STUDENT NAME]'s program or progress? | | | | |
| | C | 1 to 15 minutes | .1 | | |
| | 0 | 16 to 30 minutes | .2 | | |
| | O | 31 to 45 minutes | .3 | | |
| | \mathbf{O} | 46 to 60 minutes | .4 | | |
| | O | More than 60 minutes | .5 | | |
| | | NO RESPONSE | .М | | |
| | | CK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "New without providing a response, click the "Continue" button. | ct". To | | |
| D02=1 | | | | | |
| < <fill s<="" th=""><td>STUD</td><td>DENT NAME>></td><td></td></fill> | STUD | DENT NAME>> | | | |
| G03. | G03. Approximately how often have you communicated with [STUDENT NAME]'s parents during this school year about [STUDENT NAME]'s program or progress (by phone, in person, or in writing, including email)? | | | | |
| | O | Every day or several times a week | .1 | | |
| | 0 | Once a week or several times a month | .2 | | |
| | O | Once a month | .3 | | |
| | 0 | A few times over the school year | .4 | | |
| | O | Once during this school year | .5 | | |
| | O | Never during this school year | 6 | | |
| | | NO RESPONSE | .M | | |

| D02=1 | |
|--|--|
| < <fill name="" student="">></fill> | |

H01. During this school year, has [STUDENT NAME] received formal individual evaluations in any of the following areas for purposes of developing IEP goals?

PROGRAMMER: CODE ONE PER ROW

Select one per row

| | | YES | NO |
|----|------------------------|------------|------------|
| a. | Psychological | 10 | 2 🔾 |
| b. | Social work services | 1 O | 2 O |
| c. | Behavioral | 1 O | 2 O |
| d. | Speech/language | 1 O | 2 O |
| e. | Vision | 1 O | 2 O |
| f. | Hearing | 1 O | 2 O |
| g. | Learning style | 1 O | 2 O |
| h. | Motor skills | 1 O | 2 O |
| i. | Academics | 1 O | 2 🔾 |
| j. | Other (please specify) | 1 O | 2 O |
| | (STRING (100)) | | |

| D02=1 | | |
|---|--------------|--|
| < <fill< th=""><th>STUD</th><th>ENT NAME>> << FILL HIS/HER>></th></fill<> | STUD | ENT NAME>> << FILL HIS/HER>> |
| H02. | | what extent is [STUDENT NAME] expected to achieve the same general education goals as other dents at [his/her] grade level? |
| | O | Student is expected to attain grade level achievement for <u>all</u> of the academic content standards. |
| | 0 | Student is expected to attain grade level achievement for <u>some</u> of the academic content standards |
| | 0 | Student is expected to attain grade level achievement for <u>only a few</u> of the academic content standards3 |
| | O | Student is <u>not</u> expected to attain grade level achievement for <u>any</u> of the academic content standards4 |
| | O | Don't knowd |
| | | NO RESPONSEM |
| 1 | | K: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To vithout providing a response, click the "Continue" button. |
| D02=1 | | |
| < <fill< th=""><td>STUD</td><td>ENT NAME>></td></fill<> | STUD | ENT NAME>> |
| H03. | Wh | nat percentage of [STUDENT NAME]'s current IEP goals have been met or nearly met at |
| | this | s point in the school year? |
| | 0 | 76 to 100 percent1 |
| | O | 51 to 75 percent |
| | O | 26 to 50 percent |
| | \mathbf{C} | 1 to 25 percent4 |
| | O | Zero percent5 |
| | | NO RESPONSEM |

| D02=1 | | | | | | |
|--|--|--|--|--|--|--|
| < <fill s<="" th=""><th colspan="6"><<fill name="" student="">></fill></th></fill> | < <fill name="" student="">></fill> | | | | | |
| H04. | Which of the following best expresses the likelihood that [STUDENT NAME] will continue to receive some level of special education services (through an IEP) in the next school year? | | | | | |
| | O | Definitely will continue in special education1 | | | | |
| | O | Very likely to continue in special education2 | | | | |
| | O | Rather likely to continue in special education3 | | | | |
| | O | Rather unlikely to continue in special education4 | | | | |
| | O | Very unlikely to continue in special education5 | | | | |
| | O | Definitely will <u>not</u> continue in special education (will be dismissed from services)6 | | | | |
| | | NO RESPONSEM | | | | |
| 1 | | K: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To vithout providing a response, click the "Continue" button. | | | | |
| D02=1 | | | | | | |
| < <fill s<="" th=""><th>TUD</th><th>ENT NAME>></th></fill> | TUD | ENT NAME>> | | | | |
| H05. | | what extent has [STUDENT NAME] participated in any grade-level assessment administered as part he school's testing program during the current school year? | | | | |
| | 0 | Student did not participate in the school's testing or assessment program1 | | | | |
| | \mathbf{c} | Student participated in alternate assessments and no regular assessments2 | | | | |
| | O | Student participated in some alternate assessments and some regular assessments3 | | | | |
| | O | Student participated fully in the school's regular testing or assessment program4 | | | | |
| | O | There is no testing or assessment program at this grade level5 | | | | |
| | O | Don't knowd | | | | |
| | | NO RESPONSEM | | | | |
| 1 | | K: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To rithout providing a response, click the "Continue" button. | | | | |

| D02=1 | |
|--|--|
| < <fill :<="" th=""><th>STUDENT NAME>></th></fill> | STUDENT NAME>> |
| H06a. | Overall, at what grade level is [STUDENT NAME] performing in language and literacy skills? |
| | |
| | O Preschool to Grade 21 |
| | O Grade 3 |
| | O Grade 4 |
| | O Grade 5 |
| | O Grade 65 |
| | O Grade 76 |
| | O Grade 8 |
| | O Grade 98 |
| | O Grade 10 or higher9 |
| | NO RESPONSEM |
| | |
| | CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To nue without providing a response, click the "Continue" button. |
| | |
| D02=1 | |
| < <fill :<="" th=""><th>STUDENT NAME>></th></fill> | STUDENT NAME>> |
| | |
| H06b. | Overall, at what grade level is [STUDENT NAME] performing in mathematical skills? |
| | |
| | O Preschool to Grade 21 |
| | O Grade 3 |
| | O Grade 4 |
| | O Grade 5 |
| | O Grade 65 |
| | O Grade 76 |
| | O Grade 8 |
| | O Grade 98 |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To

O Grade 10 or higher......9

NO RESPONSE......M

continue without providing a response, click the "Continue" button.

IF ANY ITEM IS MISSING, CONTINUE TO CHECK2, OTHERWISE CONTINUE TO PROGRAMMER BOX

CHECK2. Thank you for answering our questions so far about your student. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press Next to continue.

[list questions that were skipped with hyperlink to take the respondent back to item]

PROGRAMMER BOX

If student flagged for alternate assessment continue to A00.

Else go to CONFIRM

ALL

<<FILL STUDENT NAME>> <<FILL HIS/HER>>

A00. Thank you for answering our questions about the services [STUDENT NAME] receives! Before finishing with [STUDENT NAME] we would like you to rate [his/her] reading and mathematics skills as well as [his/her] functional abilities.

ALL

<<FILL HIM/HER>>

A00a. Please rate the student's skills, knowledge, and behaviors based on your experience with [him/her]. This is NOT a test and should not be administered directly to the student.

Each question includes examples that are meant to help you think of the range of situations in which the student may demonstrate skills and behaviors. The examples are not exhaustive, but they do indicate the level of proficiency a student should have reached in order to receive the highest ratings.

It may be necessary to consider adaptations for some questions to make them more inclusive for this student's skills and/or use of adaptive equipment. For example, if a student utilizes alternative forms of verbal communication (e.g., sign language, communication boards) or written communication (e.g., word processors, Braille, dictation), please answer the questions with these adaptations in mind.

NEXT SCREEN:

Each skill, knowledge, or behavior is rated on a five-point scale:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- 2 Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- 3 In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

For students with Limited English Proficiency or English language learners: Please answer the questions based on your knowledge of this student's skills. If the student does not yet demonstrate skills in English but does demonstrate them in his/her native language, please answer the questions with the student's native language in mind. You can also consult with the student's English language learner teacher or general education teacher to answer any question.

If you feel you cannot answer any question, you will also have the option to indicate you are "unable to assess the student."

| ALL | |
|-------------------------|--|
| << FILL STUDENT NAME >> | |

In this section, please rate this [STUDENT]'s reading-related abilities, including language, literacy and listening comprehension skills. Let's begin.

{STUDENT NAME} uses complex sentence structures. For example, says "If she had brought her umbrella, she wouldn't have gotten wet," or "Yesterday it was raining cats and dogs," or "Why can't we go on the field trip after we finish the assignment that you gave us last week?"

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| | Beginning | |
| | In progress | |
| O | Intermediate | 4 |
| O | Proficient | 5 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | V |

PROGRAMMER BOX

HELP TEXT FOR IO1 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- 2 Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- 3 In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

102. {STUDENT NAME} contributes relevant information to classroom discussions. For example, during a class discussion, can express an idea or a personal opinion on a topic and the reasons behind the opinion.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | .2 |
| O | In progress | .3 |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | .M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR IO2 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- 2 Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--------------------------------|--|
| < <fill student="">></fill> | |

103. {STUDENT NAME} conveys ideas clearly when speaking. For example, presents a well-organized oral report, or uses precise language to express opinions, feelings, and ideas, or provides relevant answers to questions that summarize classmates' concerns.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| O | Beginning | 2 |
| | In progress | |
| | Intermediate | |
| | Proficient | |
| | I am unable to assess the student | |
| | NO RESPONSE | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR I03 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- 2 Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- 3 In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--------------------------------|--|
| < <fill student="">></fill> | |

104. {STUDENT NAME} shows basic comprehension of a story or text read aloud to [him OR her]. For example, by retelling a story just read to the group, or telling about why a story ended as it did, or connecting part of the story to [his OR her]own life.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| O | Beginning | 2 |
| O | In progress | 3 |
| O | Intermediate | 4 |
| O | Proficient | 5 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | N |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR 104 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- 3 In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--------------------------------|--|
| < <fill student="">></fill> | |

105. {STUDENT NAME} shows advanced comprehension of text read aloud to [him OR her]. For example, identifies the author's purpose, or relates how the story would be different if told from another point of view, or identifies techniques of persuasion.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | .2 |
| O | In progress | .3 |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | .⊳ |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR 105 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- 2 Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- 3 In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--------------------------------|--|
| < <fill student="">></fill> | |

106. {STUDENT NAME} uses different strategies to read unfamiliar words. For example, examines cues from pictures or context, or uses consonant sounds to read words, or uses prior knowledge in order to make predictions.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | .2 |
| O | In progress | .3 |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | .М |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR 106 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- 2 Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

ALL

<<FILL STUDENT NAME>>

107. {STUDENT NAME} reads words with regular vowel sounds. For example, reads "coat," "junk," "lent," "chimp," "halt," or "bite."

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | .2 |
| O | In progress | .3 |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | .M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR 107 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- 2 Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- 3 In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

108. {STUDENT NAME} reads words with irregular vowel sounds. For example, reads "through," "point," "enough," or "shower."

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| | Beginning | |
| | In progress | |
| O | Intermediate | 4 |
| O | Proficient | 5 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR 108 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
- Beginning = Student is just beginning to demonstrate skill, knowledge, or behavior but does so very inconsistently
- 3 In progress = Student demonstrates skill, knowledge, or behavior with some regularity but varies in level of competence
- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

<<FILL STUDENT NAME AND GRADE>

109. {STUDENT NAME} reads grade {STUDENT GRADE FILL} books fluently. For example, easily reads words in meaningful phrases rather than reading word by word.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | .2 |
| O | In progress | .3 |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | .М |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR 109 QUESTION TEXT:

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- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill and="" grade="" name="" student=""></fill> | |

110. {STUDENT NAME} reads grade [enter grade level] books independently with comprehension. For example, reads most words correctly and answers questions about what was read, makes predictions while reading, and retells the story after reading.

(Click here for help with rating scale.)

| O | Not yet | 1 |
|---|-----------------------------------|---|
| O | Beginning | 2 |
| O | In progress | 3 |
| O | Intermediate | 4 |
| O | Proficient | 5 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR I10 QUESTION TEXT:

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- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

ALL

<<FILL STUDENT NAME AND GRADE>>

111. {STUDENT NAME} reads and comprehends expository text. For example, after reading about how early colonists lived, creates a chart comparing life today with colonial life, or after reading a news story about pollution, identifies cause and effect relationships, or summarizes main ideas and the supporting details in a science or social studies selection.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | 2 |
| | In progress | |
| | Intermediate | |
| | Proficient | |
| | I am unable to assess the student | |
| | NO RESPONSE | |
| | NO REJFONJE | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR I11 QUESTION TEXT:

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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

ALL

<<FILL STUDENT NAME>>

Now we would like to know about this student's mathematics skills and abilities.

JO1. {STUDENT NAME} sorts, classifies, and compares math materials by various rules and attributes. For example, by creating a rule for sorting keys, such as "keys with numbers" in one pile and "keys without numbers" in another pile, or by sorting shapes by several attributes such as "large plastic shapes" and "small wooden shapes."

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| O | Beginning | 2 |
| O | In progress | 3 |
| O | Intermediate | 4 |
| O | Proficient | 5 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | М |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR JO1 QUESTION TEXT:

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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

JO2. {STUDENT NAME} creates and extends patterns. For example, extends an alternating pattern involving addition and subtraction (+3, -1, +3, -1, +3... or +5, -3, +5, -3,...) or creates a complex visual pattern (aabc).

(Click here for help with rating scale.)

| 0 | Not yet | .1 |
|---|-----------------------------------|----|
| | Beginning | |
| | In progress | |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | V |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J02 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

JO3. {STUDENT NAME} shows an understanding of the relationship between quantities. For example, knows that a group of ten small stones is the same quantity as a group of ten larger blocks.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | .2 |
| O | In progress | .3 |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | .M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J03 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

JO4. {STUDENT NAME} demonstrates an understanding of place value to 100. For example, by explaining that fourteen is ten plus four, or using two stacks of ten and five single cubes to represent the number 25.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| | Beginning | |
| | In progress | |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J04 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

J05. {STUDENT NAME} shows understanding of place value with whole numbers to 100,000. For example, correctly orders the numbers 19,321, 14,999, 9,900, and 20,101 from least to greatest, or correctly regroups when adding and subtracting.

(Click here for help with rating scale.)

| 1 |
|---|
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| N |
| |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J05 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

J06. {STUDENT NAME} shows understanding of place values with decimals. For example, compares decimals to the thousandths place (1.04 > 1.009).

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| | Beginning | |
| | In progress | |
| O | Intermediate | 4 |
| O | Proficient | 5 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | Ւ |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J06 QUESTION TEXT:

- 1 Not yet = Student has not yet demonstrated skill, knowledge, or behavior
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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

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|---------------|---|---|
| $\overline{}$ | ᆫ | _ |

<<FILL STUDENT NAME>>

J07. {STUDENT NAME} models, reads, writes, and compares fractions. For example, shows that $\frac{1}{2}$ of the candy bar is $\frac{1}{4} + \frac{1}{4}$, or shows that $\frac{1}{4}$ of 12 is 3.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| O | Beginning | 2 |
| O | In progress | 3 |
| O | Intermediate | 4 |
| O | Proficient | 5 |
| | I am unable to assess the student | |
| | NO RESPONSE | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J07 QUESTION TEXT:

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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

J08. {STUDENT NAME} reduces fractions to lowest denominator. For example, reduces 27/63 to 3/7, or 41/6 to 6 5/6.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|-----|
| | Beginning | |
| | In progress | |
| | Intermediate | |
| | Proficient | |
| | I am unable to assess the student | |
| | NO RESPONSE | |
| | 140 ILDI OHUL | ٠., |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J08 QUESTION TEXT:

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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

JO9. {STUDENT NAME} solves problems involving numbers using concrete objects. For example, "Vera has six blocks, George has three, how many blocks are there in all?" or "How many do I need to give George so he will have the same number of blocks as Vera?"

