



# National Recreation Permit

(FOR OFFICE USE ONLY: Regional Permit # \_\_\_\_\_)

FS-2300-0048 (REV. 04/2013)

OMB 0596-0106 Exp. 04/30/2016

**By applying for this permit you agree to abide by the rules of use regarding this site, location or activity.**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0106. The time required to complete this information is estimated to average 15 minutes, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint alleging discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call toll free, (866) 632-9992 (Voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (800) 845-6136 (in Spanish). You may use USDA Program Discrimination Complaint Forms AD-3027 or AD-3027s (Spanish) which can be found at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and [http://www.ascr.usda.gov/es\\_us/sp\\_complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/es_us/sp_complaint_filing_cust.html) or upon request from a local Forest Service office. USDA is an equal opportunity provider, employer, and lender.

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service. This information is needed by the Forest Service to evaluate requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and address public health and safety concerns. This information is required to obtain or retain a benefit. The authority for this information collection requirement is provided by the Federal Lands Recreation Enhancement Act.

Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to United States Department of Agriculture, Clearance Officer, OCIO, AG Box 7630, Washington, D.C. 20250, and to the Office of Management and Budget, Paperwork Reduction Project (OMB #0596-0106), Washington, D.C. 20503.

### FOR OFFICE USE ONLY

Issuing Officer:	Initials:
Signature:	Date/Time of Issue:     /     /     :

### Applicant's Information

Group or Individual Name:	
Signature:	Date:     /     /
Street/PO Box:	Phone: (     ) -     -
City:	State:       Zip:     -
Method of Travel:	Amount Paid \$ :
State:	License Plate No.:       Vehicle and tow type, make, model, description (ATV, motorcycle, mountain bike, power boat):
Specialty Permit No. : (MS, Adv Pass, yr only)	Permit Dates:

### Payment Information

Fees Assessed \$ \_\_\_\_\_  Cash      Check

### Permit Application: Fill in each blank as required by the location and activity

Site Location Name:	Regional Permit No.:
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BOAT LAUNCH	CABIN OR CAMPSITE	OHVs / OTHER VEHICLE	OTHER USE
Launch No. _____	# of People in Group _____	Snowmobiles: _____	Horseback Stocks: _____
# of Rafts: _____	_____	Motorcycles: _____	Other: _____
# of Kayaks: _____	Site # or Cabin Name: _____	Mountain Bikes: _____	
Powerboat: _____	_____	ATVs: _____	
Boat Registration: _____	_____	Other: _____	
Expiration Date     /     /			

<b>ENTRY</b>	Arrival/Launch Start Date:     /     /	Time:     :	# in Group: _____
<b>EXIT</b>	Departure Date:     /     /	Time:     :	Total # of Days: _____

Additional comments can be written on the reverse side of this Permit Application.

**Detach Permit and Display in Vehicle as Indicated. Deposit Stub in Box Provided.**

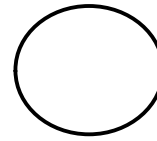
Detach Permit and Display in Vehicle as Indicated. Deposit Stub in Box Provided.

**PERMIT STUB**  
DETACH AND DEPOSIT IN PERMIT BOX  
**Regional Permit #**

**DATES OF USE**



Hang from rearview mirror or lay on dashboard this side up



**PERMIT**

- BOAT LAUNCH  HORSE/STOCK  OHV
- CAMPING  SNOWMOBILE  ATV
- GROUP CAMP  MOTORIZED  OTHER

write in dates of use to validate

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//	//
//	//



**Region Permit #**

Additional Comments

Large empty rectangular box for additional comments.