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| O | Beginning | 2 |
| | In progress | |
| 0 | Intermediate | 4 |
| O | Proficient | 5 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J09 QUESTION TEXT:

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- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

J10. {STUDENT NAME} uses a variety of strategies to solve math problems. For example, using manipulative materials, using trial and error, making an organized list or table, drawing a diagram, looking for a pattern, acting out a problem, or talking with others.

(Click here for help with rating scale.)

| 0 | Not yet | .1 |
|---|-----------------------------------|----|
| | Beginning | |
| | In progress | |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | V |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J10 QUESTION TEXT:

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- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

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|---|---|---|
| А | L | L |

<<FILL STUDENT NAME>>

J11. {STUDENT NAME} subtracts numbers that require regrouping. For example, 1300 - 579, or 2302 - 947, or 2603 - 1594.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | .2 |
| O | In progress | .3 |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | .M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J11 QUESTION TEXT:

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- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

J12. {STUDENT NAME} divides a 3-digit number by a 1-digit number. For example, 348÷4 or 228÷6. (Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| | Beginning | |
| | In progress | |
| | Intermediate | |
| 0 | Proficient | .5 |
| 0 | I am unable to assess the student | .6 |
| | NO RESPONSE | .M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J12 QUESTION TEXT:

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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

J13. {STUDENT NAME} divides multi-digit problems with remainders in the quotient. For example, computes 536÷30 or 6,135÷7.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | .1 |
|--------------|-----------------------------------|----|
| O | Beginning | .2 |
| O | In progress | .3 |
| O | Intermediate | .4 |
| O | Proficient | .5 |
| O | I am unable to assess the student | .6 |
| | NO RESPONSE | .M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J13 QUESTION TEXT:

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- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL | |
|--|--|
| < <fill name="" student="">></fill> | |

J14. {STUDENT NAME} demonstrates algebraic thinking. For example, solves for an unknown in an equation such as 16 x A = 48; or expresses a function as a general rule that enables him or her to determine any term in the sequence.

(Click here for help with rating scale.)

| \mathbf{O} | Not yet | 1 |
|--------------|-----------------------------------|---|
| | Beginning | |
| | In progress | |
| O | Intermediate | 4 |
| O | Proficient | 5 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

PROGRAMMER BOX

HELP TEXT FOR J14 QUESTION TEXT:

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- 4 Intermediate = Student demonstrates skill, knowledge, or behavior with increasing regularity and average competence but is not completely proficient
- 5 Proficient = Student demonstrates skill, knowledge, or behavior competently and consistently

| ALL |
|--|
| < <fill name="" student="">></fill> |
| These final few questions ask about this student's functional abilities. |

| 1/04 | AND THE COLD COLD | | (CTLIDENIE) | | |
|------|----------------------|-------------------|----------------|--------------|-------------|
| K01. | Which of the followi | ng best describes | 351UDEN 1 8 ex | pressive com | munication: |

| 0 | Uses symbolic language to communicate: Student uses verbal or written words, signs, Braille, or language-based augmentative systems to request, initiate, and respond to questions, describe things or events, and express refusal |
|---|--|
| 0 | Uses intentional communication, but not at a symbolic language level: Student uses understandable communication through such modes as gestures, pictures, objects/textures, points, etc., to clearly express a variety of intentions |
| 0 | Student communicates primarily through cries, facial expressions, change in muscle tone, etc., but no clear use of objects/textures, regularized gestures, pictures, signs, etc., to communicate. 3 |
| O | I am unable to assess the student6 |
| | NO RESPONSEM |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

| K02. | Does (STUDENT NAME) use an augmentative communication system in addition to or in place of ora |
|--|--|
| < <fill s<="" td=""><th>STUDENT NAME>></th></fill> | STUDENT NAME>> |
| ALL | |

K02. Does {STUDENT NAME} use an augmentative communication system in addition to or in place of oral speech?

| \mathbf{O} | Yes | 1 |
|--------------|-----------------------------------|---|
| O | No | 0 |
| O | I am unable to assess the student | 6 |
| | NO RESPONSE | M |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

| ALL | | |
|---|--------------|---|
| < <fill s<="" th=""><th>STUD</th><th>ENT NAME>></th></fill> | STUD | ENT NAME>> |
| К03. | Wh | ich of the following best describes [STUDENT]'s vision? |
| | | |
| | O | Vision appears within normal limits1 |
| | O | Corrected vision within normal limits2 |
| | O | Low vision; uses vision for some activities of daily living3 |
| | O | No functional use of vision for activities of daily living, or unable to determine functional use of vision4 |
| | 0 | I am unable to assess the student6 |
| | | NO RESPONSEM |
| 1 | | CK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To vithout providing a response, click the "Continue" button. |
| ALL | | |
| < <fill s<="" th=""><th>STUD</th><th>ENT NAME>></th></fill> | STUD | ENT NAME>> |
| K04. | Wh | ich of the following best describes {STUDENT NAME}'s hearing? |
| | O | Hearing appears to be within normal limits1 |
| | \mathbf{c} | Corrected hearing loss within normal limits2 |
| | 0 | Hearing loss aided, but still with a significant loss |
| | 0 | Profound loss, even with aids4 |
| | 0 | Unable to determine functional use of hearing5 |
| | 0 | I am unable to assess the student6 |
| | | NO RESPONSEM |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

| ALL | | | | |
|--|------|---|--|--|
| < <fill< th=""><th>STUE</th><th>DENT NAME>></th></fill<> | STUE | DENT NAME>> | | |
| K05. Which of the following best describes {STUDENT NAME}'s motor abilities? | | | | |
| | | | | |
| | 0 | No significant motor dysfunction that requires adaptations1 | | |
| | 0 | Requires adaptations to support motor functioning (e.g., walker, | | |
| | | adapted utensils, and/or keyboard)2 | | |
| | O | Uses wheelchair, positioning equipment, and/or assistive devices | | |
| | | for most activities3 | | |
| | O | Needs personal assistance for most/all motor activities4 | | |
| | O | I am unable to assess the student6 | | |
| | | NO RESPONSEM | | |
| | | CK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To without providing a response, click the "Continue" button. | | |
| ALL | | | | |
| < <fill< th=""><th>STUE</th><th>DENT NAME>></th></fill<> | STUE | DENT NAME>> | | |
| К06. | WI | nich of the following best describes [STUDENT]'s social interactions? | | |
| | 0 | Initiates and sustains social interactions1 | | |
| | 0 | Responds with social interaction, but does not initiate or sustain | | |
| | | social interactions2 | | |
| | O | Alerts to others | | |
| | 0 | Does not alert to others4 | | |
| | 0 | I am unable to assess the student6 | | |
| | | NO RESPONSEM | | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Next". To continue without providing a response, click the "Continue" button.

IF ANY ITEM IS MISSING, CONTINUE TO CHECK3, OTHERWISE CONTINUE TO PROGRAMMER BOX

CHECK3. Thank you for answering our questions about your student. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press Next to continue.

[list questions that were skipped with hyperlink to take the respondent back to item]

PROGRAMMER BOX

Go to CONFIRM

ALL

FINAL SCREENS: END1

END1. Thank you for taking the time to answer our questions! Since we had some inaccurate information we will send you a new user id and password with the updated information you provided.

That is all we have for you today. Press "END" to finish.

PROGRAMMER BOX

PROGRAM A "END" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed. EXIT SURVEY.

LOOP SCREEN: CONFIRM

CONFIRM. You have completed the questions for [STUDENT]. Thank you very much!

Please click the "Next" button to confirm that you have finished rating [STUDENT]. If you want to make changes or review your responses click the "Back" button.

PROGRAMMER BOX

Assign status code.

IF STUDENT[I].StudentStatus = NewClass
THEN aText := ': changed to a new class ' + aDateString[I]

ELSEIF STUDENT[I].StudentStatus = NewCenter
THEN aText := ': went to another school ' + aDateString[I]

ELSEIF STUDENT[I].StudentStatus = NeverInClass
THEN aText := ': was never in this class / Don't know child '

ELSEIF STUDENT[I].StudentStatus = Done THEN aText := ': rated.'

IF NO OTHER STUDENT NEEDS TO BE RATED GO TO END2. ELSE GO TO SCOOb.

FINAL SCREENS: END2

END2. Thank you very much for participating in MGLS2017!

You have completed the survey for all of your students that are in the study. We appreciate you taking the time to complete the study.

When you are done with this page, press "END" to close the survey.

PROGRAMMER BOX

PROGRAM AN "END" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed.

Appendix U.5 School Administrator Survey Specifications

Welcome to the Middle Grades Longitudinal Study of 2017-2018 (MGLS:2017) School Administrator Questionnaire.

| Please refer to the instructions you received in your survey invitation letter to find your login ID and password. To |
|---|
| begin the survey, enter your login ID and password in the fields below, and then click NEXT. If you do not have your |
| login ID and password, please call First Last at 1-855-500-1432, or email us at mgls@rti.org. |
| Login ID: |

Password:_____

PCP, 550 12th Street, S.W., Washington, D.C. 20024.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1850-0911. Approval expires 07/31/2018. The time required to complete this information collection is estimated to average 20 minutes per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information requested. If you have any comments concerning the accuracy of the time estimate, suggestions for improving the survey instrument, or concerns regarding the status of your individual response to this survey, please write directly to: National Center for Education Statistics, Middle Grades Longitudinal Study (MGLS),

The collection of information in this survey is authorized by the Education Sciences Reform Act of 2002 (ESRA 2002: 20 U.S. Code § 9543). Participation is voluntary. You may skip questions you do not wish to answer; however, we hope that you will answer as many questions as you can. Your responses are protected from disclosure by federal statute (20 U.S. Code, Section 9573). All responses that relate to or describe identifiable characteristics of individuals may be used only for statistical purposes and may not be disclosed, or used, in identifiable form for any other purpose except as required by law. Data will be combined to produce statistical reports. No individual data that links your name, address, telephone number, or identification number with your responses will be included in the statistical reports.

SURVEY INFORMATION

101a.

You have received an invitation to complete this questionnaire because you are an administrator in one of the schools participating in the MGLS:2017 field test.

To enhance the information we obtain from your students, their parents, and teachers we need your input. We are asking you to report on the characteristics and population of students in your school, courses offered, security measures, teachers, and your own personal background.

Taking part in the study is voluntary and you can skip questions you do not want to answer. We realize you are very busy, but urge you to complete this questionnaire as completely and accurately as possible.

Your answers are very important to the study's success.

Please click one of the buttons below to begin or exit the survey.

Let's get started

- 1 Begin your survey
- 2 Exit survey

PROGRAMMER BOX AA03

IF IO1A = 2 "EXIT SURVEY", THE FOLLOWING TEXT SHOULD APPEAR:

If you plan to complete the survey later, we would be happy to send you a reminder. Just select a date from the calendar below, and we'll send you a friendly email reminder the day before.

If you think someone else at your school would be able to answer this brief survey, please provide their contact information here:

Title/role at school:

First name:

Last name:

Email address:

Phone number:

If you are having a problem completing the survey, please call our study help line at 1-855-500-1432 or email us at MGLS@rti.org.

101a = 1

101b. Thank you very much for participating! As a reminder, gathering the following information in advance will help you complete the questionnaire more quickly:

1. For the current school year:

- Average daily attendance
- Math curriculum information
- Matriculation information
- Student-body demographic information, including the number of students in each grade served who are:
 - Receiving free or reduced price lunch
 - English language learners
 - Alternative program attendees
 - Students with disabilities/Individualized Education Program (IEP)
 - In each racial/ethnic category
 - School personnel counts such as the number of:
 - Teachers by subject taught
 - Security personnel

2. For the 2014-2015 school year:

- State assessment scores by subject
- Programs, services, and supports available for students with IEPs and the percentage of students who use them

Press Next to continue.

PROGRAMMER BOX

PLEASE ADD HYPERLINK TO THE BULLET "ENGLISH LANGUAGE LEARNERS" SUCH AS FOLLOWS BELOW:

English Language Learner (ELL): A student whose native language is one other than English and whose skills in listening, speaking, reading, or writing English are such that he or she has difficulty understanding school instruction in English.

PLEASE ADD HYPERLINK TO THE BULLET TEXT "INDIVIDUALIZED EDUCATION PROGRAM (IEP)" SUCH AS FOLLOWS BELOW:

Individualized Education Program (IEP): A written statement of the educational program designed to meet the individual needs of a school-aged child with a disability that is judged to affect the child's educational performance. Children who receive special education services under the Individuals with Disabilities Education Act (IDEA) are expected to have an IEP or an Individualized Family Service Plan (IFSP).

101a = 1

IO1c. Things to know about taking the survey

- To answer a question, click the box to choose your response or enter information as directed, and press the Next button
- To skip a question, simply press the "Next" button.
- To go back to a previous question, press the "Back" button. Please note that this command is only available in certain sections.
- If you need to stop before you have finished, click the "Save and Come Back Later" button at the bottom of the page to exit the survey. Your answers will be securely saved and stored waiting for you to return and complete the survey.
- For security purposes, you will be timed out if you are idle for longer than 30 minutes.
- When you decide to continue the survey, you will need to log in again using your login ID and password.

Press Next to continue.

101d. Please check the box next to the grade level(s) offered at your school?

Select all that apply

| Pre-K | 1 |
|------------------------|----|
| Kindergarten | 2 |
| 1 st Grade | 3 |
| 2 nd Grade | 4 |
| 3 rd Grade | 5 |
| 4 th Grade | 6 |
| 5 th Grade | 7 |
| 6 th Grade | 8 |
| 7 th Grade | 9 |
| 8 th Grade | 10 |
| 9 th Grade | 11 |
| 10 th Grade | 12 |
| 11 th grade | 13 |
| 12 th grade | 14 |
| Ungraded | 15 |

| ı | Λ1. | a - | - Q | \cap E | 0 | OR | 10 |
|---|-----|------------|-----|----------|-----|----|----|
| 1 | UΙ | | = O | Ur | (7 | UK | TU |

| student | O Yes | 1 | 103a |
|-------------------|--|---|--------------|
| | O No | | 103a 102c |
| | PROGRAMMER BOX PLEASE AUTOFILL WITH MIDDLE GRADE RESPONSES FROM I01D. FOR PURPOSES OF THE FOLLOWING QUESTIONS, MIDDLE GRADES COMPRISE OF GRADES 6, 7, OR 8. IF I01d = 8, autofill include "6 th ". IF I01d = 9, autofill include "7 th ". If I01d = 10, autofill include "8 th ". | | |
| | ONLY RESPONDENTS INDICATING AT LEAST GRADE 6 (I01D = 8), GRADE 7 (I01D = 9), OR GRADE 8 (I01D = 10) ARE ELIGIBLE FOR THIS ITEM, REGARDLESS OF WHAT OTHER MIDDLE GRADE MAY BE AVAILABLE AT THE SCHOOL. | | |
| 101d NE 8 | 3 And I01d NE 9 AND I01d NE 10 | | |
| 102b. | Please confirm that your school does not offer a 6 th , 7 th , or 8 th grade level. | | |
| | O My school does not offer a 6 th , 7 th , or 8 th grade level | | |
| | | 1 | END1 |
| | O My school does offer a 6 th , 7 th , or 8 th grade level | | IO1d |
| 102a = 0 | · · · · · · · · · · · · · · · · · · · | | |
| 102a = 0 102c. | · · · · · · · · · · · · · · · · · · · | 0 | IO1d |

PROGRAMMER BOX

PLEASE AUTOFILL WITH MIDDLE GRADE RESPONSES FROM I01D. FOR PURPOSES OF THE FOLLOWING QUESTIONS, MIDDLE GRADES COMPRISE OF GRADES 6, 7, OR 8.

IF IO1d = 8, autofill include "6th". IF IO1d = 9, autofill include "7th". If IO1d = 10, autofill include "8th".

| In | 2a | = | n |
|----|----|---|---|
| | | | |

102d. Thank you! The MGLS:2017 team will be in touch with [TITLE] [FIRST NAME] [LAST NAME] very soon.

Press Next to close this survey.

102a = 1

103. What is your title or position at this school?

Select the one that best describes you.

| \mathbf{O} | Principal/Administrator1 | A01 |
|--------------|---------------------------------|-------|
| O | Vice Principal2 | A01 |
| O | Counselor3 | A01 |
| O | School administrative personnel | A01 |
| O | Other (Please specify)99 | 103OS |

SOFT CHECK: IF IO3= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

| 103 = 99 | | |
|----------|--|--|
| | | |

I03OS. What is your title or position at this school?

103 = 1, 2, 3, OR 4

A. SCHOOL CHARACTERISTICS

A01. Which of the following best describes your school?

Select the one that best describes your school.

| O | Regular public school1 | A02 |
|--------------|--|-------|
| \mathbf{O} | Private2 | A02 |
| O | Charter school3 | A02 |
| \mathbf{O} | Has a magnet program for part of the school4 | A02 |
| \mathbf{C} | Exclusively a magnet school5 | A02 |
| \mathbf{C} | Other (Please specify) | A010S |

| A0 | 1 | = | 9 | 9 |
|----|---|---|---|---|
| | | | | |

A010S. Please describe your school.

282

ALL

A02. What type of daily schedule is typically used for the following grade levels at your school?

Select from the dropdown list the one that best describes each grade.

| Grade level | Typical daily schedule |
|-------------|------------------------|
| a. Grade 6 | Select daily schedule |
| b. Grade 7 | Select daily schedule |
| c. Grade 8 | Select daily schedule |

PROGRAMMER NOTE

ROWS IN THIS TABLE WILL BE FILLED BASED ON ANSWERS TO 101D. FILLS WILL MADE ACCORDING TO:

IF IO1d =8 INSERT "Grade 6" row. IF IO1d =9 INSERT "Grade 7" row.

IF IO1d =10 INSERT "Grade 8" row.

POPULATE DROPDOWN BOX WITH THE FOLLOWING RESPONSE OPTIONS (DO NOT INCLUDE NUMBER VALUES IN DROPDOWN MENU):

- 1. Self-contained classrooms
- 2. Daily periods uniform in length
- 3. Daily periods of varying length
- 4. Flexible schedule for teams
- 99. Other (Please specify)

| | Α | 02 | A-C | anv | ı = 99 |
|--|---|----|-----|-----|--------|
|--|---|----|-----|-----|--------|

A02a-cOS. What Other type of daily schedule is typically used in the {A03} grade at your school?

PROGRAMMER NOTE

PLEASE AUTOFILL BASED ON RESPONSE TO A02A-C:

IF A02a=99 INSERT "6th".

IF A02b=99 INSERT "7th".

IF A02c=99 INSERT "8th".

PLEASE NOTE, THE OTHER (PLEASE SPECIFY) QUESTION MAY BE ASKED UP TO A TOTAL OF 3 TIMES BASED ON RESPONSES TO A02A-C.

| ALL | | | | | |
|---------------------|---|--------------------------|--|--|--|
| A03. percent | What is the Average Daily Attendance (ADA) for your school this year? Please report as a numb | er or a | | | |
| | Average Daily Attendance | | | | |
| | O Number1 | A04 | | | |
| | O Percent | A04 | | | |
| | | | | | |
| A01 = 2 | | | | | |
| A04. | What is the maximum yearly tuition to attend your school? Enter "0" if school does not charge Enter amount | tuition. | | | |
| | | | | | |
| A01 = 2 A | ND A04 > 0 | | | | |
| A05. | What percent of your students pay the maximum yearly tuition? O 0%-25% | A06 A06 A06 A06 | | | |
| A01 = 2 AND A04 > 0 | | | | | |
| | The next set of questions are about your student population. | | | | |
| A06. | Please indicate the percentage of students at your school that are male and female. % Male students % Female students | | | | |

| ΑI | LL | L | | | | |
|----|------|---------|--|--------------------------------------|--|--|
| ı | A07. | What p | ercentage of the total student body in y | our school Percentage | | |
| | a. | Receive | es free or reduced-price lunch? | percent | | |
| | b. | Are Eng | glish language learners? | percent | | |
| | c. | | olled in an alternative program either school or off-site? | percent | | |
| | | | | | | |
| | | | PROGRAMMER BOX | | | |
| | | | DO NOT ALLOW NON-NUMERIC RESPO | DNSE FOR THIS ITEM (I.E., ALPHABETIC | | |

RANGE OF PERCENTAGES CAN BE 0-100.

PLEASE MAKE THE ROW HEADER "ENGLISH LANGUAGE LEARNERS (ELL)" A HYPERLINK TO THE BELOW HELP TEXT:

English Language Learner (ELL): A student whose native language is one other than English and whose skills in listening, speaking, reading, or writing English are such that he or she has difficulty understanding school instruction in English.

| ALL | | | | |
|------|------|-------|---|---------|
| | | | | |
| | The | e nex | t set of questions ask about additional supports your school provides for struggling stu | dents. |
| A08. | Wh | ich a | of the following steps does this school take for $\{6^{th}/7^{th}/8^{th}\}$ graders who need extra assi | stance? |
| | Sele | ect a | II that apply | |
| | | Tut | oring during the regular school day1 | A09 |
| | | Sch | ool staff work with classroom teachers to provide extra assistance2 | A09 |
| | | Pull | l-out instruction during the regular school day3 | A09 |
| | | Hor | mework assistance program4 | A09 |
| | | Add | ditional support outside the regular school day5 | A09 |
| | | Sch | ool takes other steps to assist struggling students6 | A0809 |
| | | Sch | ool does not have any program for students who need extra assistance7 | A09 |
| | | | | |
| | | | PROGRAMMER BOX | |
| | | | PLEASE MAKE THE ROW HEADER "ADDITIONAL SUPPORT OUTSIDE THE REGULAR SCHOOL DAY" A HYPERLINK TO THE BELOW HELP TEXT: | |
| | | | By additional support outside the regular school day we mean, for example, before- or after-school tutoring or special programs, weekend programs, or | |

| AU8 = 6 |
|---------|
|---------|

A08OS. Please describe the other steps to assist struggling students taken by your school.

PLEASE PROGRAM AUTOFILL BASED ON RESPONSES TO 101D.

summer school programs.

| ALL | | | |
|------|------|---|-------------------|
| | | | |
| A09. | | es your school offer any of the following programs to assist {6th/7th/8th} graders who are strug demically? | ggling |
| | Sele | ect all that apply | |
| | | Summer program prior to entry into the next grade that provides supplemental instruction and math1 | in reading A10 |
| | | Small learning communities for over-aged students who have not met promotion criteria | 2 |
| | | Small $\{6^{th}/7^{th}/8^{th}\}$ grade learning communities separate from the rest of the school3 | A10 |
| | | Block scheduling, also called double-block or extended-block scheduling4 | A10 |
| | | Catch-up courses or "double-dosing" of classes5 | A10 |
| | | Specific professional development, coaches, or technical assistance for teachers working wistruggling {6 th /7 th /8 th } graders6 | ith A10 |
| | | Tutoring7 | A10 |
| | | Another program8 | A09OS |
| | | There are no programs to assist $\{6^{th}/7^{th}/8^{th}\}$ graders who are struggling academically9 | A10 |
| | | PROGRAMMER BOX | |
| | | PLEASE PROGRAM AUTOFILL BASED ON RESPONSES TO 101D. | |
| | | | |

| Δ | 09 | = | R |
|---|----|---|---|
| | | | |

A09OS. Please describe another program offered by your school to assist $\{6^{th}/7^{th}/8^{th}\}$ graders who are struggling academically.

| ALL | | | | | |
|-------------------|---|--|----------------------------------|--|--|
| | The next set of items are about state assessment scores. | | | | |
| A10 | A10-A12. Based on recent state assessments, please indicate the percentage of {6 th /7 th /8 th grade students} in your school who scored at or above "proficient" in the following subjects for 2014-2015? Please also indicate the percentage of students scoring proficient or above that was needed to meet your AYP (adequate yearly progress) goals for the same school year. □ Check this box if your school was <u>not</u> required to take the state assessment because it <u>does not</u> | | | | |
| | <u>accept fitte i funds</u> | | 1 A13 | | |
| | | Percentage of students at or above "proficient" | Percentage required by AYP goals | | |
| 6 th | grade students | | | | |
| a. | Reading or verbal skills | percent | percent | | |
| b. | Mathematics | percent | percent | | |
| 7 th , | grade students | | | | |
| a. | Reading or verbal skills | percent | percent | | |
| b. | Mathematics | percent | percent | | |
| 8 th | 8 th grade students | | | | |
| a. | Reading or verbal skills | percent | percent | | |
| b. | Mathematics | percent | percent | | |

PROGRAMMER DIRECTIONS GRADE LEVEL SPECIFIED BASED ON RESPONSES TO 101D. TABLE ROWS POPULATED BASED ON RESPONSES TO 101D, AND GRADE-LEVEL SPECIFIC ROWS SHOULD ONLY BE POPULATED IF THE GRADE LEVEL IS SPECIFIED IN 101D. IF 101d =8 INSERT "Grade 6" row. IF 101d =9 INSERT "Grade 7" row. IF 101d =10 INSERT "Grade 8" row. RANGE OF PERCENT CAN BE 0-100.

ALL

The next set of questions are about **instructional programs** at your school.

A13-A15. Approximately what percentage of your of $\{\underline{6}^{th}, 7^{th}, 8^{th} \text{ grade students}\}\$ is in each of the following instructional programs?

| | Percentage of students | Check here if service <u>not</u> available |
|---------------------------------|------------------------|---|
| 6 th grade students | | |
| a. English as a second language | percent | |
| b. Bilingual education | percent | |
| c. Special education | percent | |
| 7 th grade students | | |
| a. English as a second language | percent | |
| b. Bilingual education | percent | |

| c. Special education | percent | |
|---------------------------------|---------|--|
| 8 th grade students | | |
| a. English as a second language | percent | |
| b. Bilingual education | percent | |
| c. Special education | percent | |

PROGRAMMER DIRECTIONS

GRADE LEVEL SPECIFIED BASED ON RESPONSES TO 101D.

TABLE ROWS POPULATED BASED ON RESPONSES TO 101D, AND GRADE-LEVEL SPECIFIC ROWS SHOULD ONLY BE POPULATED IF THE GRADE LEVEL IS SPECIFIED IN 101D.

IF IO1d =8 INSERT "Grade 6" row.

IF IO1d =9 INSERT "Grade 7" row.

IF IO1d =10 INSERT "Grade 8" row.

RANGE OF PERCENT CAN BE 0-100.

PLEASE MAKE THE ROW HEADER "BILINGUAL EDUCATION" A HYPERLINK TO THE BELOW HELP TEXT:

By **bilingual education** we mean programs in which the student receives instruction in both English and another language.

PLEASE MAKE THE ROW HEADER "SPECIAL EDUCATION" A HYPERLINK TO THE BELOW HELP TEXT:

By **special education** we mean programs in which the student receives services with an Individualized Education Program (IEP). An Individualized Education Program (IEP) is a written statement of the educational program designed to meet the individual needs of a school-aged child with a disability that is judged to affect the child's educational performance. Children who receive special education services under the Individuals with Disabilities Education Act (IDEA) are expected to have an IEP or an Individualized Family Service Plan (IFSP).

| ALL | | | |
|-----|--|--|--------------------------------|
| В. | SERVICES AND SUPPORTS FOR STUDENTS \ | WITH DISABILITIES | |
| Th | e next set of questions ask about <u>Individual</u> | ized Education Program (IEP) plac | ement options. |
| ВО | 1. What <u>percentage of students with IE</u> | Ps at your school are served by the | e following placement options: |
| | If a service is available but no student | s currently receive it, enter 0 for th | at service. |
| | If a service is not available at your sch | nool, check the box in the "Service r | not available" column. |
| | | Percentage of students with IEPs | Service <u>not</u> available |
| a. | General education with services or supports | percent | |
| b. | Classes co-taught by general and special education teachers | percent | |
| c. | Part-time resource room for special education students | percent | |
| d. | Self-contained special education classrooms | percent | |
| e. | Individual instruction such as home school or a residential, off site, incarceration or hospital program | percent | |
| f. | Other (Please specify) | percent | |
| | | | |

PROGRAMMER DIRECTIONS

RANGE OF PERCENT CAN BE 0-100.

PLEASE MAKE THE QUESTION TEX "INDIVIDUALIZED EDUCATION PROGRAM (IEP)" A HYPERLINK TO THE BELOW HELP TEXT:

Individualized Education Program (IEP): A written statement of the educational program designed to meet the individual needs of a school-aged child with a disability that is judged to affect the child's educational performance. Children who receive special education services under the Individuals with Disabilities Education Act (IDEA) are expected to have an IEP

or an Individualized Family Service Plan (IFSP).

PLEASE MAKE THE ROW HEADER "SPECIAL EDUCATION" A HYPERLINK TO THE BELOW HELP TEXT:

By **special education** we mean programs in which the student receives services with an Individualized Education Program (IEP). An Individualized Education Program (IEP) is a written statement of the educational program designed to meet the individual needs of a school-aged child with a disability that is judged to affect the child's educational performance. Children who receive special education services under the Individuals with Disabilities Education Act (IDEA) are expected to have an IEP or an Individualized Family Service Plan (IFSP).

| B01f r | ercent | > 0 |
|--------|--------|-----|
|--------|--------|-----|

B010S. Please describe the Other placement for students with IEPs at your school.

292

The next questions are about <u>services and supports</u> schools can offer <u>to teachers</u> of students with IEPs.

B02. Are the following services and supports <u>available to general education teachers</u> in this school when students with IEPs are included in their classes?

| Check this box if students with IEPs are <u>not included</u> in general education classrooms at you | | |
|---|-----|--|
| 1 | B03 | |

| رام | ect one answer for each row | Yes | No |
|------|--|-----|------------|
| 3610 | cet one diswer for each row | 163 | NO |
| а. | Consultation or technical assistance by special education or other staff with general special education training, not specific to child's disability | 1 O | 2 Q |
| b. | Special equipment or materials | 1 O | 2 O |
| c. | Professional development | 1 O | 2 Q |
| d. | Teacher aides, instructional assistants, paraprofessionals, or aides for individual students | 1 O | 2 Q |
| e. | Smaller student load or class size | 1 O | 2 O |
| f. | Co-teaching with a special education teacher or related services provider | 1 O | 2 O |
| g. | Team teaching with a special education teacher or related services provider | 1 O | 2 Q |
| h. | Team planning | 1 O | 2 O |
| i. | Other (Please specify) | 1 O | 2 O |

PROGRAMMER BOX

PLEASE MAKE THE TEXT IN THE ROW HEADER "SPECIAL EDUCATION OR OTHER STAFF" A HYPERLINK TO THE BELOW HELP TEXT:

By **special education or other staff** we mean, for example, a school psychologist or teacher trained in a related disability area.

PLEASE MAKE THE TEXT IN THE ROW HEADER "CO-TEACHING" A HYPERLINK TO THE BELOW HELP TEXT:

By **co-teaching** we mean, for example, when both the teacher and special education teacher (or related services provider) are in the classroom together, but trade-off instruction.

PLEASE MAKE THE ROW HEADER "TEAM TEACHING" A HYPERLINK TO THE BELOW HELP TEXT:

By **team teaching** we mean, for example, when both teachers are NOT in classroom together, but alternate instruction and are responsible for teaching the same set of students.

PLEASE MAKE THE QUESTION TEXT "IEP" A HYPERLINK TO THE BELOW HELP TEXT:

Individualized Education Program (IEP): A written statement of the educational program designed to meet the individual needs of a school-aged child with a disability that is judged to affect the child's educational performance. Children who receive special education services under the Individuals with Disabilities Education Act (IDEA) are expected to have an IEP or an Individualized Family Service Plan (IFSP).

| D | 02 | _ | |
|---|----|---|--|

B02OS. Please describe the Other services and supports available to general education teachers when students with IEPs are included in their classroom at your school.

294

| ALL | | |
|-----|--|--|
| | | |

The next questions are about programs and supports schools can offer to students with IEPs.

B03. For each of the following programs and supports, please indicate what percentage of students with IEPs in your school receive this program or support during the current school year. Please include programs provided by alternate service providers.

If a program or service is available but no students currently receive it, enter 0 for that service.

If a program or service is not available at your school, check the box in the "Service not available" column.

| | | Percentage of students with IEPs | Program or service <u>not</u> available |
|----|---|----------------------------------|--|
| a. | Referrals to Vocational Rehabilitation services | percent | |
| b. | Help developing capability to dress, clean, care for self | percent | |
| c. | Learning self-determination and self- advocacy skills | percent | |
| d. | Peer buddy program | percent | |
| e. | Alternative placements for students who are expelled and/or suspended | percent | |
| f. | Helping students connect to outside transition services, supports, and activities | percent | |
| g. | Helping students connect to adult residential providers and day services | percent | |
| h. | Information bank for parents or guardians with materials and resources relating to independent living | percent | |
| i. | Instruction for parents or guardians on | | |

| | | Percentage of students with IEPs | Program or service <u>not</u> available |
|----|---|----------------------------------|--|
| | youth's rights and responsibilities under disability-related laws | percent | |
| j. | Other (Please specify) | percent | |

PROGRAMMER BOX

PLEASE MAKE THE TEXT IN THE ROW HEADER "Helping students connect to outside transition services, supports, and activities" A HYPERLINK TO THE BELOW HELP TEXT:

By helping students connect to outside transition services, supports, and activities we mean, for example, tutoring, mentoring, transportation, assistive technology, and networking.

PLEASE MAKE THE QUESTION TEXT "IEP" A HYPERLINK TO THE BELOW HELP TEXT:

Individualized Education Program (IEP): A written statement of the educational program designed to meet the individual needs of a school-aged child with a disability that is judged to affect the child's educational performance. Children who receive special education services under the Individuals with Disabilities Education Act (IDEA) are expected to have an IEP or an Individualized Family Service Plan (IFSP).

PLEASE MAKE THE TEXT IN THE ROW HEADER "Other (Please specify)" A HYPERLINK TO THE BELOW HELP TEXT:

Please enter the percentage of students with IEPs receiving some other program or support from your school on this screen, and on the next screen you will have a chance to describe it. If there is more than one service, please provide an estimate of the total percentage served, and list all other programs or services on the following screen.

| B02j_perc > 0 | | |
|---------------|--|--|

B03OS. Please describe the Other program or support your school offered to students with IEPs during the current school year.

ALL

C. SCHOOL PROGRAMS AND PRACTICES

The following questions ask about programs and practices aimed at serving all students at your school.

ALL

C01. Does your school use interdisciplinary team teaching in the following grades?

| Select one answ | ver for each row | Yes | No |
|-----------------|------------------|-----|------------|
| a. Grade | 6 | 1 O | 2 Q |
| b. Grade | 7 | 1 O | 2 O |
| c. Grade | 8 | 1 O | 2 Q |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "INTERDISCIPLINARY TEAM TEACHING" A HYPERLINK TO THE BELOW HELP TEXT:

By **interdisciplinary team teaching** we mean a group of two or more teachers from different subject areas who have a common group of students and who work together to coordinate and integrate curriculum and instruction on a regular basis.

PLEASE POPULATE RESPONSE ROWS BASED ON ANSWERS TO 101D TO REFLECT THE MIDDLE LEVEL GRADES OFFERED BY THE SCHOOL.

IF I01d =8 INSERT "Grade 6" row.

IF IO1d =9 INSERT "Grade 7" row.

IF IO1d =10 INSERT "Grade 8" row.

IF C01A-F ALL = 2 (I.E., INTERDISCIPLINARY TEAM TEACHING IS NOT USED IN ANY OF THE MIDDLE GRADES OFFERED BY THE SCHOOL), SKIP RESPONDENT TO C08.

| CO1 ANIV - 1 | |
|----------------|--|
| C01a-c ANY = 1 | |

C02. When did your school begin using interdisciplinary team teaching in the following middle grades?

| Select one answer for each row | School-year started using interdisciplinary team teaching | Don't know |
|--------------------------------|---|------------|
| a. Grade 6 | Select school year | |
| b. Grade 7 | Select school year | |
| c. Grade 8 | Select school year | |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "INTERDISCIPLINARY TEAM TEACHING" A HYPERLINK TO THE BELOW HELP TEXT:

By **interdisciplinary team teaching** we mean a group of two or more teachers from different subject areas who have a common group of students and who work together to coordinate and integrate curriculum and instruction on a regular basis.

PLEASE POPULATE RESPONSE ROWS BASED ON ANSWERS TO CO1 TO REFLECT THE MIDDLE LEVEL GRADES OFFERED BY THE SCHOOL THAT USE INTERDISCIPLINARY TEAM TEACHING.

IF C01a=1 INSERT "Grade 6" row.

IF C01b=1 INSERT "Grade 7" row.

IF CO1c=1 INSERT "Grade 8" row.

PLEASE PROGRAM DROPDOWN BOX TO HAVE THE DEFAULT AS "SELECT SCHOOL YEAR..." WITH THE FOLLOWING OPTIONS (NOTE, DO NOT INCLUDE "1." THESE ARE JUST FOR CLASSIFICATION PURPOSES):

- 1. Before 2010-11
- 2. 2011-12
- 3. 2012-13
- 4. 2013-14
- 5. 2014-15
- 6. 2015-16
- 7. 2016-17
- 8. Current school year

PLEASE PROGRAM SO RESPONDENT CAN EITHER SELECT FROM DROPDOWN OR CHECK THE "DON'T KNOW" BOX, BUT NOT BOTH ANSWERS. IF THE RESPONDENT SELECTS AND ANSWER AND CHECKS THE BOX, THE FOLLOWING

WARNING SHOULD POP-UP:

You selected a school year and checked "Don't know". Please only choose one. If you are unsure of the exact school year, your best estimate if fine.

C01a-cANY = 1

C03. For each grade listed below, please indicate the number of interdisciplinary teams, average number of teachers per team, and average number of students per team. Your best estimate is fine.

| | Number of interdisciplinary teams | Average number of teachers per team | Average number of students per team |
|------------|-----------------------------------|--|--|
| a. Grade 6 | Teams | Teachers | Students |
| b. Grade 7 | Teams | Teachers | Students |
| c. Grade 8 | Teams | Teachers | Students |

PROGRAMMER BOX B02

PLEASE MAKE THE QUESTION TEXT "INTERDISCIPLINARY TEAMS" A HYPERLINK TO THE BELOW HELP TEXT:

By **interdisciplinary team** we mean a group of two or more teachers from different subject areas who have a common group of students and who work together to coordinate and integrate curriculum and instruction on a regular basis.

PLEASE MAKE THE QUESTION TEXT "TEACHER" A HYPERLINK TO THE BELOW HELP TEXT:

Please include full-time and part-time teachers in your counts of average number of teachers per interdisciplinary team. If a teacher teaches across teams, please count that person as one teacher for each team.

PLEASE POPULATE RESPONSE ROWS BASED ON ANSWERS TO CO1 TO REFLECT THE MIDDLE LEVEL GRADES OFFERED BY THE SCHOOL THAT USE INTERDISCIPLINARY TEAM TEACHING.

IF C01a=1 INSERT "Grade 6" row.

IF C01b=1 INSERT "Grade 7" row.

IF CO1c=1 INSERT "Grade 8" row.

PLEASE PROGRAM DROPDOWN BOX FOR NUMBER OF INTERDISCIPLINARY TEAMS TO HAVE THE DEFAULT AS "TEAMS..." WITH THE FOLLOWING OPTIONS

(NOTE, DO NOT INCLUDE "1." THESE ARE JUST FOR CLASSIFICATION PURPOSES):

- 1. 1
- 2. 2
- 3. 3
- 4. 4
- 5. 5 or more

PLEASE PROGRAM DROPDOWN BOX FOR NUMBER OF TEACHER TO HAVE THE DEFAULT AS "TEACHERS..." WITH THE FOLLOWING OPTIONS (NOTE, DO NOT INCLUDE "1." THESE ARE JUST FOR CLASSIFICATION PURPOSES):

- 1. 2
- 2. 3
- 3. 4
- 4. 5
- 5. 6
- 6. 7 or more

PLEASE PROGRAM DROPDOWN BOX FOR NUMBER OF STUDENTS TO HAVE THE DEFAULT AS "STUDENTS..." WITH THE FOLLOWING OPTIONS (NOTE, DO NOT INCLUDE "1." THESE ARE JUST FOR CLASSIFICATION PURPOSES):

- 1. Less than 60
- 2. 61-90
- 3. 91-120
- 4. 121-150
- 5. 151-180
- 6. 181-210
- 7. 211 or more

| C01a-c ANY = 1 | |
|----------------|--|

C04. Please indicate whether the following subject areas are part of your typical interdisciplinary teaching team for each grade level by checking the box if the subject matter is typically part of the teams at that corresponding grade level.

| Check o | all that apply on each row | All grades | Grade 6 | Grade 7 | Grade 8 |
|---------|-----------------------------|---------------|------------|------------|------------|
| a. | English/Language arts | | | | |
| b. | Mathematics | | | | |
| c. | Science | | | | |
| d. | Social studies/civics | | | | |
| e. | Health | | | | |
| f. | Art | | | | |
| g. | Music | | | | |
| h. | Technology/computer science | | | | |
| i. | Foreign language | | | | |
| j. | Physical education (P.E.) | | | | |
| k. | Special education | | | | |
| I. | Other (Please specify) | | | | |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "INTERDISCIPLINARY TEACHING TEAMS" A HYPERLINK TO THE BELOW HELP TEXT:

By **interdisciplinary teaching team** we mean a group of two or more teachers from different subject areas who have a common group of students and who work together to coordinate and integrate curriculum and instruction on a regular basis.

PLEASE POPULATE RESPONSE COLUMNS BASED ON ANSWERS TO CO1 TO REFLECT THE MIDDLE LEVEL GRADES OFFERED BY THE SCHOOL THAT USE INTERDISCIPLINARY TEAM TEACHING.

IF C01a=1 INSERT "Grade 6" column.

IF C01b=1 INSERT "Grade 7" column.

IF CO1c=1 INSERT "Grade 8" column.

PLEASE NOTE, IF "ALL GRADES" IS CHECKED, THEN EACH OF THE BOXES FOR THAT ROW SHOULD AUTOMATICALLY BE CHECKED AS WELL. IF "ALL GRADES" IS CHECKED BUT THEN A BOX ON THE SAME ROW IS "UNCHECKED", THE "ALL GRADES" BOX SHOULD BE AUTOMATICALLY UNCHECKED.

CO4L_any = 1 (checked)

CO4LOS. What Other subject areas are part of your typical interdisciplinary teaching team for {CO4L = checked} grade at your school?

PROGRAMMER NOTE

PLEASE AUTOFILL BASED ON RESPONSE TO CO4L.

| | | | | _ |
|-----|-----|------------|-----|---|
| CO1 | a-c | ΔN | V = | 1 |

C05. On average, how much common planning time is regularly scheduled each week for interdisciplinary teaching teams at the following grade levels? Your best estimate is fine.

| Select one answer for each row | Average common planning time <u>per week</u> | Don't know |
|--------------------------------|--|------------|
| a. Grade 6 | Please select | |
| b. Grade 7 | Please select | |
| c. Grade 8 | Please select | |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "INTERDISCIPLINARY TEACHING TEAMS" A HYPERLINK TO THE BELOW HELP TEXT:

By **interdisciplinary teaching teams** we mean a group of two or more teachers from different subject areas who have a common group of students and who work together to coordinate and integrate curriculum and instruction on a regular basis.

PLEASE POPULATE RESPONSE ROWS BASED ON ANSWERS TO CO1 TO REFLECT THE MIDDLE LEVEL GRADES OFFERED BY THE SCHOOL THAT USE INTERDISCIPLINARY TEAM TEACHING.

IF C01a=1 INSERT "Grade 6" row.

IF C01b=1 INSERT "Grade 7" row.

IF C01c=1 INSERT "Grade 8" row.

PLEASE PROGRAM DROPDOWN BOX TO HAVE THE DEFAULT AS "PLEASE SELECT..." WITH THE FOLLOWING OPTIONS (NOTE, DO NOT INCLUDE "1." THESE ARE JUST FOR CLASSIFICATION PURPOSES):

- 1. None
- 2. Less than 30 minutes
- 3. 30-60 minutes
- 4. 61-120 minutes
- 5. 121-180 minutes
- 6. More than 180 minutes

PLEASE PROGRAM SO RESPONDENT CAN EITHER SELECT FROM DROPDOWN OR CHECK THE "DON'T KNOW" BOX, BUT NOT BOTH ANSWERS. IF THE RESPONDENT SELECTS AND ANSWER AND CHECKS THE BOX, THE FOLLOWING WARNING SHOULD POP-UP:

You selected an amount of time and checked "Don't know". Please only choose one. If you are unsure of the exact amount of time, your best estimate if fine.

C05a-c ANY > 1

C06. In a typical common planning time period for an interdisciplinary teaching team, how often do you estimate teachers engage in the following activities? Your best estimate is fine.

| Sel | ect one answer for each row | Never | Rarely | Sometimes | Often | Very often |
|-----|--|-------|------------|--------------|------------|------------|
| a. | Teachers collaboratively develop or revise curriculum. | 10 | 2 O | 3 O | 4 O | 5 Q |
| b. | Teachers work collaboratively to coordinate and/or develop assignments. | 10 | 2 O | 3 O | 4 O | 5 Q |
| c. | Teachers work collaboratively to coordinate and/or develop assessments. | 10 | 2 🔾 | 3 Q | 4 O | 5 Q |
| d. | Teachers discuss individual students (e.g., issues accomplishments, problems). | 1 O | 2 O | 3 O E | 4 O | 5 Q |
| e. | Teachers discuss activities related to parent involvement or communicate with parents. | 10 | 2 Q | 3 Q | 4 O | 5 Q |
| f. | Teachers decide common themes and related topics for instruction. | 10 | 2 Q | 3 O | 4 O | 5 Q |
| g. | Teachers arrange assemblies, trips, or other team activities. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| h. | Teachers work on their own lessons, tests, grades, etc. | 1 O | 2 O | 3 O | 4 O | 5 Q |
| i. | Other (Please specify) | 1 O | 2 O | 3 O | 4 O | 5 O |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "INTERDISCIPLINARY TEACHING TEAM" A HYPERLINK TO THE BELOW HELP TEXT:

By **interdisciplinary teaching teams** we mean a group of two or more teachers from different subject areas who have a common group of students and who work together to coordinate and integrate curriculum and instruction on a regular basis.

PLEASE MAKE THE ROW TEXT "OTHER (PLEASE SPECIFY)" A HYPERLINK TO THE BELOW HELP TEXT:

If there is an Other activity that your interdisciplinary teaching team typically engages in, please indicate how often they engage in it here, and in the next question you will be asked to describe that Other activity.

C06I >= 1

C06OS. What Other activity does your interdisciplinary teaching team typically engage in during its common planning time periods?

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "INTERDISCIPLINARY TEACHING TEAM" A HYPERLINK TO THE BELOW HELP TEXT:

By **interdisciplinary teaching teams** we mean a group of two or more teachers from different subject areas who have a common group of students and who work together to coordinate and integrate curriculum and instruction on a regular basis.

C01a-f ANY = 1

C07. Please indicate the extent to which you agree or disagree with each of the following statements regarding the interdisciplinary teaching teams at your school.

| Sel | ect one answer for each row | Strongly disagree | Disagree | Neither agree nor disagree | Agree | Strongly Agree |
|-----|---|----------------------|------------|----------------------------------|------------|-------------------|
| a. | Teachers are sufficiently trained in the team approach | 10 | 2 Q | 3 O | 4 O | 5 Q |
| b. | Teachers identify with the team | 1 O | 2 O | 3 O | 4 O | 5 O |
| c. | Teachers collaborate and provide professional support | 1 O | 2 Q | 3 Q | 4 O | 5 🔾 |
| d. | Teachers use integrated curriculum across subjects | 1 O | 2 Q | 3 Q | 4 O | 5 Q |
| e. | The school schedule has flexibility to regroup students or vary time for different subjects | 10 | 2 Q | 3 🔾 | 4 Q | 5 Q |
| f. | Students identify with the team | 10 | 2 O | 3 O | 4 O | 5 O |
| g. | Individual student problems are recognized quickly | 1 O | 2 O | 3 O | 4 O | 5 Q |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "INTERDISCIPLINARY TEACHING TEAM TEACHING" A HYPERLINK TO THE BELOW HELP TEXT:

By **interdisciplinary teaching teams** we mean a group of two or more teachers from different subject areas who have a common group of students and who work together to coordinate and integrate curriculum and instruction on a regular basis.

ALL

C08. Please indicate whether the following programs or practices have never been used, are currently used, are not currently used but have been in the past, or are not currently being used but will likely be implemented in the near future at your school.

| Sel | ect one answer for each row | Never been used | Currently used | Used in the past | Use in the future |
|-----|---|-----------------|----------------|------------------|-------------------|
| a. | Minimum competency tests for promotion to next grade | 1 O | 2 Q | 3 O | 4 Q |
| b. | Common academic curriculum for all students in the same grade | 1 O | 2 Q | 3 Q | 4 O |
| c. | Classes organized for cooperative learning | 1 O | 2 Q | 3 Q | 4 O |
| d. | Exploratory mini-courses for all students in all grades | 1 O | 2 Q | 3 Q | 4 O |
| e. | Students from more than one grade level assigned together to the same academic classes | 10 | 2 Q | 3 Q | 4 O |
| f. | Teachers send information and ideas to parents on how to help their children with homework and skills | 10 | 2 O | 3 O | 4 O |
| g. | Extracurricular activities for all students | 1 O | 2 Q | 3 Q | 4 O |
| h. | Schools-within-a-school with their own administrative staffs | 1 O | 2 🔾 | 3 O | 4 O |

ALL

C09. The following questions are about math courses at your school. Which of the following math courses are offered by your school?

| Select one answer for each row | Yes, offered in a traditional classroom setting | Yes, offered at a neighboring school | Yes, offered virtually | No, the course is not offered |
|--|---|---|---------------------------|-------------------------------------|
| Grade 6 | | | | |
| a. Remedial math | 10 | 2 🔾 | 3 O | 4 O |
| b. General math | 1 O | 2 O | 3 Q | 4 O |
| c. Honors math | 1 O | 2 O | 3 O | 4 O |
| Grade 7 | | | | |
| d. Remedial math | 10 | 2 🔾 | 3 O | 4 O |
| e. General math | 10 | 2 O | 3 O | 4 O |
| f. Honors math | 1 O | 2 🔾 | 3 O | 4 O |
| Grade 8 | | | | |
| g. Remedial math | 10 | 2 🔾 | 3 O | 4 O |
| h. General math | 10 | 2 O | 3 O | 4 O |
| i. Honors math | 1 O | 2 O | 3 O | 4 O |
| Other math | | | | |
| j. Introduction to Algebra/Pre-algebra | 1 O | 2 O | 3 O | 4 O |
| k. Algebra 1, part 1 | 1 O | 2 O | 3 O | 4 O |
| I. Algebra 1, part 2 | 1 O | 2 O | 3 O | 4 O |
| m. Algebra I | 1 O | 2 O | 3 O | 4 O |
| n. Algebra II | 1 O | 2 Q | 3 O | 4 O |
| o. Geometry | 1 O | 2 Q | 3 O | 4 O |
| p. Trigonometry | 1 O | 2 Q | 3 O | 4 O |
| q. Pre-calculus | 10 | 2 🔾 | 3 O | 4 O |
| r. Calculus | 10 | 2 🔾 | 3 O | 4 O |
| s. Other (Please specify) | 10 | 2 🔾 | 3 O | 4 O |

PROGRAMMER NOTE

PLEASE NOTE: TABLE SHOULD BE POPULATED BASED ON GRADE-LEVEL RESPONSES TO I01D, AND GRADE 6 APPEAR IF I01D = 8, GRADE 7 APPEAR IF I01D = 9, AND GRADE 8 APPEAR IF I01D = 10. ROW P-R MAY ALSO BE LIMITED TO SCHOOLS THAT I01D >=10.

| C09q = 1 | |
|----------|---|
| C09OS. | Please describe the other math course offered by your school. |
| | |

ALL

C10. Are there enough slots available for the following course or courses so that students who have the necessary prerequisites and interest can enroll?

| Select one answer for each row | Yes | No |
|--|-----|------------|
| Grade 6 | | |
| a. Remedial math | 1 O | 2 O |
| b. General math | 1 O | 2 O |
| c. Honors math | 1 O | 2 O |
| Grade 7 | | |
| d. Remedial math | 1 O | 2 O |
| e. General math | 1 O | 2 Q |
| f. Honors math | 1 O | 2 O |
| Grade 8 | | |
| g. Remedial math | 1 O | 2 O |
| h. General math | 1 O | 2 Q |
| i. Honors math | 1 O | 2 Q |
| Other math | | |
| j. Introduction to Algebra/Pre-algebra | 1 O | 2 Q |
| k. Algebra 1, part 1 | 1 O | 2 🔾 |
| I. Algebra 1, part 2 | 1 O | 2 Q |
| m. Algebra I | 1 O | 2 Q |
| n. Algebra II | 1 O | 2 Q |
| o. Geometry | 1 O | 2 O |
| p. Trigonometry | 1 O | 2 O |
| q. Pre-calculus | 1 O | 2 Q |
| r. Calculus | 1 O | 2 O |
| s. Other (Please specify) | 1 O | 2 O |
| | | |

PROGRAMMER NOTE

PLEASE NOTE: TABLE SHOULD BE POPULATED BASED ON RESPONSES TO CO9. IF CO9A-Q = 1, THEN ROW SHOULD APPEAR IN THIS TABLE, OTHERWISE ROW SHOULD BE REMOVED.

PLEASE NOTE: DESPITE SUBSELECTION OF ROWS FROM C09 TABLE, ALL LETTERING SHOULD REMAIN THE SAME, RATHER THAN BEING ADJUSTED TO REFLECT THE SUBSET OF MATH COURSES THAT MAY HAVE BEEN SELECTED.

PLEASE POPULATE Q WITH TEXT FROM C09OS.

101d = 9

C11. Please estimate the percentage of 7th grade students repeating the level of mathematics they took in 6th grade.

If your school uses a semester or block course system, please indicate the percentage of 7th grade students repeating the last course section they took in 6th grade.

| \mathbf{O} | Less than 1% | 1 |
|--------------|-------------------------------------|---|
| O | 1%-5% | 2 |
| O | 6%-10% | 3 |
| O | 11%-25% | 4 |
| O | More than 25% | 5 |
| O | Students are not grouped by ability | 6 |
| | Do not know | |

101d = 10

C12. Please estimate the percentage of 8th grade students repeating the level of mathematics they took in 7th grade.

If your school uses a semester or block course system, please indicate the percentage of 8th grade students repeating the last course section they took in 7th grade.

| 0 | Less than 1% | 1 |
|---|-------------------------------------|---|
| O | 1%-5% | 2 |
| O | 6%-10% | 3 |
| C | 11%-25% | 4 |
| C | More than 25% | 5 |
| 0 | Students are not grouped by ability | 6 |

| (| O | Do not know | | | | 7 |
|---------------------------|---------|---|--------------------------|-------|----------------------------|-----------------------------|
| | | | | | | |
| I01d = 9 | | | | | | |
| | | | | | | |
| C13. For the grade | | se estimate the | percentage of students d | lemo | ted to a previous level in | mathematics between 6th and |
| (| O | Less than 1% | | | | 1 |
| (| O | 1%-5% | | | | 2 |
| (| O | 6%-10% | | ••••• | | 3 |
| (| O | 11%-25% | | | | 4 |
| (| O | More than 25% | | | | 5 |
| (| O | Students are no | t grouped by ability | ••••• | | 6 |
| (| O | Do not know | | | | 7 |
| | | | | | | |
| 101d = 10 | | | | | | |
| | | | | | | |
| C14. F8 8th grade | | se estimate the | percentage of students d | lemo | ted to a previous level in | mathematics between 7th and |
| 8th grade | €. | | percentage of students d | | | |
| 8th grade | e. O | Less than 1% | | | | 1 |
| 8th grade | e. O | Less than 1% | | | | 1 |
| 8th grade | e. O | Less than 1% 1%-5% 6%-10% | | | | 1 2 3 |
| 8th grade | e. O | Less than 1% 1%-5% 6%-10% 11%-25% | | | | 1234 |
| 8th grade | | Less than 1% 1%-5% 6%-10% 11%-25% More than 25%. | | | | 2 3 4 |
| 8th grade | | Less than 1% 1%-5% 6%-10% 11%-25% More than 25%. Students are no | | | | |
| 8th grade | | Less than 1% 1%-5% 6%-10% 11%-25% More than 25%. Students are no | t grouped by ability | | | |
| 8th grade | Thin | Less than 1% 1%-5% 6%-10% 11%-25% More than 25%. Students are no Do not know | t grouped by ability | | | |
| 8th grade | Thin | Less than 1% 1%-5% 6%-10% 11%-25% More than 25%. Students are no Do not know | t grouped by ability | | | 134567 |

PROGRAMMER NOTE

"SELECT COURSE..." IS A DROPDOWN MENU THAT WILL LIST ALL MATHEMATICS COURSES OFFERED BY THE SCHOOL AND ALL COURSES UNDER "OTHER MATH" CATEGORY INCLUDING RESPONDENT SPECIFIED COURSES. IN ADDITION THE OPTION "NOT SURE" SHOULD BE ADDED AT THE END OF THE LIST

101d = 9

C15b. Thinking about students who are performing \underline{at} grade level in math, what is the sequence of courses they would take starting in 6^{th} grade?

| 6 th grade | 7 th grade | 8 th grade | 9 th grade |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Select course | Select course | Select course | Select course |

PROGRAMMER NOTE

"SELECT COURSE..." IS A DROPDOWN MENU THAT WILL LIST ALL MATHEMATICS COURSES OFFERED BY THE SCHOOL AND ALL COURSES UNDER "OTHER MATH" CATEGORY INCLUDING RESPONDENT SPECIFIED COURSES. IN ADDITION THE OPTION "NOT SURE" SHOULD BE ADDED AT THE END OF THE LIST

101d = 9

C15c. Thinking about students who are performing <u>above</u> grade level in math, what is the sequence of courses they would take starting in 6th grade?

| 6 th grade | 7 th grade | 8 th grade | 9 th grade | |
|-----------------------|-----------------------|-----------------------|-----------------------|--|
| Select course | Select course | Select course | Select course | |

PROGRAMMER NOTE

"SELECT COURSE..." IS A DROPDOWN MENU THAT WILL LIST ALL MATHEMATICS COURSES OFFERED BY THE SCHOOL AND ALL COURSES UNDER "OTHER MATH" CATEGORY INCLUDING RESPONDENT SPECIFIED COURSES. IN ADDITION THE OPTION "NOT SURE" SHOULD BE ADDED AT THE END OF THE LIST

IO1d = 9

| C16a. Is there any other | sequence of courses that | is taken by 6 th graders? | |
|--|----------------------------------|--|--|
| Q Yes | | | 1 C16b |
| | | | |
| | | | |
| | | | |
| C16 = 1 | | | |
| C16b. What is the addition | al sequence of courses sor | ne students would take star | ting in 6 th grade? |
| 6 th grade | 7 th grade | 8 th grade | 9 th grade |
| Select course | Select course | Select course | Select course |
| | | | |
| | PROG | RAMMER NOTE | |
| | | VN MENU THAT WILL LIST A BY THE SCHOOL AND ALL C | |
| "OTHER I | MATH" CATEGORY INCLUE | ING RESPONDENT SPECIFIE | D COURSES. IN |
| LIST | N THE OPTION "NOT SURE | " SHOULD BE ADDED AT TH | E END OF THE |
| | | | |
| | | | |
| | | | |
| | | | |
| ALL | | | |
| ALL | | | |
| The port question | s are about sources other | than math at your school. | |
| me next question | s are about courses other | than math at your school. | |
| I01d = 8 | | | |
| C17. Approximately wh programs? | at percentage of your <u>6th</u> | grade students are in each | of the following instructional |
| | | Porcontago of | Instructional program |
| | | Percentage of 6 th grade students | Instructional program not available at this grade |
| | | | |
| Reading instruction for performing below grad | | percent | |

| | | Percentage of 6 th grade students | Instructional program not available at this grade |
|------|---|---|--|
| b. | Additional instruction for students performing below grade level in other areas of English language arts | percent | |
| C. | Instruction for students performing below grade level in mathematics | percent | |
| d. | Gifted and talented or International Baccalaureate® (IB) | percent | |
| 101d | l = 9 | | |
| | | | |
| C18 | 8. Approximately what percentage of your property of the property of the percentage of your percentage of | our <u>7th grade students</u> are in each | of the following instructional |
| | | our <u>7th grade students</u> are in each Percentage of 7 th grade students | of the following instructional Instructional program not available at this grade |
| | | Percentage of | Instructional program |
| pro | Reading instruction for students | Percentage of 7 th grade students | Instructional program <u>not</u> available at this grade |
| a. | Reading instruction for students performing below grade level in reading Additional instruction for students performing below grade level in other | Percentage of 7 th grade students percent | Instructional program not available at this grade |

| _ | | |
|-----------|--|--|
| I01d = 10 | | |
| | | |

C19. Approximately what percentage of your <u>8th grade students</u> are in each of the following instructional programs?

| pro | grams: | | | |
|-----|---------|--|--|--|
| | | | Percentage of 8 th grade students | Instructional program not available at this grade |
| a. | | ; instruction for students ning below grade level in reading | percent | |
| b. | perform | nal instruction for students ning below grade level in other f English language arts | percent | |
| c. | | ion for students performing rade level in mathematics | percent | |
| d. | | nd talented or International ureate® (IB) | percent | |
| | | | | |
| ALL | | | | |
| C20 |). Doe | e next questions are about assisting es your school organize the transit following ways? | | - |
| | | ect all that apply | | |
| | | No transition—{AF1} grade seam | lessly continues directly from {AF | . • |
| | | No special activities until student | s enter {AF2} grade | |
| | | {AF2} grade students share inform | mation with the {AF1} grade stude | |
| | | {AF1} grade students visit an asse | embly of {AF2} grade students | |
| | | {AF1} grade students attend regu | lar {AF2} grade courses | |
| | | Buddy programs that pair new st | udents with an older student in th | |

| Parents visit the school or {AF2} grade section while students are still in {AF1} grade | |
|--|----|
| Parents can attend an orientation in the fall after students start {AF2} grade | |
| Meeting for {AF1} grade students during the summer prior to beginning the {AF2} grade | |
| {AF2} grade and {AF2} grade teachers meet together on courses and requirements | |
| {AF2} grade and {AF1} grade administrators meet together on articulation and programs | |
| {AF1} grade counselors meet with {AF2} grade counselors or staff | |
| {AF2} grade counselors meet with students while they are still in {AF1} grade | |
| {AF2} grade counselors meet with individual {AF1} grade students and assist them with self {AF2} grade courses while they are still in {AF1} grade | 14 |
| {AF1} grade counselors present information to {AF1} grade students' parents or guardians a grade courses and registration | 15 |
| {AF1} grade counselors place {AF1} grade students into {AF2} grade courses based on school district placement policies | 16 |
| {AF1} grade counselors present information to {AF1} grade students about {AF2} grade couregistration | 17 |
| Other (Please specify) | 99 |

PROGRAMMER NOTE

PLEASE NOTE: FIRST AUTOFILL (AF1) IN THE QUESTION STEM IS SELECTED BY LOWEST GRADE LEVEL OFFERED BY SCHOOL OF THE THREE GRADE LEVELS PROVIDED IN THE FILL. SECOND AUTOFILL (AF2) IN THE QUESTION STEM IS DETERMINED AS THE VALUE FROM FIRST AUTOFILL PLUS 1 (E.G., IF LOWEST GRADE OFFERED BY SCHOOL OF THE THREE GRADES LISTED FOR THE FIRST AUTOFILL IS 7^{TH} GRADE, THEN FIRST AUTOFILL IS " 7^{TH} " AND THE SECOND AUTOFILL IS " 8^{TH} ").

PLEASE NOTE: ONCE AF1 AND AF2 ARE DETERMINED FOR THE QUESTION STEM, THOSE VALUES SHOULD BE USED FOR EACH SUBSEQUENT OCCURRENCE OF $\{AF1\}$ AND $\{AF2\}$ APPEAR IN THE TEXT OF THE ITEM.

PLEASE MAKE THE RESPONSE OPTION TEXT "COUNSELOR" A HYPERLINK TO

| THF | | | |
|-----|--|--|--|
| | | | |
| | | | |

A **counselor** is an educator who works in schools to provide academic, career, college readiness, and personal/social competencies to all students through a school counseling program.

C20 = 99

C20OS. Please describe the Other ways in which your school organizes the transition from {AF1} grade to {AF2} grade.

PROGRAMMER NOTE

PLEASE NOTE: FIRST AUTOFILL (AF1) AND SECOND AUTOFILL (AF2) ARE SAME AS C20.

ALL

C21. Does your school provide additional assistance with the transition from {AF1} grade to {AF2} grade for students with disabilities?

PROGRAMMER NOTE

PLEASE NOTE: FIRST AUTOFILL (AF1) AND SECOND AUTOFILL (AF2) ARE SAME AS C20.

C21 = 1

C21OS. Please describe the additional assistance your school provides with the transition from {AF1} grade to {AF2} grade for students with disabilities.

PROGRAMMER NOTE

PLEASE NOTE: FIRST AUTOFILL (AF1) AND SECOND AUTOFILL (AF2) ARE SAME AS C20.

ALL

Does your school organize the transition from {AF3: 6th/7th/8th} grade to {AF4: 7th/8th/9th} grade in any of C22. the following ways? Select all that apply □ No transition—{AF3} grade seamlessly continues directly from {AF4} grade......1 C23 C23 C23 C23 C23 ☐ Buddy programs that pair new students with an older student in the fall...................6 C23 ☐ Parents visit the school or {AF4} grade section while students are still in {AF3} grade....7 C23 ☐ Parents can attend an orientation in the fall after students start {AF4} grade.....8 C23 Meeting for {AF3} grade students during the summer prior to beginning the {AF4} grade 9 ☐ {AF4} grade and {AF4} grade teachers meet together on courses and requirements.....10 C23 ☐ {AF4} grade and {AF3} grade administrators meet together on articulation and programs 11 ☐ {AF3} grade counselors meet with {AF4} grade counselors or staff.......12 C23 AF4 grade counselors meet with students while they are still in {AF3} grade......13 ☐ {AF4} grade counselors meet with individual {AF3} grade students and assist them with selecting ☐ {AF3} grade counselors present information to {AF3} grade students' parents or guardians about {AF4} ☐ {AF3} grade counselors place {AF3} grade students into {AF4} grade courses based on school or ☐ {AF3} grade counselors present information to {AF3} grade students about {AF4} grade courses and

| | □ Other (Please specify) | .99 C22OS | | |
|------------------|--|-------------|--|--|
| | PROGRAMMER NOTE | | | |
| | PLEASE NOTE: FIRST AUTOFILL (AF3) IN THE QUESTION STEM IS SELECTED BY LOWEST GRADE LEVEL OFFERED BY SCHOOL OF THE THREE GRADE LEVELS PROVIDED IN THE FILL. SECOND AUTOFILL (AF4) IN THE QUESTION STEM IS DETERMINED AS THE VALUE FROM FIRST AUTOFILL PLUS 1 (E.G., IF LOWEST GRADE OFFERED BY SCHOOL OF THE THREE GRADES LISTED FOR THE FIRST AUTOFILL IS 7 TH GRADE, THEN FIRST AUTOFILL IS "7 TH " AND THE SECOND AUTOFILL IS "8 TH "). | | | |
| | PLEASE NOTE: ONCE AF3 AND AF4 ARE DETERMINED FOR THE QUESTION STEM, THOSE VALUES SHOULD BE USED FOR EACH SUBSEQUENT OCCURRENCE OF {AF3} AND {AF4} APPEAR IN THE TEXT OF THE ITEM. | | | |
| | PLEASE MAKE THE RESPONSE OPTION TEXT "COUNSELOR" A HYPERLINK TO THE BELOW HELP TEXT: | | | |
| | A counselor is an educator who works in schools to provide academic, career, college readiness, and personal/social competencies to all students through a school counseling program. | | | |
| | | | | |
| C22 = 99 | | | | |
| C22OS. grade. | Please describe the Other ways in which your school organizes the transition from {AF3} gr | ade to {AF4 | | |
| | | | | |
| | | | | |
| | PROGRAMMER NOTE | | | |
| | PLEASE NOTE: FIRST AUTOFILL (AF3) AND SECOND AUTOFILL (AF4) ARE SAME AS C22. | | | |

ALL

Does your school provide additional assistance with the transition from {AF3} grade to {AF4} grade for C23. students with disabilities?

| \mathbf{O} | Yes | 5 | 1 | C23OS |
|--------------|-----|--|---|-------|
| O | No. | | 0 | C24 |
| | | | | |
| | | PROGRAMMER NOTE | | |
| | | PLEASE NOTE: FIRST AUTOFILL (AF3) AND SECOND AUTOFILL (AF4) ARE SAME AS C22. | | |

C23 = 1

C23OS. Please describe the additional assistance your school provides with the transition from {AF3} grade to {AF4} grade for students with disabilities.

PROGRAMMER NOTE

PLEASE NOTE: FIRST AUTOFILL (AF3) AND SECOND AUTOFILL (AF4) ARE SAME AS C22.

ALL

C24. Does your school have an advisory program in the following grades?

| Select one answer for each row | Yes | No |
|--------------------------------|-----|------------|
| a. Grade 6 | 1 O | 2 Q |
| b. Grade 7 | 10 | 2 🔾 |
| c. Grade 8 | 1 🔾 | 2 Q |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "ADVISORY PROGRAM" A HYPERLINK TO THE BELOW HELP TEXT:

By advisory program we mean a guidance effort that provides every student with one adult advisor who serves as an advocate and small group leader. The group meets on a regular basis and typically focuses on educational advisement, study skills, personal and social development, school-wide

communication, or home-school-community relations.

PLEASE POPULATE RESPONSE ROWS BASED ON ANSWERS TO 101D TO REFLECT THE MIDDLE LEVEL GRADES OFFERED BY THE SCHOOL.

IF IO1d=8 INSERT "Grade 6" row. IF IO1d=9 INSERT "Grade 7" row.

IF IO1d=10 INSERT "Grade 8" row.

IF C24A-F ALL = 2 (I.E., ADVISORY PROGRAM IS NOT USED IN ANY OF THE MIDDLE GRADES OFFERED BY THE SCHOOL), SKIP RESPONDENT TO CXX.

C24a-f ANY = 1

C25. Which of the following best describes the way your school schedules time for the {C24a-c} grade advisory program?

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "ADVISORY PROGRAM" A HYPERLINK TO THE BELOW HELP TEXT:

By advisory program we mean a guidance effort that provides every student with one adult advisor who serves as an advocate and small group leader. The group meets on a regular basis and typically focuses on educational advisement, study skills, personal and social development, school-wide communication, or home-school-community relations.

PLEASE POPULATE {C24A-F} AUTOFILL TO REFLECT THE GRADE LEVELS IN WHICH AN ADVISORY PROGRAM IS OFFERED.

IF C24a=1 INSERT "6th".

IF C24b=1 INSERT "7th".

IF C24c=1 INSERT "8th".

PLEASE NOTE, QUESTION MAY REPEAT ITSELF UP TO 6 TIMES DEPENDING ON THE NUMBER OF GRADES REPORTED HAVING AN ADVISORY PROGRAM

C25 = 99

C25OS. Please describe the Other way your school schedules time for the {C24a-c} grade advisory program.

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "ADVISORY PROGRAM" A HYPERLINK TO THE BELOW HELP TEXT:

By advisory program we mean a guidance effort that provides every student with one adult advisor who serves as an advocate and small group leader. The group meets on a regular basis and typically focuses on educational advisement, study skills, personal and social development, school-wide communication, or home-school-community relations.

PLEASE POPULATE {C24A-C} AUTOFILL TO REFLECT THE GRADE LEVELS IN WHICH AN ADVISORY PROGRAM IS OFFERED.

IF C24a=1 INSERT "6th".

IF C24b=1 INSERT "7th".

IF C24c=1 INSERT "8th".

PLEASE NOTE, QUESTION MAY REPEAT ITSELF UP TO 3 TIMES DEPENDING ON THE NUMBER OF GRADES REPORTED HAVING AN OTHER ADVISORY PROGRAM

C24a-c ANY = 1

C26. When did your school begin using an advisory program in the middle grades?

| Select one answer for each row | School-year started using advisory program | Don't know |
|--------------------------------|--|------------|
| a. Grade 6 | Select school year | |
| b. Grade 7 | Select school year | |
| c. Grade 8 | Select school year | |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "ADVISORY PROGRAM" A HYPERLINK TO THE BELOW HELP TEXT:

By advisory program we mean a guidance effort that provides every student with one adult advisor who serves as an advocate and small group leader. The group meets on a regular basis and typically focuses on educational advisement, study skills, personal and social development, school-wide communication, or home-school-community relations.

PLEASE POPULATE RESPONSE ROWS BASED ON ANSWERS TO C24A-C TO REFLECT THE MIDDLE LEVEL GRADES OFFERED BY THE SCHOOL THAT USE ADVISORY PROGRAM.

IF C24a=1 INSERT "Grade 6" row.

IF C24b=1 INSERT "Grade 7" row.

IF C24c=1 INSERT "Grade 8" row.

PLEASE PROGRAM DROPDOWN BOX TO HAVE THE DEFAULT AS "SELECT SCHOOL YEAR..." WITH THE FOLLOWING OPTIONS (NOTE, DO NOT INCLUDE "1." THESE ARE JUST FOR CLASSIFICATION PURPOSES):

- 1. Before 2010-11
- 2. 2011-12
- 3. 2012-13
- 4. 2013-14
- 5. 2014-15
- 6. 2015-16
- 7. 2016-17
- **8.** Current school year

PLEASE PROGRAM SO RESPONDENT CAN EITHER SELECT FROM DROPDOWN OR CHECK THE "DON'T KNOW" BOX, BUT NOT BOTH ANSWERS. IF THE RESPONDENT SELECTS AN ANSWER AND CHECKS THE BOX, THE FOLLOWING WARNING SHOULD POP-UP:

You selected a school year and checked "Don't know". Please only choose one. If you are unsure of the exact school year, your best estimate if fine.

C24a-c ANY = 1

C27. On average, how much time do teachers regularly meet with students for advising? Your best estimate is fine.

| Select one answer for each row | Average advising time <u>per week</u> | Don't know |
|--------------------------------|--|------------|
| a. Grade 6 | Please select | |
| b. Grade 7 | Please select | |
| c. Grade 8 | Please select | |

PROGRAMMER BOX

PLEASE MAKE THE QUESTION TEXT "ADVISORY PROGRAM" A HYPERLINK TO THE BELOW HELP TEXT:

By advisory program we mean a guidance effort that provides every student with one adult advisor who serves as an advocate and small group leader. The group meets on a regular basis and typically focuses on educational advisement, study skills, personal and social development, school-wide communication, or home-school-community relations.

PLEASE POPULATE RESPONSE ROWS BASED ON ANSWERS TO C24A-F TO REFLECT THE MIDDLE LEVEL GRADES OFFERED BY THE SCHOOL THAT USE ADVISORY PROGRAM.

IF C24a=1 INSERT "Grade 6" row.

IF C24b=1 INSERT "Grade 7" row.

IF C24c=1 INSERT "Grade 8" row.

PLEASE PROGRAM DROPDOWN BOX TO HAVE THE DEFAULT AS "PLEASE SELECT..." WITH THE FOLLOWING OPTIONS (NOTE, DO NOT INCLUDE "1." THESE ARE JUST FOR CLASSIFICATION PURPOSES):

- 1. None
- 2. Less than 30 minutes
- 3. 30-60 minutes
- 4. 61-120 minutes
- 5. 121-180 minutes
- 6. More than 180 minutes

PLEASE PROGRAM SO RESPONDENT CAN EITHER SELECT FROM DROPDOWN OR CHECK THE "DON'T KNOW" BOX, BUT NOT BOTH ANSWERS. IF THE RESPONDENT SELECTS AND ANSWER AND CHECKS THE BOX, THE FOLLOWING WARNING SHOULD POP-UP:

You selected an amount of time and checked "Don't know". Please only choose one. If you are unsure of the exact amount of time, your best estimate if fine.

ALL

The next questions are about health instruction at your school.

C28. Are students offered instruction on...

| Sel | ect one answer for each row | Yes | No |
|-----|---|-----|------------|
| a. | Nutrition and dietary behavior? | 1 O | 2 O |
| b. | Physical activity and fitness that is classroom instruction, not a physical education period? | 1 O | 2 Q |

| Select one answer for each row | Yes | No |
|---|-----|------------|
| c. Alcohol or other drug use prevention? | 1 O | 2 Q |
| d. Tobacco use prevention? | 1 O | 2 Q |
| e. HIV (human immunodeficiency virus) prevention? | 1 O | 2 Q |
| f. STD (sexually transmitted disease) prevention? | 1 O | 2 Q |
| g. Sexual health education? | 1 0 | 2 Q |

ALL

D. SCHOOL ENVIRONMENT

The following questions are about problems you may experience at your school.

D01. To what degree is each of the following a problem at your school?

| Sel | ect one answer for each row | Not a problem | Minor problem | Moderate problem | Serious problem |
|-----|---|---------------|------------------|---------------------|--------------------|
| a. | School tardiness | 1 O | 2 O | 3 O | 4 O |
| b. | School absenteeism | 1 🔾 | 2 🔾 | 3 O | 4 O |
| c. | Student class cutting | 1 O | 2 O | 3 O | 4 O |
| d. | Teacher absenteeism | 1 🔾 | 2 🔾 | 3 O | 4 O |
| e. | Students dropping out | 1 🔾 | 2 🔾 | 3 O | 4 O |
| f. | Student apathy | 1 🔾 | 2 🔾 | 3 O | 4 O |
| g. | Lack of parental involvement | 1 🔾 | 2 🔾 | 3 O | 4 O |
| h. | Students coming to school unprepared to learn | 1 O | 2 Q | 3 🔾 | 4 O |
| i. | Poor student health | 1 O | 2 O | 3 O | 4 O |
| j. | Lack of resources and materials | 1 🔾 | 2 O | 3 O | 4 O |
| k. | Student mobility | 10 | 2 🔾 | 3 O | 4 O |

ALL

D02. To the best of your knowledge, how often did the following types of problems occur in your school in the last month?

| Select one answer for each row | | Never | Rarely | Sometimes | Often | Very often |
|--------------------------------|--|-------|------------|------------|------------|------------|
| a. | Conflicts resulting from student racial/ethnic tensions | 1 O | 2 Q | 3 O | 4 Q | 5 Q |
| b. | Student bullying | 10 | 2 🔾 | 3 O | 4 O | 5 Q |
| c. | Student sexual harassment of other students | 1 O | 2 Q | 3 O | 4 Q | 5 Q |
| d. | Student harassment of other students based on sexual orientation or gender identity | 1 🔾 | 2 Q | 3 Q | 4 O | 5 Q |
| e. | Widespread disorder in classrooms | 1 O | 2 O | 3 O | 4 O | 5 Q |
| f. | Students yelling and screaming at teachers | 1 O | 2 O | 3 O | 4 O | 5 Q |
| g. | Student acts of disrespect for teachers other than verbal abuse | 10 | 2 O | 3 Q | 4 Q | 5 Q |
| h. | Gang activities | 1 O | 2 🔾 | 3 O | 4 O | 5 Q |
| i. | Cult or extremist group activities | 1 O | 2 O | 3 O | 4 O | 5 Q |

PROGRAMMER NOTE

PLEASE MAKE THE RESPONSE OPTION TEXT "SEXUAL ORIENTATION OR GENDER IDENTITY" A HYPERLINK TO THE BELOW HELP TEXT:

By **sexual orientation or gender identity** we mean, for example, harassment toward students who might be lesbian, gay, bisexual, transgender, and/or questioning.

ALL

The next questions are about school-level security at your school.

D03. During this school year, is it a practice of your school to do the following?

If your school changed its practices during the school year, please answer regarding your most recent practice.

| Select one answer for each row | Yes | No |
|--|-----|------------|
| a. Require visitors to sign or check in | 1 O | 2 O |
| b. Control access to school buildings during school hours | 1 O | 2 O |
| c. Control access to school grounds during school hours | 1 O | 2 O |
| d. Require students to pass through metal detectors each day | 1 O | 2 O |
| e. Require students to wear uniforms | 1 O | 2 Q |
| f. Enforce a strict dress code | 1 O | 2 O |
| g. Perform one or more random sweeps for contraband, including dog sniffs | 1 O | 2 O |
| h. Provide school lockers to students | 1 O | 2 O |
| i. Require clear book bags or ban book bags on school grounds | 1 O | 2 O |
| j. Require students to wear badges or picture IDs | 1 O | 2 O |
| k. Require faculty and staff to wear badges or picture IDs | 1 O | 2 🔾 |
| I. Use one or more security cameras to monitor the school | 1 O | 2 O |
| m. Limit access to social networking websites from school computers | 1 O | 2 O |
| n. Prohibit use of cell phones, smart phones, and text messaging devices during school hours | 1 🔾 | 2 O |

PROGRAMMER NOTE

PLEASE MAKE THE RESPONSE OPTION TEXT "CONTROL ACCESS TO SCHOOL BUILDINGS" A HYPERLINK TO THE BELOW HELP TEXT:

By **control access to school buildings** we mean, for example, having locked or monitored doors.

PLEASE MAKE THE RESPONSE OPTION TEXT "CONTROL ACCESS TO SCHOOL GROUNDS" A HYPERLINK TO THE BELOW HELP TEXT:

By **control access to school grounds** we mean, for example, having locked or monitored gates.

PLEASE MAKE THE RESPONSE OPTION TEXT "CONTRABAND" A HYPERLINK TO THE BELOW HELP TEXT:

By **contraband** we mean, for example, drugs or weapons.

PLEASE MAKE THE RESPONSE OPTION TEXT "SOCIAL NETWORKING WEBSITES" A HYPERLINK TO THE BELOW HELP TEXT:

By social networking websites we mean, for example, Facebook or Twitter.

ALL

During this school year, have you had any security guards, security personnel, or sworn law enforcement officers present at your school at least once a week?

PROGRAMMER NOTE

PLEASE LIMIT THE TEXT BOX TO ACCEPT NUMERIC RESPONSES ONLY, WITH THE EXCEPTION OF THE USE OF THE PERIOD SYMBOL (".").

PLEASE MAKE THE ROW TEXT "SECURITY GUARD OR SECURITY PERSONNEL" A HYPERLINK TO THE BELOW HELP TEXT:

Security guard or security personnel are not official law enforcement.

PLEASE MAKE THE ROW TEXT "SCHOOL RESOURCE OFFICER" A HYPERLINK TO THE BELOW HELP TEXT:

For **school resource officer** please include all career law enforcement officers with arrest authority, who have specialized training and are assigned to work in collaboration with school organizations.

PLEASE MAKE THE ROW TEXT "SWORN LAW ENFORCEMENT OFFICER" A HYPERLINK TO THE BELOW HELP TEXT:

For **sworn law enforcement officer** please include sworn law enforcement officers who are <u>not</u> school resource officers.

D04 = 1

D05. Are these security guards, security personnel, or sworn law enforcement officers used at least once a week in or around your school at the following times?

| Selec | t all that apply | | | | | |
|---------------------------------|---|-------------------------------|----------|--|--|--|
| | At any time during school hours | 1 | D06 | | | |
| _ v | While students are arriving or leaving | 2 | D06 | | | |
| ☐ At selected school activities | | | | | | |
| | When school is out/school activities is not occurring. | 4 | D06 | | | |
| PROGRAMMER NOTE | | | | | | |
| | PLEASE MAKE THE RESPONSE OPTION TEXT "SCH TO THE BELOW HELP TEXT: | HOOL ACTIVITIES" A HYPERLINK | | | | |
| | By school activities we mean, for example, athle houses, or science fairs. | etic and social events, open | | | | |
| | | | | | | |
| D04 = 1 | | | | | | |
| D06-D08. a typical week | How many full-time equivalent (FTE) of the follows: | | | | | |
| | | Number of full-time equivaler | IL (FIE) | | | |
| a. Security § | guard or security personnel | FTE | | | | |
| b. School re | source officer | FTE | | | | |
| c. Sworn lav | v enforcement officer | FTE | | | | |
| | | | | | | |
| | PROGRAMMER NO | TE | | | | |
| | PLEASE LIMIT THE TEXT BOX TO ACCEPT NUMER THE EXCEPTION OF THE USE OF THE PERIOD SYN | | | | | |
| | PLEASE MAKE THE ROW TEXT "SECURITY GUARE HYPERLINK TO THE BELOW HELP TEXT: | OOR SECURITY PERSONNEL" A | | | | |
| | Security guard or security personnel are not off | icial law enforcement. | | | | |
| | One full-time security guard or security personn counted as 1.0 full-time equivalent (FTE) and on | | | | | |

security personnel should be counted as 0.5 full-time equivalent (FTE).

If a security guard or security personnel works full-time across multiple schools in the district, please count this person as "part-time" for your school (i.e., 0.5 FTE).

PLEASE MAKE THE ROW TEXT "SCHOOL RESOURCE OFFICER" A HYPERLINK TO THE BELOW HELP TEXT:

For **school resource officer** please include all career law enforcement officers with arrest authority, who have specialized training and are assigned to work in collaboration with school organizations.

One full-time school resource officer at your school should be counted as 1.0 full-time equivalent (FTE) and one part-time school resource officer should be counted as 0.5 full-time equivalent (FTE).

If a school resource officer works full-time across multiple schools in the district, please count this person as "part-time" for your school (i.e., 0.5 FTE).

PLEASE MAKE THE ROW TEXT "SWORN LAW ENFORCEMENT OFFICER" A HYPERLINK TO THE BELOW HELP TEXT:

For **sworn law enforcement officer** please include sworn law enforcement officers who are not school resource officers.

One full-time sworn law enforcement officer at your school should be counted as 1.0 full-time equivalent (FTE) and one part-time sworn law enforcement officer should be counted as 0.5 full-time equivalent (FTE).

If a sworn law enforcement officer works full-time across multiple schools in the district, please count this person as "part-time" for your school (i.e., 0.5 FTE).

ALL

The following questions are about the community around your school.

D09a. How would you describe the crime level in the area(s) in which your students live?

| O | High level of crime1 | D09b |
|---------|--|------|
| C | Moderate level of crime2 | D09b |
| O | Low level of crime3 | D09b |
| \circ | Students come from areas with very different levels of crime 4 | D09h |

| ALL | | | |
|----------------|--|------------------------------------|---------------|
| D09b. | How would you describe the crime level in the area whe | re your school is located? | |
| | O High level of crime | | .1 E01 |
| | O Moderate level of crime | | .2 E01 |
| | O Low level of crime | | .3 E01 |
| ALL | | | |
| E. SCHO | OOL'S TEACHERS | | |
| | The following questions are about teachers at your scho | ol. | |
| E01. Please | For each grade level, please indicate the number of full-t give your best estimate. | ime equivalent (FTE) teachers by s | subject area. |
| | | Number of full time equivalent | (FTE) |
| Grade (| 3 | | |
| a. Ma | athematics | FTI | Ε |
| b. En | glish/Language arts | FTI | Ē |
| c. Sci | ence | FTI | Ē |
| Grade : | 7 | | |
| d. Ma | athematics | FTI | E |
| e. En | glish/Language arts | FTI | Ξ |
| f. Sci | ence | | = |

| Gra | ade 8 | | | | | | |
|--|---|---|-------------|-----|--|--|--|
| GIL | | | | | | | |
| g. | Mathematic | CS CS | | FTE | | | |
| h. | English/Lang | guage arts | | FTE | | | |
| i. | Science | | | FTE | | | |
| | | | | | | | |
| | | PROGRAMMER NOTE | | | | | |
| | | PLEASE LIMIT THE TEXT BOX TO ACCEPT NUMERIC RESPONTHE EXCEPTION OF THE USE OF THE PERIOD SYMBOL (".") | | | | | |
| | | PROGRAMMER NOTE: GRADE LEVELS POPULATING THE TABLE BY RESPONSE TO 101D. ONLY POPULATE TABLE WITH GRABY THE SCHOOL. | | | | | |
| | | IF IO1d =8 INSERT "Grade 6" row. IF IO1d =9 INSERT "Grade 7" row. IF IO1d =10 INSERT "Grade 8" row. | | | | | |
| | | PLEASE MAKE THE QUESTION TEXT "FULL-TIME EQUIVALE HYPERLINK TO THE BELOW HELP TEXT: | NT (FTE)" A | | | | |
| | | A full-time teacher at your school should be counted as 1. equivalent (FTE) and a part-time teacher should be counted | | | | | |
| | | If a teacher works full-time in your school, but divides his subject areas or across grades, consider that teacher as passiblect area or grade. | | en | | | |
| | | | | | | | |
| ALL | | | | | | | |
| E02. Thinking of all the subjects offered in your school, how many classroom teachers are currently working at your school? Your best estimate is fine. | | | | | | | |
| Please include full-time and part-time teachers, and only include onsite teachers. | | | | | | | |
| | Please exclude staff who work at the school but are not classroom teachers, or classroom teachers that do not teach onsite (e.g., online course instructors). | | | | | | |
| | | | | | | | |

Classroom teachers

PROGRAMMER NOTE

PLEASE LIMIT THE TEXT BOX TO ACCEPT NUMERIC RESPONSES ONLY

| ALL | | | | |
|--|--|---|--|--|
| EO 3 | 3. How many classroom teachers in your school have ase include provisionally certified teachers in your coun | ve the following certifications? Your best estimate is fine | | |
| | | Number of classroom teachers | | |
| a. | Elementary certification | | | |
| b. | Secondary subject-matter certification | | | |
| c. Middle grades endorsement | | | | |
| d. Specific middle grades certification | | | | |
| e. | Special education certification | | | |
| | | | | |
| | PROGRAM PLEASE LIMIT THE TEXT BOX TO ACCEPT | IMER NOTE T NUMERIC RESPONSES ONLY. | | |
| PLEASE MAKE THE ROW TEXT "MIDDLE GRADES ENDORSEMENT" A HYPERLINK TO THE BELOW HELP TEXT: | | | | |
| | By middle grades endorsement we measure secondary certification. | an an add on to elementary or | | |
| | PLEASE MAKE THE ROW TEXT "SPECIFIC HYPERLINK TO THE BELOW HELP TEXT: | C MIDDLE GRADES CERTIFICATION" A | | |
| | By specific middle grades certification we elementary or secondary. | we mean a certification separate from | | |

The following questions ask about teacher preparedness to teach specific subjects.

E04. To what extent do you agree with the following statements?

| Sel rov | ect one answer for each v | Strongly disagree | Disagree | Neither agree nor disagree | Agree | Strongly agree | Subject not taught at this school |
|------------|---|----------------------|------------|-------------------------------------|------------|-------------------|---|
| a. | English/Language arts teachers at your school are adequately prepared to teach English/Language arts. | 10 | 2 🔾 | 3 O | 4 Q | 5 Q | 6 Q |
| b. | General mathematics teachers at your school are adequately prepared to teach general mathematics. | 1 O | 2 Q | 3 O | 4 O | 5 Q | 6 O |
| C. | Algebra teachers at your school are adequately prepared to teach Algebra. | 1 O | 2 Q | 3 Q | 4 Q | 5 Q | 6 O |
| d. | Algebra II teachers at your school are adequately prepared to teach Algebra II. | 1 O | 2 Q | 3 O | 4 Q | 5 Q | 6 O |

ALL

The next questions ask about teacher preparedness to assist students who are experiencing difficulties in specific subjects.

E05. To what extent do you agree with the following statement?

| Select one answer | for each | Strongly disagree | Disagree | Neither agree nor disagree | Agree | Strongly agree | Subject not taught at this school |
|--|-------------------------------|----------------------|------------|-------------------------------------|------------|-------------------|---|
| a. General mather teachers at you are adequately prepared to as students who experiencing din general mathematics. | ur school / sist are | 1 O | 2 🔾 | Q E | 4 O | 5 Q | 6 O |
| b. Algebra teache your school ar adequately pre assist students experiencing of in Algebra. | e epared to s who are | 1 O | 2 Q | O E | 4 O | 5 Q | 6 O |
| c. Algebra II teac your school ar adequately pro assist students experiencing of in Algebra II. | e epared to s who are | 1 O | 2 O | O E | 4 Q | 5 Q | 6 O |

F. SCHOOL ADMINISTRATOR BACKGROUND

The next set of questions are about your background and experience.

F01. What is your sex?

Select the one that best describes you.

| O | Male | .1 | F02 |
|---|-------------|----|-----|
| O | Female | .2 | F02 |
| | NO RESPONSE | M | FO2 |

SOFT CHECK: IF F01= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

ALL

F02. Are you Hispanic or Latino/Latina?

Select the one that best describes you.

| O | Yes | 1 | F03 |
|---|--------------|---|-----|
| O | No | 0 | F03 |
| | NO DECDONICE | | F06 |

SOFT CHECK: IF FO2= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX F02

HYPER LINK THE WORDS "Hispanic or Latino/Latina" FOR F02 QUESTION TEXT:

Hispanic or Latino/Latina: a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish cultures or origin (or descent), regardless of race.

ALL

F03. Which of the following best describes your race?

Select all that apply

| White1 | F04 |
|--|-----|
| Black or African American2 | F04 |
| Asian3 | F04 |
| Native Hawaiian or other Pacific Islander4 | F04 |
| American Indian or Alaska Native5 | F04 |
| NO RESPONSEM | F04 |

SOFT CHECK: IF FO3= NO RESPONSE; Please provide an answer to the question you missed and click "next" to move on. To skip the question, just click the "Next" button.

PROGRAMMER BOX

HYPERLINK EACH OF THE RESPONSE OPTIONS OF AA05 WITH EACH HYPERLINK CONTAINING ONLY ITS CORRESPONDING DEFINITION:

White: a person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Black or African American: a person having origins in any of the black racial groups of Africa.

Asian: a person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Native Hawaiian or other Pacific Islander: a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

American Indian or Alaska Native: a person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

| ALL | | |
|----------|---|---------|
| | | |
| F04. | What is the highest degree you have earned? | |
| | Select only one | |
| | O Associate's degree | F05 |
| | O Bachelor's degree | F05 |
| | O Master's degree3 | F05 |
| | O Educational Specialist degree | F05 |
| | O Ph.D.,Ed.D., M.D., law degree, or other high level professional degree5 | F05 |
| | O You do not have a degree6 | F06 |
| I | HECK: IF F03= NO RESPONSE; Please provide an answer to the question you missed and click "no on. To skip the question, just click the "Next" button. | ext" to |
| | | |
| | | |
| F04 NE 6 | | |
| F05. | What was your major or field of study for your {F04}? | |
| | , | |
| | | |
| | PROGRAMMER NOTE | |
| | AUTOFILL FOR F05 BASED ON RESPONSE TO F04>=0 AND F04<=5. IF F05 = | |
| | MISSING AUTOFILL SHOULD READ "HIGHEST DEGREE EARNED" | |
| | | |
| ALL | | |
| F06. | What teaching certification(s) do you possess? | |
| 100. | Select all that apply | |
| | | F07 |
| | - | F07 |
| | | F07 |
| | | F07 |
| | | F06OS |
| | | . 5555 |

PROGRAMMER BOX F06

HYPERLINK RESPONSE OPTION TEXT "MIDDLE GRADES" TO LINK TO THE FOLLOWING TEXT:

By **middle grades** we mean a certification that is separate from elementary or secondary certification.

| F06 = 99 | | |
|-----------------|--|--------|
| F06OS. | Please describe the Other teaching certification you possess. | |
| | · | |
| | | |
| ALL | | |
| F07. school? | Have you received any specialized training in the instructional and organizational needs of a mid | ldle |
| | Select all that apply | |
| | □ Pre-service coursework | F08 |
| | ☐ Certification coursework | F08 |
| | □ Professional development | F08 |
| | ☐ Master's degree | F08 |
| | □ Doctoral degree5 | F08 |
| | ☐ Other (Please specify) | F07OS |
| | | |
| F07 = 99 | | |
| | Please describe the Other specialized training in the instructional and organizational needs of a nat you have received. | middle |
| | | |
| ALL | | |
| F08. | What other experiences in education have you had in the past? | |
| | Select all that apply | |
| | ☐ Principal/school administrator of another elementary school1 | F09 |

| | ☐ Principal/school administrator of another middle school or junior high school2 | | | | | F09 |
|----------|--|----------------------|---|--|--------------------|-------|
| | | Prir | ncipal/school administrator of another high school | | 3 | F09 |
| | | Ass | istant principal | | 4 | F09 |
| | | Eler | mentary school teacher | | 5 | F09 |
| | | Mic | ddle school or junior high school teacher | | 6 | F09 |
| | | Hig | h school teacher | | 7 | F09 |
| | | Coa | ach/Group sponsor | | 8 | F09 |
| | | Oth | ner (Please specify) | | 99 | F08OS |
| | | | | | | |
| F08 : | = 99 | | | | | |
| | | | | | | |
| F08 | BOS. Ple | ease d | lescribe the Other experience(s) in education you ha | ve had in the past. | | |
| | | | | | | |
| | | | | | | |
| ALL | | | | | | |
| | | | | | | |
| F09 | 9-F11. Ind | cludin | ng this school year | | | |
| | | | | | | |
| | | | | Number of ye | ears | |
| | | | | Number of ye | ears | |
| a. | | | rears have you served as the {IO3} at <u>any</u> | | ears Year(s) | |
| a. | How m | | rears have you served as the {IO3} at <u>any</u> | | | |
| | school? | ? | | | | |
| a. b. | school? | ? any y | rears have you served as the {IO3} at your | | | |
| | school 3 | ? any y | rears have you served as the {IO3} at your | | Year(s) | |
| b. | How m | ? any y t scho | rears have you served as the {IO3} at your pol? | | Year(s) Year(s) | |
| | How m | ? any y t scho | rears have you served as the {IO3} at your | | Year(s) | |
| b. | How m | ? any y t scho | rears have you served as the {IO3} at your pol? | | Year(s) Year(s) | |
| b. | How m | ? any y t scho | rears have you served as the {IO3} at your pol? | | Year(s) Year(s) | |
| b. | How m | ? any y t scho | rears have you served as the {IO3} at your pol? rears have you taught 6 th , 7 th , or 8 th grade? | | Year(s) Year(s) | |
| b. | How m | ? any y t scho | rears have you served as the {I03} at your pol? rears have you taught 6 th , 7 th , or 8 th grade? PROGRAMMER NOTE AUTOFILL FOR F06-F08 BASED ON RESPONSE TO I0 99, AUTOFILL FOR F06-F08 BASED ON RESPONSE TO | 3>=0 AND I03<=4. IF I03 = 0 I03OS. IF I03 = MISSING, | Year(s) Year(s) | |
| b. | How m | ? any y t scho | Pears have you served as the {IO3} at your pol? Pears have you taught 6 th , 7 th , or 8 th grade? PROGRAMMER NOTE AUTOFILL FOR F06-F08 BASED ON RESPONSE TO IO 99, AUTOFILL FOR F06-F08 BASED ON RESPONSE TO AUTOFILL FOR FO6-FO8 BASED ON RESPONSE TO AUTOFILL FOR FO6-FO8 BASED ON RESPONSE TO AUTOFILL FO6-FO8 = CURRENT POSITION YOU HAVE | 3>=0 AND I03<=4. IF I03 = 0 I030S. IF I03 = MISSING, E". | Year(s) Year(s) | |
| b. | How m | ? any y t scho | rears have you served as the {IO3} at your pol? rears have you taught 6 th , 7 th , or 8 th grade? PROGRAMMER NOTE AUTOFILL FOR F06-F08 BASED ON RESPONSE TO IO 99, AUTOFILL FOR F06-F08 BASED ON RESPONSE TO AUTOFILL FOR FO6-F08 BASED ON RESPONSE TO HAVE HYPER LINK THE QUESTION TEXT "SCHOOL YEAR" T | 3>=0 AND I03<=4. IF I03 = 0 I030S. IF I03 = MISSING, E". | Year(s) Year(s) | |
| b. | How m | ? any y t scho | Pears have you served as the {IO3} at your pol? Pears have you taught 6 th , 7 th , or 8 th grade? PROGRAMMER NOTE AUTOFILL FOR F06-F08 BASED ON RESPONSE TO IO 99, AUTOFILL FOR F06-F08 BASED ON RESPONSE TO AUTOFILL FOR FO6-FO8 BASED ON RESPONSE TO AUTOFILL FOR FO6-FO8 BASED ON RESPONSE TO AUTOFILL FO6-FO8 = CURRENT POSITION YOU HAVE | 3>=0 AND I03<=4. IF I03 = 0 I030S. IF I03 = MISSING, E". | Year(s) Year(s) | |

IF ANY MISSING, CONTINUE TO CHECK1, OTHERWISE CONTINUE TO END1

CHECK1. Thank you for answering our questions. It appears that a few were left blank. Your answers are extremely important. Please click on the questions listed below to go back and provide an answer or press Next to continue.

[list questions that were skipped with hyperlink to take the student back to item]

END1

END1. Thank you for taking the time to answer our questions!

Press "Submit" to finish.

PROGRAMMER BOX

PROGRAM A "Submit" BUTTON ON THE SCREEN. The button will finalize answers, and close down the interface in which the survey was displayed. EXIT SURVEY.

Appendix V. Facilities Checklist Specifications

The Facilities Checklist will be completed by data collection contractor study team member staff.

A. General Condition of Neighborhood/Area Around School

ALL

The following questions are about the condition of the immediate neighborhood/area around the school.

A1. While you are standing outside of the school (near the entrance where most visitors arrive), look at the neighborhood/area surrounding the school. Please indicate to what degree you notice the following factors in the neighborhood/area surrounding this school.

| Select one answer for each row | None | A little | Some | A lot |
|--------------------------------|------|------------|------------|------------|
| Litter or trash | 1 O | 2 Q | 3 O | 4 O |
| Graffiti | 1 O | 2 🔾 | 3 O | 4 O |
| Boarded up buildings | 1 O | 2 🔾 | 3 O | 4 Q |
| People congregating on streets | 1 O | 2 🔾 | 3 🔾 | 4 Q |
| Student(s) loitering | 1 O | 2 O | 3 O | 4 O |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Submit Page and Continue".

B. General Upkeep-Main Entrance and Hallways

The next questions are about the general upkeepn of the entrance and hallways.

B1. Standing at the main entrance into the school, observe the school's front hallway(s) during a time when most students are in class (i.e., a class period). Take as much time as necessary to observe the hallway(s). For each item listed, indicate whether you observed it or not.

| Select one answer for each row | Observed | Not observed |
|--|----------|--------------|
| Trash on the floors | 10 | 2 Q |
| . Trash overflowing from trash cans | 10 | 2 Q |
| Broken lights | 1 O | 2 🔾 |
| Graffiti on the walls, doors, or ceilings | 1 O | 2 Q |
| Graffiti on the lockers | 1 O | 2 Q |
| Visible fire alarms or emergency alarms | 1 O | 2 🔾 |
| Chipped paint on the walls, doors, or ceilings | 1 O | 2 🔾 |
| Ceiling in disrepair (e.g., falling in, water damage, missing tiled, or plaster) | 1 O | 2 🔾 |
| Visible exit signs | 1 O | 2 🔾 |
| | | |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Submit Page and Continue".

C. Positive Spaces

| ΛΙΙ | | |
|-----|--|--|
| | | |
| | | |
| | | |
| | | |

The following questions are about positive spaces at the school.

C1. Standing at the main entrance into the school, observe the school's front hallway(s) during a time when most students are in class (i.e., a class period). Take as much time as necessary to observe the hallway(s). For each item listed, indicate whether you observed it or not.

| Select one answer for each row | Observed | Not observed |
|--|----------|--------------|
| Displays of the works or accomplishments of students | 10 | 2 🔾 |
| Displays of student activities and opportunities for involvement, such as student government, yearbook, or school event committees | 10 | 2 O |
| Displays of posters encouraging positive behavior choices and well being, such as conflict resolution guidance or healthy food choices | 10 | 2 Q |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Submit Page and Continue".

D. General Upkeep - Classrooms

The next questions are about the general upkeep of classrooms.

D.1 During a change in classes or other time when classes are not in session, enter one classroom in which students in grades 6 through 8 are taught. For each item listed, indicate whether you observed it in the classroom.

| Select one answer for each row | Observed | Not observed |
|---|----------|--------------|
| Locks controlled from inside of door | 1 O | 2 🔾 |
| Ceiling in disrepair (e.g., falling in, water damage, missing tiles or plaster) | 10 | 2 O |
| Broken lights | 1 O | 2 Q |
| Graffiti on the walls, doors, or ceilings | 10 | 2 O |
| Graffiti on desks | 10 | 2 O |
| Trash on the floors | 10 | 2 Q |
| Trash overflowing from trash cans | 10 | 2 Q |
| Floors and walls appear clean | 10 | 2 O |
| Posters or other materials on glass windows | 10 | 2 O |
| Bars on windows | 10 | 2 O |
| Broken windows | 1 O | 2 O |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Submit Page and Continue".

E. General Upkeep - Restrooms

ALL

The following questions are about the general upkeep of the school restrooms.

E.1 During a time when most students are in class (i.e., a class period), enter any student restroom appropriate to your sex. For each item listed, indicate whether you observed it or not.

| Select one answer for each row | Observed | Not observed |
|---|----------|--------------|
| Graffiti on walls and ceilings | 1 O | 2 Q |
| Graffiti on restroom stall doors or walls | 10 | 2 Q |
| Trash on the floors | 10 | 2 Q |
| Trash overflowing from trash cans | 10 | 2 O |
| Doors on all stalls | 10 | 2 Q |
| Student(s) loitering | 10 | 2 Q |
| Student(s) smoking | 10 | 2 Q |

 ${\tt SOFT\ CHECK:\ IF\ Q\#=NO\ RESPONSE;\ Please\ provide\ an\ answer\ to\ this\ question\ and\ then\ click\ ``Submit\ Page\ and\ Continue".}$

F. Security

ALL

The next questions are about security measures at the school.

F.1 For each of the following security measures, indicate whether you observed it today.

| Select one answer for each row | Observed | Not observed |
|---|----------|--------------|
| Security guard | 10 | 2 Q |
| Metal detectors | 10 | 2 Q |
| Security cameras | 10 | 2 Q |
| Fencing around the entire school | 10 | 2 O |
| Sign-in policies being followed | 10 | 2 O |
| Visitors are greeted and directed by an adult to sign in at office | 10 | 2 Q |
| Fire alarms | 10 | 2 O |
| Fire extinguishers | 10 | 2 Q |
| Fire sprinklers | 10 | 2 O |
| Exterior lights | 10 | 2 O |
| Student uniforms | 10 | 2 O |
| Signs at exterior doors stating alarm will go off if door is opened | 1 O | 2 🔾 |

 ${\tt SOFT\ CHECK:\ IF\ Q\#=NO\ RESPONSE;\ Please\ provide\ an\ answer\ to\ this\ question\ and\ then\ click\ ``Submit\ Page\ and\ Continue".}$

F.2 The next questions are about signs that may be posted at or near the entrance of the school.

| | Observed | Observed | Observed both inside and outside | |
|---|-------------|--------------|--|--------------|
| Select one answer for each row | inside only | outside only | | Not observed |
| A sign providing directions to the front office or stating that visitors must proceed to the front office | 10 | 2 O | 3 O | 4 Q |
| A sign conveying the message "no drugs" | 10 | 2 🔾 | 3 O | 4 🔾 |
| A sign conveying the message "no trespassing" | 10 | 2 🔾 | 3 O | 4 🔾 |
| A sign conveying the message "no weapons" | 1 O | 2 Q | 3 O | 4 O |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Submit Page and Continue".

F.3 The next set of questions are about identification badges. Do a majority of the following individuals wear identification cards/badges?

| Select one answer for each row | Observed | Not observed |
|--------------------------------|----------|--------------|
| Students | 1 O | 2 Q |
| Teachers | 1 O | 2 Q |
| Other personnel | 1 O | 2 Q |
| Visitors | 1 O | 2 Q |

SOFT CHECK: IF Q#=NO RESPONSE; Please provide an answer to this question and then click "Submit Page and Continue".

The next questions are about the school's parking lots. Please observe the school parking lot entrances and exits. "Entrances and exits" are the roadways into and/or out of parking lots that connect to roads off school property.

| F.4 | Does this school have one or more p | parking | lots? |
|-----|-------------------------------------|---------|-------|
| 1.7 | Does this school have one of more p | ai Kiig | ots. |

| O | Yes | 1 | F.5 |
|---------|-----|---|-----|
| \circ | No. | 2 | G 1 |

 $\label{thm:local_problem} \mbox{HARD CHECK: IF Q\#=NO RESPONSE; Please provide an answer to this question and then click "Submit Page and Continue".}$

F.5 Look at all of the parking lots at the school, and please enter the number of...

| | Enter number: |
|--|---------------|
| Entrances/exits in the school's parking lot(s) that connect to roads off of school property. | (0-50) |
| Of these entrances/exits in the school's parking lot(s), how many are monitored by a video camera? | (0-50) |
| Of these entrances/exits, how many are monitored by a person during the day? | (0-50) |
| Of these entrances/exits, how many are locked during the day? | (0-50) |
| How many parking spaces are designated for people with disabilities? These parking spaces are typically marked by a sign or blue paint lines. Please count only the spaces in the parking lot nearest to the main school entrance. | (0-50) |

 ${\tt SOFT\ CHECK:\ IF\ Q\#=NO\ RESPONSE;\ \textbf{Please\ provide\ an\ answer\ to\ this\ question\ and\ then\ click\ ``Submit\ Page\ and\ Continue".}$

G. Facilities for Students with Disabilities

ALL

The next set of questions are about accessibility inside the building

G.1 For each of the following, please indicate if the following are available in the building.

| Select one answer for each row | Yes | No | |
|---|-----|------------|---------------------------------------|
| Is there a way for people with disabilities to move about? (For example, are there routes that do not have stairs? If the building is multi-level, are there ramps, elevators, or lifts available?) | 1 O | 2 Q | |
| Inside the building, are signs posted to help people with disabilities navigate the building? (For example, directional and informational signs containing Braille with raised characters, pictograms, arrows, etc.?) | 1 O | 2 Q | |
| Would students with mobility problems be able to sit with other students in the cafeteria? (For example, a cafeteria with all bench seats means they would not.) | 1 O | 2 Q | |
| Would students with mobility problems be able to work with other students in the library? (For example, are group work areas accessible to students with disabilities?) | 10 | 2 🔾 | |
| In general, do students with mobility problems have access to social spaces within the school? | 1 O | 2 O | |
| If there is a resource room, is the resource room in an accessible location to all students? (For example, if this room is upstairs or downstairs, is there an elevator, ramp, or lift to access that level?) | 1 O | 2 Q | Not applicable No resource room |

 ${\tt SOFT\ CHECK:\ IF\ Q\#=NO\ RESPONSE;\ Please\ provide\ an\ answer\ to\ this\ question\ and\ then\ click\ ``Submit\ Page\ and\ Continue".}$